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**BOOK CLEANSING
and Revelation
in the Holy
WRITING**

book 1

Moscow 1990

"**THE** righteous ones, point to the living word that I have left, because those who were my closest, will be brought to the evil one, and many of their writings disappear. And that will be changed, and little is not something out of it desecrated".

The Gospel of Magdalene 1:11

"**For** I will give you a mouth and wisdom, which will not be able to contradict nor resist resist **you.**"

Luke 21:15

Foreword

"The Book of Purification and Revelation in the Holy Scriptures," gives the reader not only to get acquainted with the texts of the New Testament, but also to allow for all the contradictions that are in the text of the Holy Scriptures and leading our thinking into disarray.

The author of this book tries to focus on the most controversial and complex texts attributed to Jesus of Nazareth. A reader for himself convinced of the divine nature of Jesus Christ, his brilliant feat, pointed out the right path to the Almighty God in the eternal Kingdom of Pleasure. In this book, given way to the kingdom for any person belonging to a particular race, ethnicity, nationality, religion.

The reader of this book will understand in practice, which means "living prayer"; read how to behave in relation to the posts; how to behave and that there is a party; how to build your life, if you want to be a teacher and a preacher; what to do if you want to be a healer not only

the soul but also the body; how to relate to the predictions of the future and the apocalypse; which means that the other world, which includes heaven and hell, and many other revelations for a variety of everyday problems.

This book not only reveals the secrets of the revelations that will help anyone understand why he lives here on Earth, in this material world, to extricate himself from the web of suffering, sorrow, anguish, death, but also makes sense intuitively that your heart and enlightened soul, cleansed and filled with radiant light, a joy that has strengthened your faith in the way of love for the Lord God.

May it be so!

1

ACQUISITION OF THE HOLY SPIRIT

1. "My food is to do the will of him who sent me and to finish his work."

John 4:34

2. Yes unstopped my mouth to praise the LORD Almighty - God the Father and the Son Jesus Christ, and the Holy Spirit, always, forever. Amen.

3. "... And each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation - all these things be done for edification."

1 Corinthians 14:26

4. "It is no longer I who live, but Christ lives in me. The life I live in the flesh I live by faith in the Son of God, who loved me ..."

Galatians 2:20

5. Holy Spirit blessed me with the power of divine knowledge, in order to reinterpret the texts that produce confusion in the minds of men.

6. For "he that sat upon the throne said, Behold, I make all things new."

Revelation 21: 5

7. "I am the way and the truth and the life."

John 14: 6

8. "Even as the Son of Man did not come to be served but to serve and to give His life a ransom for many."

Matthew 20:28

Mark 10:45

9. The earthly life of Jesus Christ is the way for mankind to God the Father, God the Almighty.

10. Jesus Christ is the only one who showed by example how to return to God's kingdom of his Father, not only the passing of the Immaculate, the Holy sinful this world, but also in helping us sinners, taking upon Himself our sins, to be our forever in hell fire .

eleven. The way of Jesus Christ, the Son of Man is a genius, the truth, and therefore - is correct.

12. "I am the way." And who takes this path, he will see the kingdom of heaven.

13. "I am the truth", which leads to the True Living God the Father.

14. For other ways are the temptations - the path of destruction, suffering, disease,

15. Leading to the blazing inferno that somehow, eventually, touch up steeped in the sins of man to the right path, giving eternal life,

16. Through Jesus the Way to the true God, the living God, the eternal, the unborn.

17. "I am the life," and not a dogma, not tablets of stone, not the law of Moses, carved on stone slabs.

18. Jesus Way is constantly alive, fit into the ever-changing life on earth,

19. Therefore, Jesus Christ Way indestructible, vibrant, vital and indestructible by any elements, so true, eternal, incorruptible.

20. All dogmatic, frozen, ossified, petrified destroyed elements: Air, Fire, Water, Earth.

21. Nothing lasts forever, nothing lasts forever in this world ...

22. And even the created cosmos is eternal only for the time being.

23. Jesus Christ is the Son of Man has combined this trinity: "I am the way and the truth and the life."

24. "He hath made us able ministers of the new covenant, not of letter but of spirit; for the letter kills, but the spirit giveth life."

2 Corinthians 3: 6

25. And now, each wanting your soul may say, "Jesus, come into my heart and live in me, to avoid me committing human sins."

26. After all, "each one of us grace has been given as Christ apportioned it."

Ephesians 4: 7

27. Seers who can not see, hear, who can not hear! Settle:

"God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

1st Timothy 3:16

28. Glory to Thee, Lord! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever! Amen.

29. What first need to do a sinful man?

Repent! .. We cry, "a voice crying in the wilderness."

"Bring forth fruits worthy of repentance."

Matthew 3: 2,3,8

thirty. And repent baptized by John in the Jordan water ...

31. He came to the Jordan River to the prophet John, and Jesus of Nazareth, the humble and the meek - "baptized by him."

32. "But John forbad him, saying, I have need to be baptized

by you, and do you come to me?"

Matthew 3:14

33. "But Jesus answered him, Allow it now, for thus it is fitting for us to fulfill all righteousness."

Matthew 3:15

34. For every one of them knew his destiny, but he was not arrogant, and waited for a sign.

35. And during the baptism of Jesus by John, John heard:

"This is my beloved Son, in whom I am well pleased."

Matthew 3:17

36. Jesus also heard:

"You are my beloved Son, in whom I am well pleased."

Mark 1:11

Luke 3:22

37. At the same time they both heard a voice from heaven, divine. And the Holy Spirit descended from heaven to Jesus of Nazareth.

38. Feel the grace of God, the power of the Holy Spirit, Jesus established that He is the Son of God, Christ, that is, the Anointed One of God here on Earth.

39. Since then, the Spirit of God is Jesus in His life path. "Thy will be done, O Lord!"

40. The Holy Spirit is truly a brilliant guide.

41. Who wants to come to the Ever Living God, to not find anything better than to win in the guides of the Holy Spirit through the good pleasure of the Lord God Most High.

42. We do not know what temptations have to go to, to stay out of sin, eternal life enter into the kingdom of God.

43. But the Holy Spirit knows everything and lead us through the maze of all earthly temptations, so that we are strengthened in a clean, light of love to the True God

44. And it is not tied to different material enjoyment, which gradually lead us to the suffering of ... hell-fire.

45. Rejoice, those who descended on the Holy Spirit, for you have earned it the Lord God All-Merciful.

46. Do not hesitate to trust the Holy Spirit, guides you, no matter how difficult ways He would not have kept you.

47. Keep constantly open your heart to the love of God through living prayer and fasting, being in front of each creature in humility.

48. And the Holy Spirit descend on you from heaven, and will be your guide on the way to the Kingdom of God.

May it be so.

2

The first temptation

1. When the Holy Spirit to Jesus of Nazareth was the guide,

"Then Jesus was led by the Spirit into the wilderness to be tempted of the devil,

2. And when he had fasted forty days and forty nights, he was hungry in the end. "

Matthew 4: 1,2

3. Forty days and forty nights - period without food considerable. And where in the desert to get water, without which you are in the desert - dead? But the sayings of the Holy Scriptures, though written in a symbolic language, allow us to find the source of water.

4. "The cup of prayer contains wine, it contains water, serving as a symbol of blood ...

And it is filled with the Holy Spirit ... When we drink it, we get a perfect man.

Water is alive - this body. "

by Philip 100, 101

5. "Drink water from your

own cistern, and running out of your own well."

Proverbs 5:15

And you not only perenesesh forty-day fast in the wilderness, and are converted, strengthen in the Holy Spirit.

"As it is written, out of his belly shall flow rivers of living water."

John 7:38

6. At the traveler is always in the background there is a srip, and there is always a bowl for eating and drinking.

7. As the Earth has a spring water that can be used for drinking, as well as the human body exudes a "living water."

8. And Jesus of Nazareth knew about it.

9. Temptation, as shown in the Holy Scriptures of the New Testament, occurs in three areas: food, pride, faith.

10. Jesus successfully passes all of these three main stages of temptation through the power of the Holy Spirit, abide in him.

eleven. "... Tempter said, If thou be the Son of God, command that these stones become bread."

Matthew 4: 3

Luke 4: 3

12. Hunger is difficult to endure, and even more so - for forty days and forty nights without food.

13. Man without food becomes evil, rapacious, angry, because he thinks that food - the only source of its benefits.

14. But Jesus shows the new, the Eternal, the Living food source:

"And he answering said unto him, It is written:" Do not live by bread alone, but by every word emanating from the mouth of God. "

Matthew 4: 4

15. Mouth of God begin to evangelize through living prayer, coming from a man's mouth with love in my heart.

16. Hear the living God in his heart, and the key to opening your heart - Love and thanks be to Almighty God for everything.

17. And it pours out divine food that will encourage you fill your body of life-giving, incorruptible moisture.

18. So be on your prayer to the living God, the eternal, imperishable, unborn.

19. Food is God's abundant, life-giving, she enjoys, satisfies your hunger.

20. Attached to the food divine, and not be carried away by the food material, gradually leading to disease, decay, decay of your body.

21. Learn to eat not only bread, but the word of God.

22. Bread for your physical body serves as a building stone. But the stone is not eternal, and must be destroyed.

23. The Word of God - the bread eternal, imperishable, life-giving, creating.

24. Learn the bread of God - the word - accept with favor, with humility in his heart, to enter the Kingdom of God for eternal life.

25. Thank You, O Lord my God, for Your immortal food. I have longed for thy food! Nasyt His servant by her.

26. For the one who asks you acquires, saturates, receives eternal food, because you - the All-Bountiful, the All-Merciful, Vseblagostivy!

May it be so.

3

The second temptation

1. When a person is in a secluded spot, without food, heart and mind sending a prayer to the Lord God, that his soul may leave his mortal body and roam anywhere ...

2. Materialists say that such a person has hallucinations,

3. Mystics - he meditates.

4. The same thing happened with Jesus of Nazareth.

5. Before him, the tempter appeared, called the Devil.

6. In each person, there are two basic energy - the opposite, but interrelated and are in constant opposition.

7. The positive energy called the divine, life-giving, creative.

8. Negative energy called diabolical, destructive, fatal.
9. Any energy, whether positive or negative, can make certain images, shape and materialize.
10. That's why in the material world, there is an abundance of different forms bearing the interpenetrating the opposite energy.
11. When the life-giving, that is positive, the energy leaves or other material form - the thing breaks down under the influence of destructive (negative) energy, ceasing to exist.
12. The temptations of the devil, trying to destroy the shape of human body, a person did not seek for God, since it is only in the human body can move to the Lord.
13. When Jesus, that is, his soul went out of the body, the energy of the body, as it were divided into two opposing halves and materialized in the form of form-vision.
14. One of them - positive energy - in the form (shape) of Jesus coming to God.
15. Other - negative - in the form (shape) of the devil, tempting First.

16. "Then the devil took him to the holy city and set him on the pinnacle of the temple.

17. And he said unto him, If thou be the Son of God, throw yourself down; for it is written: "His angels charge concerning thee: and in their hands they shall bear thee up, lest at a strike your foot against a stone."

18. Jesus said to him: is written: "You shall not tempt the Lord thy God."

Matthew 4: 5-7
Luke 4: 9-12

19. This was the second of the major temptations of the devil to test the arrogance of the human Jesus of Nazareth.

20. Let's check the correctness of my reasoning.

21. The devil takes Jesus is not somewhere, and in the Holy City, where they live righteous, good people who give themselves to the service of God.

22. So, Jesus is worthy to be the Holy Ghost, since He was given this grace, but it still says, and that his body He was cleared of material contamination.

23. But this is not enough, because the devil puts Jesus on the pinnacle of the temple. A temple - a house of worship - the material image of God.

24. Thus, Jesus even material above the temple of God.

25. That is before us is not just a man coming to God, but the Son of God, which transcends the material temple worship God on the earth.

26. Jesus being lifted up by the fact that he is the Son of God, and humbly answered: "Do not put the Lord your God."

27. And thus he showed the sons of men: to reach God, we must be humble in everything, not to cultivate his pride, vanity in the heart ...

28. Whatever you may have merit, rank before the people, and especially to God, do not be proud of and not tempt the Lord God, that is not to boast of it.

29. As long as you are - a person who is in the material body - to pacify his pride Usielub dissolved a vanity and acquire humility through repentance.

thirty. And you will be rewarded according to merit of your Eternal Living God.

31. Yes, I will dwell in humility before Thee, O Lord, open my eyes to my pride, take me from vanity, coming from my mouth, and my actions.

32. Beau bows You - a warning to humility, purification.

33. Glory to Thee, O Lord! Thank God the Father and the Son and the Holy Spirit is everywhere and forever.

Amen.

4

THIRD TEMPTATION

1. "Again, the devil taketh him up into an exceeding high mountain, and showed Him all the

kingdoms of the world and their glory,

2. And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

3. Then saith Jesus unto him, Get thee behind me, Satan; for it is written: 'Worship the Lord your God, and him only shalt thou serve.

"

Matthew 4: 8-10

Luke 4: 5-8

4. This was the third trial of Jesus on the strength of faith in the living God, the Almighty.

5. In this temptation, we see that the devil has the realm of the material world, and those who worship him, may acquire the material realm and glory.

6. But Jesus does not appeal it, because he knows that there is more than this material realm - the divine kingdom, which governs all the material realm, and all the worlds.

7. And no matter how high the devil raised Jesus up the mountain to show him all his possessions, to rise above this material world, Jesus the devil can not.

8. Only the Holy Father by the Spirit of the living God can raise Jesus even higher over the entire material world.

9. And this is possible only when the worship and serve the One Unborn One Forever Living God Almighty.

10. The worship and service of the devil - the path of destruction and suffering.

eleven. The kingdom of the devil is not eternal, and the glory - is fleeting.

12. Everything in the material world is moving, ultimately, to destruction, to ensure that the devil has come to confess, humbly to the Lord God Almighty and worshiped him, and began to serve Him.

13. Faith in the One God, the Father of the living Jesus showed the right path, not only for humanity, but for the devil.

14. Commit is not possible any more men going up to God.

15. This is allowed only Son of God, and that Jesus was called the Christ. Therefore, a more accurate translation of the Old Slavonic Gospel where Jesus says the devil:

"Follow Me, Satan! It is written: Bo is: the Lord thy God worshiped, and the Common posluzhishi".

Matthew 4:10

Luke 4: 8

It turns out that Jesus did not fight with the devil, and the devil helps to find the way to his Father in heaven through the path of Christ. Jesus already knew that the fight with the devil - is to commit a particular sin in some offense. Only purchase Usielub in your heart will give the opportunity to enter the Kingdom of Heaven. Now we can see why Jesus said, "Love your enemy" - that is, we are to love and the devil, for the devil we believe it is our enemy.

16. Only now, knowing all the above, we can see what kind of genius, the divine Jesus performed the feat, being forty days in the wilderness, tempted by the devil.

17. Thus, Jesus Christ not only gets the keys of the kingdom of heaven, but from hell.

18. Jesus first revealed to all mankind, that after death a person goes to hell, where he begins to tempt and to judge the devil.

19. The man sin on earth and did not repent during the life of their sins before the Living God enters, as we usually say, "the bait" Satan's temptations of the devil,

20. Leading him to the suffering, the torment of the blazing inferno.

21. And as long as the person does not understand that he is suffering in the flame of the devil for certain sins committed in life, do not get out of the pandemonium of hell or Gehenna.

22. So is not it better before it is too late to repent of their sins before God the All-Seeing, All-Hearing,

23. As long as we still have the opportunity to change everything, so as not to go to hell, hell fire.

24. That is why all the prophets, saints proclaimed in the squares, streets, collections, temples, churches, "Repent before it is too late as the day of reckoning for your sins is near, the day of the righteous judgment on the doorstep and you knocking at your heart.

25. Which is better: to be in hell and suffer in torment in hell fire, or enjoy in the kingdom of heaven? Repent! "

26. Of course, everyone wants happiness, pleasure, bliss.

27. Do not take in the devil guides, who lives in your body and the way of cooking in the pandemonium, Gehenna.

28. To conquer the tempter devil in itself, we can only humility, fasting and faith in the Lord God the Almighty.

29. Yes, we praise Jesus Christ, who accomplished this great feat, having found the keys of Heaven and Hell, the power and glory of the Lord God, and the power both in heaven and on earth.

thirty. Therefore, we turn to Jesus as the Lord, saying: "Lord Jesus Christ, Son of God, have mercy on me, a sinner!"

31. Glory to Thee, O Lord! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

5

Blessed are the poor

1. Jesus could rightly say of himself:

"I am the way and the truth and the life."

2. "I am the Alpha and the Omega, the beginning and the end."

Revelation 1: 8

3. Jesus in the desert, did not succumb to diabolical temptation and the devil had no choice but to leave him.

4. Then

"Angels came and ministered unto him."

Matthew 4:11

Glory to Thee, O Lord Jesus Christ Son of God! Glory! Glory! Glory!

5. "From that time Jesus began to preach, and to say, Repent:

for the kingdom of heaven."

Matthew 4:17

6. "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people ..."

Matthew 4:23

7. "He opened his mouth and taught them, saying:

8. Blessed are the poor in spirit, for theirs is the kingdom of heaven. "

Matthew 5: 2,3

9. Many are confused by this statement because they do not understand it all:

10. Why is "Blessed are the poor in spirit"? As the "poor in spirit" can be blessed? And why the "poor in spirit" fall into the "Kingdom of Heaven", for what is merit? It's not fair!

eleven. Ordinary people who say and think, because they do not understand the essence of the sayings uttered by Jesus.

12. Let's try to understand what is meant by the Son of man, expressing such a thought?

13. Three words, "Blessed are the poor in spirit" leads to confusion the minds of many who are trying to explain this saying.

14. Many automatically inserted mentally fourth word, such as "Blessed are the people, the poor in spirit", which changes the meaning and significance of these lines even more confusing deciphering the idea, which was suggested by Jesus Christ.

15. Do not forget that a poor beggar - strife. Beggars are different in the inner world: some beggars - thieves, others - liars, liars, schemers, and others - the lazy people who do not want to do anything, and many others.

16. Is such beggars can enter the kingdom of heaven? Of course, no, no and no!

17. And we understand why such poor can not enter the kingdom of heaven, - but because they do not live a righteous life, and the sin by committing this or that sin.

18. Then some beggars who acquire the kingdom of heaven, meant Jesus Christ; and why the poor - blessed?

19. We will find the answer if this saying rastolkuem follows that will help us get to the core and understand the correctness and validity of these lines.

20. Blessed are the only ones the poor, which leads to begging the Holy Spirit, not by itself man is ruined and becomes a beggar.

21. If a man begging leads is the Holy Spirit, then this will be a beggar and blissful.

22. Now we can understand why the blessedness is only the poor, which is led by the Holy Spirit?

23. When the Holy Spirit leads a person to begging, he teaches him to learn in practice, one of the commandments of God: "Do not be attached!"

24. This beggar refuses to tangible property, attachment to material things, home, friends, family, land, and it is free.

25. The man who became poor because of the Holy Spirit on his experience convinced that he is no longer suffering acquire all sorts, tribulations, troubles of material possessions, their acquired status, wealth.

26. And if a person gradually disappear all the negative emotions associated with a particular material property, the free soul is filled with joy and happiness that brings him gradually to a blissful state.

27. It will not be such a person, to learn not to get attached to anything material, be tempted in this regard by the devil.

28. This detachment does not lead to all sorts of transgressions, do not immerse this beggar in the temptation of sin, and shows him the way to Heaven through the fulfillment of all the commandments of God.

29. So poor, praying and chatting in his heart, loving the Lord God, will inherit the kingdom of heaven.

thirty. Beggars, led by the Holy Spirit, blessed the body is not in the material world, and do not tend to revel in all the worldly pleasures, and blessed by His Spirit, which in any way can not be taken away from them, even if the attempt on their own body.

31. In his Sermon on the Mount, Jesus Christ is the Son of man first put the word "blessed" people to sharpen their focus by asking himself a question: "Who is blessed?"

32. And in the second place he puts the word is not "spirit" and "the poor", that is, showing a mendicant human respect,

33. But the more respect to this poor, which is the Holy Spirit and does not lead anywhere, and in the kingdom of heaven.

34. To buy for yourself pochivanie the Holy Spirit, we must begin to communicate with the all-loving God with your repentance before the all-seeing for all their crimes they earthly sins,

35. And then gradually, through a living prayer, humility and constant Usielub learn to talk to God Almighty, All-Forgiving, All-Merciful, the All-Holy.

36. And this conversation with the All-Hearing, All-Seeing, All-Knowing will give you the opportunity to purchase for yourself pochivanie the Holy Spirit, who will teach you to gradually give up all material attachment and related all earthly pleasures, in return for a blissful state of mind that leads to the eternal kingdom of divine pleasure.

37. Do not become beggars or for the love of God, not out of love for all living things in the material world, as is begging not release you from the redemption of your own sins in hell and will not result in the Kingdom of God, because you are born in selfishness, greed for higher enjoyment.

38. Do not become poor by refusing to knowledge, for the Lord God - the All-Knowing, and to enter into His kingdom, we must acquire knowledge of both material and spiritual, as acquired knowledge must be confirmed in practice.

39. To be poor in spirit, - does not mean being ignorant, because ignorance - darkness, and knowledge - light.

40. Those who trust in the Holy Spirit, but still illiterate, poor, he miraculously get this knowledge, or in this life through the spiritual master, or necessarily in a new incarnation, he will be born in the spiritual and wealthy family, so that the search for truth through knowledge to acquire the way of the Lord the kingdom of heaven.

41. And the truth is that the Lord God - the All-Knowing, All-Wise, Vseistinny ..!

42. How could I not be blessed when you begin to see the way the kingdom of heaven, the path to eternal joy, happiness!

43. Thank You, Jesus Christ, Son of God, because in thy simple, accessible dictum can be found such an abundance of wealth and ideas that help to reveal the essence of what has been said, and point the way to the Kingdom of the Heavenly Father.

44. Hallelujah! Hallelujah! Hallelujah! Glory to Thee, O God! Glory!

Amen.

6

Blessed are those who mourn

1. "Blessed are those who mourn, for they shall be comforted."

Matthew 5: 4

2. Crying usually for three reasons: from his grief, from someone else's grief and joy. Let us examine each of these cases.

3. Weeping with joy already comforted, because they are of themselves emit a wave of goodwill, positive attitude.

4. Do not crying for joy arises anger, negative emotions, oscillations, waves that lead to some illness, suffering, torture, destruction of the material body.

5. Crying on someone else's grief empathize with what someone is bad, and also radiate with compassion kindness, positive energy flows, that have a creation, not destruction.

6. And we know who gives always gets, but still full. It turns out that the crying of someone else's grief and be comforted.

7. Crying from his grief cry of despair, from the fact that the offender can not answer evil with evil.

8. Rejection of the principle of "an eye for an eye, a tooth for a tooth" does not create a new evil, a new destructive power, and this is a victory for the forces of good, creative energy.

9. Thus, the crying of their grief gives you the opportunity to emerge within their bodies a positive flow of life-giving energy, for what will be rewarded with a consolation.

10. Truly, truly, I say to you: "Blessed are those who mourn, for they shall be comforted." May it be so!

eleven. But there is another category of people who cry - those who pray to God and repent of their sins according to the teachings of the Christian religion.

12. These penitents and worshipers beat their breasts, strongly criticized himself for his own sins, and squeezed out of himself tears, especially tears to show to the surrounding think of them as true believers and penitents people. On the one hand - they are cleaned and, on the other hand - they disliked through the channels passes a "dirty" destroying energy.

13. So, who in prayer to God squeezes itself from the tears of repentance, because we are taught to cry Fathers according to religion, that thereby promotes penetration into the organism of destructive energies, making sick, suffering and suffering.

14. It is not God sent disease Fathers, monks, hermits, they thought (and think now), and they are their own court and drew these diseases through self-humiliation and soul-searching of their sins.

15. Lord God - All-Loving, doctors, Blessed, not judging, not punishing, does not send sickness and trouble ...

16. Lord, you truly - Merciful, Vseblagostivy, the All-Bountiful. O God, Thou - Comforter of souls, which are addressed to Thy Holy, Vseluchezarnomu eyes with his faith in Thee, O Most High!

17. How can I not appeal to you, the Comforter, with his prayer, when I get sad at the heart of the unsweetened life, because I know that I will be heard, and thou hast comforted.

18. And now, thanks to Thy Unseen Spirit enlightened my soul and the heart begins to dwell joy, from which my mouth glorify Thee, the Almighty:

19. Glory to Thee, O Lord! Thank God the Father and the Son and the Holy Spirit, now and ever and ever and ever!

Amen.

7

Blessed are the meek

1. "Blessed are the meek, for they shall inherit the earth."

Matthew 5: 5

2. Meek - a people humble and lowly, not only to people but also before God.

3. Humble is always a matter of creating one, and spirit.

4. Meek, always humble and therefore do not radiate from the energy of selfishness, evil and destruction.

5. Why do not they let not inherit the Earth Mother for her own prosperity, where people could stay in heaven, but on Earth? Fragrant would then land in peace and prosperity.

6. In the words, "Blessed are the meek ..." Jesus also expressed the idea of rebirth of our souls, that we live here on earth not once, but several, only in different human bodies.

7. And this idea for some reason no one noticed, and Christians even deny it.

8. How not to be a blissful, when you once again find yourself on the ground for his meekness, humility, to move on to the practice of the Kingdom of Heaven?

9. Try to be meek, humble, and you will inherit not only land, but also with the time path of life you bring the kingdom of God.

10. A purchase of way to God does not have a test of bliss, eternal pleasure, happiness ?!

eleven. Lord, strengthen our steps on the path of Thy that we have not fallen into doubt and did not respond to all sorts of temptations and seductions.

12. Lord, strengthen and prepare our hearts to love you, to our souls, purifying and enlightening, sent to Your Mirotvoryaschemu Forever Living Divine Kingdom.

13. Lord, teach me to always be humble and gentle in all situations, and before thee, and my mouth will praise thee with reverence of the Most High.

Hallelujah! Hallelujah! Hallelujah! Glory! Glory! Glory to Thee, Lord! Glory to the Father and to the Son and to the Holy Spirit for ever and ever!

Amen.

Blessed are those who hunger And thirst for righteousness

1. "Blessed are those who hunger and thirst for righteousness, for they shall be filled."

Matthew 5: 6

2. Those who hunger and thirst for righteousness - these are people who seek knowledge, scientists, philosophers, explorers and many others.

3. All these people are in search of truth, in the end (whether they like it or do not want), thanks to the constant knowledge, come and have faith in the Lord God the Almighty,

4. Because the real truth is God Vsepravdivy.

5. Any little truth gradually driven more and more of the truth, and ultimately - to the Divine truth.

6. A man who knew one or another truth, craved it. Is it after learning he was not full of it? Of course, it is. But this is only a temporary saturation and pushes to the new knowledge, and hence the saturation.

7. A person becomes a new hunger and thirst of the truth, and sated with it, it tends to even more new truth: and so - to the Divine Truth, the True.

8. Only the Divine truth may saturate completely human, because God is Everything.

9. Jesus this phrase shows that even non-believers in God materialists and Gentiles in the search for pleasure will hunger and thirst after righteousness.

10. And the truth is true only in the living God and in Him-that eternal pleasure, to which man aspires.

eleven. How not to be a blissful hunger and thirst for righteousness, for they shall be filled by it in the living God giving eternal pleasure?

12. God help you be traveling to be hungering and thirsting Your Truth

13. For the truth we seek to confirm and strengthen its temporary enjoyment here in the material world;

14. And thy truth claims of eternal pleasure and truth.

15. And if we do not long for a temporary pleasure, and eternal, so strengthen me, O Lord, in thy righteousness, and let me get enough of her.

16. God be in my heart, in thy righteousness, they shall praise my mouth thy Son Christ, pointing out where to find the real truth.

17. Thank God the Father and Christ the Son, and the Holy Spirit!

Amen.

9

Blessed are the merciful

1. " Blessed are the merciful,
for they shall obtain mercy."

Matthew 5: 7

2. Gentlemen - people lenient, forgiving, regretting, friendly, generous.

3. No wonder people say: "As the call, so the echo."

4. "As you wish, do to you
people, so do ye to them: for this
law."

Matthew 7:12

Luke 6:31

5. And if this is the law, it means that the action of resistance always exists; what force you apply, the same force you to counteract, what evil spawn, the same evil and reap. Remember this!

6. Therefore mercy are those who themselves miluyut, ie themselves merciful. Be merciful!

7. Gentlemen do not sow evil, enmity, hatred, destruction and given birth this negative energy from someone simply for the crime committed,

8. So, according to the law of forces, these people contribute to the emergence of life-giving, creative and leading to the power of God, not only in themselves but also in those who got hurt by the evil ...

9. We are not immune from the creation of evil, because sometimes doing good, for some reason we get evil. And evil is punished.

10. And how can we not be blessed, that is happy, since we have compassion even for the commission of accidental evil shall obtain mercy? Is this not the joy ?!

eleven. Lord, you - the All-Merciful, Forgiving! Budi and me, a sinner, to this. Let my heart through Your Holy Spirit awakens from callousness, of anger, and filled with your love, divine grace. May it be so.

12. Lord, have mercy on me, a sinner. Created and awaken in me a gracious, humble, loving heart.

13. Yes, come to pass the saying of Jesus: "Blessed are the merciful, for they shall obtain mercy" - and not someone else, but thee, O Lord.

14. Have Your grace, Lord, for yourself - enjoy, and the pardon of Thee, the Almighty, - bliss.

15. Glory to Thee, O Lord! Glory to the Father and to the Son and to the Holy Spirit!

Amen.

10

Blessed are the pure in heart

1. "Blessed are the pure in heart, for they shall see God."

Matthew 5: 8

2. How not to be a blissful, when you can see God ?!

3. Is it when we look at the famous actress, actor, ie any beloved person, we do not feel we in his heart for a blissful state? Yes, we feel!

4. But this blissful state briefly what makes us again and again to go to this or that performance, a concert, a meeting with a particular person, that is, we are trying to see favorite pictures, works, things or the person who is in us awakens blissful feeling .

5. If we look closely to what is in our blessed state, we can see that this condition is caused by a sense of the beautiful, pleasant.

6. So beautiful feeling causes us to bliss.

7. We know that everything beautiful created by nature and by human hands.

8. But nature and man are created hands of the Lord God.

9. It turns out that through nature and through the hands of men, God in the material world is doing fine and manifests itself as Vsesuschy.

10. This implies that God is the very beauty!

eleven. Who can see the divine beauty, that is, God?

12. Apparently, only the person who has a pure heart.

13. What, then, is - to have a pure heart?

14. This means - to fulfill all the commandments of God, to see God Vseluchezarnogo, Naisvetleyshego, fairest.

15. And the Son of God, Jesus Christ, gives us the commandments, that through Him, walking in His footsteps, we can see the living God, the Eternal.

16. Fulfilling all the Divine commandments, we clean clogged his heart from all sinful layers.

17. People of Earth! Washed my heart flows prayers of repentance, hope, faith, love every minute, throughout his material life and in all conditions.

18. And then your heart clean, shine with beauty and radiance. May it be so!

19. And thanks to the prayer you open the inner eyes, and you using God's Son Jesus Christ, and through Him, since He appears before you in all its beauty, will be able to see the whole beauty of the Divine, and thus the most high God.

20. Try to be cleaned from all filthiness of our hearts and fill them with the Holy Spirit, through the implementation of all the commandments of God, and you will be on your faith.

21. And let come to pass the saying of Jesus Christ, the Son of Man: "Blessed are the pure in heart, for they shall see God."

22. Lord, help me to be cleansed from all sin in his heart, and put me in the fulfillment of all thy commandments.

23. Jesus Christ, Son of God, be my guide, instruct me, a sinner, on the right path to God thy Father.

24. Orosi my heart reviver of Thy grace and help to awaken it Usielub to all my environment, because only love and prayer cleanses the heart of desolation.

25. Jesus Christ, the Son of God, help me open my heart for my purification, come into my heart and live in me.

26. On thee, and I believe in thy example purify their hearts, to come into the kingdom of your Heavenly Father, Vseprekrasnogo.

27. Lord, wake me, a sinner by Jesus Christ.

28. my house doors are locked from everyone, when I talk with you in prayer, for the Most High. And the soul is in an unusual joy, so from the fullness of the blessed state of my mouth begin to glorify Thee, Vseluchezarny.

Hallelujah! Hallelujah! Hallelujah! Glory! Glory! Glory to Thee, Lord! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

eleven

Blessed are the peacemakers

1. "Blessed are the peacemakers, for they shall be called sons of God."

Matthew 5: 9

2. Thy saints saying, Jesus, Son of God, for thou has Peacemaker.

3. If we carefully hearken to the essence of this saying, you understand for themselves the important idea that sons of God are those who are engaged in peacemaking.

4. And we just want to find out who can be a peacemaker, to also join the children of God, that is betrothed to become a son of God?

5. Jesus Christ revealed to all mankind, that every person can become not only a servant of God, and above that is the Son of God.

6. And it speaks about very much, and the important thing is that the way to God is not some frozen dogma, but a process that goes through all of mankind, from the human-animal-man to God.

7. Truly dialectical thought is hidden in the phrase sayings of Jesus Christ the Son of God.

8. Jesus Christ is the Way, the Truth, and the Life, and his sayings, we see a dialectical process, and not something frozen, ossified, fossilized, dogmatic. That is, Jesus Christ is the Way, indicating the direction to the Truth, and the Truth as the expiring of eternal life, and how life - eternal peace-making process.

9. Amazing! First, do you feel a creature of God, then the servant of God, and then, on the way to God, you will be named the son of God.

10. Heart transfixed by this indescribable thrill and joy of such a thought.

eleven. Join more boldly on the path that leads to the Lord God, because the Son of Man, Jesus Christ, indicated this path is not for the elite, but for all who want to come closer to the Lord God of the living, incorruptible, Vseluchezarnomu, Vseprekrasnomu!

12. Approaching the Almighty God, through the path or by Jesus Christ, you begin to create a world first in his body, and then in relationships with loved ones, acquaintances, friends, and then in the family, then work, then society, and so in relation to all mankind .

13. Thus, you become purified, thanks to the commandments given by God Almighty through Jesus Christ, and gradually, from person to person, in the hearts of you begin to create peace, as Jesus did in Nazareth, the Son of God.

14. In doing so, Jesus, you, of course, will be called sons of God, because you were peacekeepers.

15. How not to be a blissful peacemaker when he does is pleasing to God, and for his services to God, the Lord calls him a son of God, giving him dominion over the works to create the world.

16. Remember, do not you, when engaged in creative work (in everything: in the kitchen, painting, art, theater, film, etc.) Do not feel a bliss? Of course!

17. But this blissful state lasts until there is creativity. Creativity is over, blissful state ceased. Therefore, the more you doing whatever you love, and the more the doing, the more you are in a blissful state.

18. Involuntarily the question arises: what is your favorite thing to choose to stay in the creative process in a blissful state as long as possible?

19. Looking around herself and looking more closely, we will notice that in the eternal blissful state are those people who are close to God,

20. Because the work of God the Most High - is the eternal blissful process, and this process is in peacemaking.

21. Peacemaking - the eternal process of living, nezakostenely, non-dogmatically and true.

22. Try to create in any undertaking, in any case. Give thanks for your creativity Almighty God, as is His power works through you.

23. When you make a nice, thank you as this man? So why do not you thank the Lord God does not give Him praise for what He is doing through you and gives you in the creative process feel blissful state. And this feeling of longer duration, which gives the person making you something nice.

24. So ascribe the praise to the Lord God Almighty and the peacekeepers Son Jesus Christ and the Holy Spirit in your heart, and you will be blessed in the beginning in a particular material works, and then gradually, step by step - in peacemaking.

25. Feel free himself praise in his heart for any situations Vsesozdatelya Lord God for any manifestation of creativity! Thank God for everything! And gradually you will become peacemakers.

26. Once again, we utter the words of the Son of God Jesus Christ: "Blessed are the peacemakers, for they shall be called sons of God." May it be so!

27. Glory to Thee, Vsesozdatel, the Almighty, Peacemaker !!!

28. Glory to Thee, O Lord Vseblagostivy, the All-Merciful, the All-Bountiful, All-Loving !!!

29. Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

Blessed are the persecuted for righteousness

1. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."

Matthew 5:10

2. We now live in a world of evil, deceit, slander and even got used to it, we got used to this, and all this has become for us something "native" inseparable, you know, the norm.

3. We are constantly deceiving for nothing and even cheats we issue for the truth, a lie - for the faith invented - for real,

4. Because most people live by the saying: "With the wolves live - a wolf howl."

5. Deception is cast out of our mouths at every step, and we consider it for granted.

6. But even worse is that we sing the glory of deception, creating an aura of his successful social behavior and so on. D.

7. You just take a look, a feeling that all societies, countries, states are held as if a deception.

8. Let's not go too far, and look only at a single policy. And what we see in politics - a fraud.

9. Still not so bad, that the policy - it's prostitution, so to speak, referring to the words of Lenin: "Trotsky - political prostitute" -

10. But all policies under the guise of democracy, freedom, equality, and fraternity are being drawn into a deception of the masses.

eleven. And to draw the masses into politics, they used the trump card - slogans. For example, such: "All power to the Soviets!", "The people and the party - united," and many others.

12. Printing various kinds of information - everything works on policy-whore, which is covered by the high ideals of public morality to the people did not recognize the high morality clothes dirty politics being.

13. People of Earth! Wipe your eyes, clean their ears, set your heart on the wave of the Divine, and maybe you will discover, thanks to the Holy Spirit, the essence of the internal world of politics - putrid, sucks a swamp.

14. Policy - outer darkness, with the sticky web of networks.

15. Policy - the path to the fraud, strife, wars, blood, victims, deaths ...

16. Wake up, wake up, people, you go along the path that leads to hell fire!

17. Wake up, people, freed from the hypnotic effect of the policy, you are just a pawn, robots, slaves on the battlefield of politics!

18. Do you want to get involved in the fraud, to destroy this soul and to suffer for it in hell?

19. No wonder you are constantly warned about this one of the commandments of God: "Do not deceive Do not lie!"

20. And you have one continuous circle of deception. Where is the truth? Where you kicked her? Why you drove her away? True stopping you live? Or difficult to live with it?

21. Oh, I forgot, because you have adapted, they have joined the hype and the truth, you see, your eyes, and pricks you because of this inconvenient, embarrassing, uncomfortable in front of the people around you.

22. Therefore, those who you speak the truth in the eye, you hate to sling mud, a continuous stream of deception, and cast them out. And in the memory of history, you will find such cases.

23. But blessed are persecuted for righteousness, because in their hearts God abides Merciful and they you will not get angry, cursing, swearing, as you do, but on the contrary, will forgive you and pray for you.

24. Exiles for the truth pity you, because they can not help you, so that you are not pushed into hell; and they had no choice but to pray for you, helping you.

25. And you them for revealing the truth, and drive off so it becomes more stale, meaner, more insidious, more stupid vymaschivaya their way to hell, where you will suffer for it and suffer.

26. A person who speaks the truth and cultivates it in his heart to the Divine truth, really gets into the kingdom of heaven.

27. Rights of Jesus Christ, the Son of God, saying: "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."

28. God help me! Take me from the deception. Illuminate me the light of Thy truth, for Thou art my God!

29. Lord, instruct my heart to thy righteousness, and turn away from me all hypocrisy, perjury, vanity.

thirty. Awaken Love in me the truth of the true, honest, open. Give me to drink, O Lord, the cup of thy justice, purity, wisdom, holiness.

31. Oh, Jesus, the Son of God! You already drank a cup of the Divine, and help me cling to her with their mouths, no matter how heavy it seemed to me its contents.

32. Yes glorified Thee, Son of God, Jesus Christ, and through Thee Thy Heavenly Father of our Lord and the Holy Spirit of His forever. Amen.

33. Yes, my heart shall rejoice asylum that go thy way in the world of the divine, eternal and beautiful.

34. Lamps of Truth illumine my path I, the Son of God, so as not to remain in the dark and I do not get caught in the snare of deceit sticky.

35. I give my soul to Thee, O Lord my God, the All-Holy, Vsesvetly, Vseluchezarny.

36. Thy righteousness and don want to sing with love, praising Thee and Thy Kingdom of Heaven where eternal bliss.

37. Glory to Thee, my Lord God Almighty, Radiant! Hallelujah! Hallelujah! Hallelujah! Glory! Glory! Glory to Thee, O God! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

1. "Blessed are ye, when men shall revile you, and persecute and unjustly slander every way for me."

Matthew 5:11

2. "Verily I say unto you, No prophet is accepted in his own country."

Luke 4:24

3. Blessed are you, that is, the prophets carrying the doctrine of God to the masses, who prophesied of the approach of the kingdom of heaven.

4. The prophets - these are the people who have given up all worldly goods and pleasures, striving to prophesy about the kingdom of heaven.

5. They are humble, the meek, those who hunger Truth of God, the merciful, the pure in heart, the peacemakers, those who are persecuted for righteousness' sake, preaching about God the Supreme.

6. The prophets did not fear death, as already know that death - it is only a transition from one life to another, and that the soul lives on forever, getting after the death of the other world, where it is, on the Holy Scriptures, go to hell or heaven.

7. In the chapter "Life After Life" the next book we will try to explain what the other world and what it is, but in the meantime will continue to talk about the prophets.

8. Prophets iz-za lack of fear of death courageously, openly, truthfully denounce this or that person, the social order, or that social, political phenomenon, revealing the negative aspects of social processes, revealing the rot and corruption, hypocrisy, and hypocrisy, gluttony and adultery, people and society .

9. And who is like when you reveal the abscess or boil, showing your rotten stuff you own, let alone others? No one!

10. Naturally, the prophets will be vilified for it, drive as its true they evoke in us anger, rage, resentment, a desire strongly wrongfully revile against them.

eleven. And where the Prophet was born, brought up and raised, he is known around people: as a child he played with the other kids in his youth he studied at the school with the other, in love, and when he became an adult, work and communicate with those around him by the same people.

12. Thus, for all he is as sinful, and no different from other people.

13. But one fine day, under the circumstances, with a particular situation, for some strange reason, for others, he suddenly renounces material goods, leaving parents and disappears, knowing both spiritually and to practice the science of God.

14. And he felt the grace of God on themselves for their love to God, he begins to prophesy, heal the sick, preaching about God.

15. And fate again leads him to his native land, in the country, where he tries to preach about God, to tell the truth in the eye, to lead an ascetic life, and people who knew him as a sinner, begin to mock him, slander, false evidence and, of course, to drive him away, mocking him.

16. Truly, truly, Jesus Christ said: "No prophet is accepted in his own country."

17. But the prophets did not take offense at that reproached, persecute and curse them bear false witness about them, and even beaten and killed them.

18. They constantly forgive all, pray for all the love and all.

19. Their soul is in blissful state, as they constantly communicate with love to God, inner eye see the beauty of God and receive divine pleasure.

20. How did the prophets not be blessed when their soul the kingdom of heaven, and after the death of their kingdom will join the Divine.

21. That reproached prorochaschih unjustly on the name of Jesus Christ, the Lord our God, do not realize that their way is the hell of fire.

22. And the prophet, preaching the gospel of the Lord God Jesus Christ, is in a blissful state and tries his joy of this state give people share it with them and show the way how to get out of eternal suffering, anguish, disease, destruction and find a way into the kingdom of God where eternal happiness, pleasure, bliss - what exactly is committed man.

23. Truly blessed prophets, truly blissful their business, carrying people around them the divine light cleaning and glorify the name of our Lord Jesus Christ God. May it be so!

24. We are dismantled all cases in which you can be blissful. Here they are again, as it is written in the Gospel:

1. Blessed are the poor in spirit ...

2. Blessed are those who mourn ...

3. Blessed are the meek ...
4. Blessed are those who hunger and thirst for righteousness ...
5. Blessed are the merciful ...
6. Blessed are the pure in heart ...
7. Blessed are the peacemakers ...
8. Blessed are those who are persecuted for righteousness' sake

...

9. Blessed are the prophets ...

25. If we carefully and thoughtfully proceed along the lines listed, we will see some upward line promotion to the most high God from man-servant (Blessed are the poor) to a human son of God (prophet) here on earth.

26. Thus, Jesus, who is blessed listing, revealed not only the way to God the Father, but also the transformation of man from God's creation to the Son of God.

27. In these simple words, indeed, hidden Divine Knowledge, the keys of the kingdom of God, the keys of Heaven and Hell.

28. And Jesus, having these keys, giving them to people all over the globe - what the All-Bountiful, merciful, Usielub, vseblagostnost.

29. Jesus, there is no need to hide the mystery of God. God is generous: one refers to it, one gets full. Are you looking for the secrets of God's creatures - that they are in front of you, and God is no need to hide them, he is not interested in this.

thirty. Remember that knowledge turns into the mysteries of the devil, replacing true with false knowledge, leading to the blazing inferno.

31. The devil is not interested, so that people know the way to the kingdom of heaven, he wants people to go into the kingdom of the devil - hell, hell fire, so that people were slaves, the servants of the devil.

32. In order to lure people into his kingdom, the devil, in the first place, very cleverly, cunningly replaced the false true knowledge, and secondly, the knowledge he gives only to the elite, rather than the whole of mankind, as the LORD God.

33. The devil knows that if the knowledge of the universe to make a secret, imperceptible to modify them, to a man, carried away by them, go to hell, hell fire, and give these secrets of knowledge to individuals, educated intelligent materialists, they lead for themselves and other masses, blindly trusting them. And so, humanity, falling into hell begins to feed its energy of the devil.

34. Verily, verily, I say unto you: no secrets from God to the people, to all mankind, for He is the All-Bountiful.

35. How God can be the All-Merciful, all-loving, all-forgiving, if he has a secret, hidden from everyone, because mystery means greed, greed, vanity, selfishness, greed, etc., and this essence - demonic. Remember that the secret - the devil, and omniscience - from God.

36. The Lord God does not make a mystery of omniscience. He was always generous and gives what is asked of him, without any self-interest and fees.

37. The devil makes Izhznaniya secret, because the forbidden fruit is always sweet, and the bait across all people, especially of knowledge seekers, who have a greed, vanity, selfishness.

38. Due to the secrecy surrounding the knowledge, people think that they are true and faithful. For the mystery of the devil buys souls!

39. Truly, truly, I say to you may not be a secret knowledge of the truth, because they are of the evil one.

40. Truly, truly, I say to you, whoever sells you their teachings and knowledge already guile, and listening to him, you can come close to the hype and transgressions.

41. The Science of God - not a mystery, and Omniscience, which the Lord generously shared with those who turned to him for this knowledge.

42. This is evidenced by our book that celebrates the bounty and mercy of the Lord the most high God, who sent His loving grace of the Spirit of the living author of this book.

43. Therefore, if you want to know everything, then start to be grateful for any knowledge that has come to you through a man, through the book, thought, God and the Son Jesus Christ, and the Holy Spirit, and you will see in the All-Bountiful knowledge pouring to you from the Eternal Living Source where there are no secrets and hidden teachings.

44. Jesus Christ is just the first, and showed that the mysteries of God the Father, and there is everything from Him whatever you ask, He will give you .

45. If you want to buy all of the knowledge, then enter the kingdom of heaven, but to enter into the kingdom of heaven, we must be filled with the love of God and follow the path indicated by Jesus Christ, and you will always be blessed, rising step by step from the poor in spirit - to crying from weeping - a gentle, from the meek - to hunger and

thirst for righteousness, from the hungry - a gracious, from the merciful - for a pure heart, from the heart - to peacekeepers from the peacekeepers - the prophets, from the prophets - to the Kingdom of Heaven.

46. This way makes the whole of humanity, before you come to the Almighty God. This path consists of nine basic steps that every person passes.

47. These steps are based and the basic commandments of God:

"Blessed are the poor ..." gives the command "do not get attached."

"Blessed are those who mourn ..." gives the commandment "Do not defraud, Honor your father and mother."

"Blessed are the meek ..." - "Do not steal."

"Blessed are those who hunger and thirst ..." - "Do not be fooled," "Do not lie."

"Blessed are the merciful ..." - "Thou shalt not kill."

"Blessed are the pure in heart ..." - "Do not commit adultery," "do not bear false witness."

"Blessed are the peacemakers ..." - "not to acquire earthly riches."

"Blessed are those who are persecuted for righteousness' sake ..." - "Be always humble."

"Blessed are those who are persecuted for God" - "love thy neighbor as thyself", "Love the Lord your God with all your heart, body, soul, mind."

48. Amazing coincidence, and I did not see hardly anyone. Keys to the Kingdom of Heaven are on the surface and available for the whole of humanity, and we are seeing, we do not see such wealth and such generosity. That is why Jesus Christ said: "Seeing they may not see!"

49. Glory to Thee, O Lord Jesus Christ, Son of God, for Thy merciful, the All-Bountiful, Usielub to all mankind! Just out of thy mouth all humanity learned about Vseblagostnom Father's kingdom, and that kingdom is not secret and is open to all eager to find comfort and peace in the eternal pleasure and bliss.

50. Your commandments given to us and the leading of the Lord God, acceptable and accessible in its simplicity person of any specialty, of any social rank, and so brilliant, because all that God - a genius, just, but not everything is simple - brilliant.

51. Lord, you do not cover their darkness teachings secret, for so did only the Devil, slyly substituting Thy divine teaching false doctrine

and covering it with darkness, mystery, gives it as true, making it a sweet forbidden material fruit, luring in their networks not only ordinary people, but many smart people who know the laws of the material world, leading to transgressions, because these laws are the devil borrowed from God, but only slightly altered them to confuse the gullible and thereby to lure them into their trap and enjoy their victims.

52. And if the devil likes to sacrifice, he taught people to build altars, altars to them always pinned victim to thereby constantly maintain its negative energy, because people will always kill the victim, but for the devil and it is necessary that the person has always resided in the sin.

53. Glory to Thee, O Lord Jesus Christ, for what you disclosed all artful designs of the devil, and have a true, blameless, righteous way in the kingdom of heaven, Vseprekrasnoe where Eternal Happiness and Bliss. Glory to Thee, O Most High, the All-Wise, All-Knowing, the All-Bountiful! Thank God the Father and the Son, Jesus Christ and the Holy Spirit forever!

Amen.

14

of righteousness

1. "Rejoice and be glad, because great is your reward in heaven: for so persecuted they the prophets which were before you.

You - salt of the earth ...

You - the light of the world ...

"

2. "So let your light shine before men, that they may see your good deeds and praise your Father in heaven."

Matthew 5: 12-14

3. "If your righteousness shall exceed the righteousness of the scribes and Pharisees, you will never

Matthew 5:16

enter the kingdom of heaven."

Matthew 5:20

4. The righteousness of the scribes and Pharisees - dogmatic, frozen, petrified.

5. And all that freezes, stops, fossilized - collapses and dies.

6. The kingdom of God builds and creates, but creation is due to righteousness, and righteousness shall be forever alive and incorruptible.

7. And who touched this righteousness, and she became his norm of life, he will enter the kingdom of heaven.

8. Therefore, to get into the kingdom of heaven, we must surpass the righteousness of the scribes, different dogmatic teachings and dogmatic beliefs.

9. Who takes faith for dogma and dogmatic teaching (about the world, nature or God) for their faith, as if he is stopped in its development on the path to God, and thus, will not enter the kingdom of heaven.

10. Knowledge of God - ever living as God himself - Forever Living.

eleven. Learn from the life of the material that flows and changes, but it's worth it just to stay - dies.

12. Better yet, learn to righteous living, which is constructed according to the commandments of God, and you will enter the kingdom of heaven.

13. Lord, strengthen my feet to Thy righteousness to the earth to do things pleasing to You, and my soul cleansing.

14. And yes my mouth shall praise thee, Almighty God, for ever!

May it be so.

15

DONT KILL

1. "You have heard that it was said:" Thou shalt not kill; anyone who murders will be

subject to judgment. "

2. But I say unto you, That whosoever is angry with his brother will be liable to judgment; and whosoever shall say to his brother: "cancer" ... "crazy", is subject to hell fire.

3. Therefore if thou bring thy gift to the altar, and there remember that your brother has something against you,

4. Leave there thy gift before the altar and go; first be reconciled to thy brother, and then come and offer thy gift.

5. Agree with thine adversary quickly, whiles thou art in the way with him to the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. "

Matthew 5: 21-25

Luke 12: 58-59

6. "Verily I say unto thee, Thou shalt not come out thence, till thou hast paid the uttermost farthing."

Matthew 5:26

7. The most obvious, tangible, low sin - murder, that is, interrupt the life of a being associated with great suffering, feeling pain.

8. The experience of the process of death - this is the most unpleasant sensation and anguish.

9. Therefore, in order to protect themselves from this, society has given rise to the courts to punish those who kill.

10. But Jesus Christ opens our eyes and shows us the murder of another, hidden, implicit - is anger "at his brother," that is, any anger from the slightest degree of resentment (of various kinds) and to the anger, rage.

eleven. Therefore the Son of God and says that "angry in vain," even over trifles, "subject to the court", that is, the judge himself by his own deeds.

12. A man call another seemingly innocuous word "cancer," which means "empty man" or "crazy", "subject to hell fire", that is, such a person himself generates Gehenna.

13. Why the hell of fire? Yes, because with a harmless, a simple little word within you is born a small seed of anger - grain killer.

14. And if you often toss these "innocent" words, phrases, it is constantly adding fuel to the fire, grow a murderer, yet invisible, but the time comes - and it will be late, and you're going to kill not in word but in deed and naturally , you will fall into hell.

15. Glory to Jesus Christ the Son of God because He warns cares about us as her children as a mother protects us from eternal torment of hell fire.

16. The Lord Almighty is constantly through the mouth of Jesus tells us: "As I'm going to take your gifts, or listen to your prayers, if you suddenly remembered (and remember you on my own grace) that someone has something against you means you. They instilled in him the anger, resentment, revenge, murder.

17. That first go - continues the Lord - and peace with those who have something against you, to the anger of grain, insults, slaughter not sprouted in your heart and strengthened in you.

18. This act, - concludes the Lord - is the best gift for me than prayer or your offering to me. "

19. "Agree with thine adversary quickly," - warns us Christ the Son of God, otherwise it will be thrown into prison.

20. In prison we find ourselves not only in material but also in the invisible, spiritual, thanks to the germs of anger, resentment, bitterness, unforgiveness, anger.

21. Verily, verily, I say unto you, repeating Jesus said: you "do not go out there," is not converted in themselves to the root grown tree you anger, rage, resentment in fruiting tree good "the last penny."

22. So is not it better to just not let the anger in itself is worth a great torment to uproot and burn grown?

23. O Lord Almighty, I thank Thee through Thy Son, the firstborn, because let me recognize the seeds of impure, malicious, angry, touchy.

24. Help me, Lord, do not prevent them from my soil which germinate Your Divine cereals and beautiful flowers, not to destroy thy divine peace in my temple.

25. And if you somehow accidentally, inadvertently arisen in me the seeds, I ask Thee, O Vseluchezarny, burn them with His purifying fire.

26. Thank you, Lord Jesus Christ, Son of God, for Your fatherly admonition:

27. "Resist not evil. But whoever slaps you on your right cheek, turn to him the other also."

Matthew 56:39

Luke 6:29

28. "And who wants to sue you and take your tunic, let him have your cloak;

29. And whosoever shall compel thee to go with him one mile, go with him two.

thirty. Who asks you to give and from him that would borrow of thee turn not thou away. "

Matthew 5: 40-45

31. "... Love your enemies, do good to them that hate you, bless those who curse you, and pray for them which despitefully use you.

32. Yes, you will be sons of the Most High; for he is kind to the ungrateful and wicked. "

Luke 6: 27,28,35

33. Once again, please read the teachings of the Son of God, and you will understand the wisdom contained in those statements.

34. "Resist not evil" - because any resistance causes a new, even more evil. After resisting the evil, you are trying to apply a force which exceeds the force of evil, directed at you.

35. And your counter is a new action on the part of the evil. It turns out their opposition, we only increase the evil, and therefore, destruction, death.

36. Think again! Do not Resist! Humble!

37. That is why Jesus further and says, "whosoever shall smite thee on thy right cheek, turn to him the other also."

38. By doing so, you are said to catch two birds.

39. You dissolve the evil in itself, substituting the offender other cheek, so you humbly willing to accept another blow. And these same are not opposing the offender, you do not give a new evil to emerge from the offender.

40. Thus, evil dissolves once two people - at the offender and offended, allowing them to germinate in the hearts of good grains, joy, forgiveness, mercy.

41. And what a nice person than joy? It gives us joy blissful state!

42. But the Son of God further statement further deepens the idea.

43. It does not stop at human progress: "Resist not evil", but it helps to offend purified further: "turn to him the other also" cheek, that is, learn to be humble.

44. Jesus further deepens the path of purification from evil. You ask how?

45. Read on: "And who wants to sue you and take away thy coat, give him your cloak."

46. That is, you have not only hit, and already want to take from you something. But you can not just substitute what his other cheek, but did not give him a shirt that you want the abuser to take away,

47. And you give more than they want to take away from you, namely, you give the cloak also.

48. And what for to offend it gets?

49. offends gets more than he had, and he will be rewarded for it in full,

50. Because giving away shirt offends only repays evil from the offender.

51. And giving the abuser still cloak, as if to offend does good for the offender, awakening in him a sense of goodwill, warmth, gratitude, thus clearing the offender from evil.

52. But he learns to give to offend assigned, alien, thus nurturing in itself a grain of fairness, honesty ...

53. And giving even beyond what is asked, the person learns a dissolving such weeds as greed, greed, possessiveness.

54. You just take a look, what an amazing cleansing is right for both (the offender and spoiled). Is not that great ?!

55. But this Son of Man did not stop asking: "who asks you to give and from him that would borrow of thee turn not thou away."

56. For a further purification as indicated to us by Jesus Christ?

57. "And whosoever shall compel thee to go with him one mile, go with him two."

58. There abuser forces you the power to go with him; is not it just strikes you on the cheek, not only takes his shirt and forcibly compels you to go one mile with him.

59. In this case it offends becomes at some period of slave abuser that is not free.

60. And see how ingeniously simple Son of God helps us to solve this problem, "Go with him."

61. Three words, but how they make sense of loyalty, correctness. Let's follow what the result of this work.

62. When you are forced to, it is best to agree, because there is compelling force and this coercive power is nothing other than a negative, destructive force, that is evil.

63. And as we already know, that the evil force is increased by increasing the destruction, it is better not to resist, but to take it on yourself, and thereby repay evil.

64. Walking the same road with the offender, we learn to extinguish evil in themselves and have the abuser not for a moment, and already for a long time.

65. Thus, for a long time the forces of evil are paid off, and begin to germinate, to increase the positive forces of good and respect right from the offender and offended.

66. And it is so beautiful, when human relations kindness is approved for the long term.

67. That's what happens if you both go the same road. But the Son of man teaches us not only to obey the offender and "go with him one mile," but "to go with him two", not one.

68. That is, it is necessary to act in relation to the offender so that the latter did not arise negative impulses evoke evil.

69. His humility and oriented their paths to God continually purged of evil flashes coming from the offender, we should try to clear by example and direct the offender to God to have probably until the end of life of the offender is not the forces of evil were born more.

70. It is necessary to do so for a joint way the abuser has turned into a close loving friend, and you are together would not have gone to wherever initially forced the offender, and all-loving God, the kingdom of heaven.

71. That is why God's Son, Jesus Christ and teaches us sinners: "Love your enemies, do good to them that hate you, bless those who curse you, and pray for them which despitefully use you."

72. And so you shall be clean, not only for yourself, but will be purified and your enemies, curse, hate, resent you and will be your favorite companion on the way to Vseblagostnomu God Almighty.

73. And then he tells us Jesus Christ, the Son of God with confidence: "Yes, you will be sons of the Most High."

74. "Be perfect as your heavenly Father is perfect."

Matthew 5:48

75. How can you not cry out from your overflowing with joy in his heart for such knowledge, which purify you from worldly sins:

76. Thank You, Jesus Christ, the Son of God - Light cleaning of Knowledge, The Way to the Kingdom of Heaven!

77. Hallelujah! Hallelujah! Hallelujah! Glory to Thee, O Lord! Glory to the Father and to the Son and to the Holy Spirit for ever and ever!

Amen.

16

Do not commit adultery

1. "You have heard that it was said:" Do not commit adultery, "But I say to you that whoever looks at a woman lustfully has already committed adultery with her in his heart..

2. If thy right eye offend thee, pluck it out and cast it from thee; It is better for you to lose one of your members, and not that thy whole body should be cast into hell.

"

Matthew 5: 27-29

3. What is the sin of adultery? Why because it gets people into hell?

4. Lord, send your Holy Spirit to realize the above thy Son of Man. Give me Thy wisdom in the interpretation of the spoken to the sons of men have known.

5. The word "adultery" has three values: love, prelyubit, that is, to love one, two, three, etc., women and the third - to put some effort into action...

6. The Lord God is not against love, as God - Love (Usielub). And the essence of love - to combine into a single two love each other soul - is the purpose of God. Seeing so he sees.

7. But the Lord God is with regret looking at a one-sided love, that is when one loves and the other does not reciprocate,

8. Then it turns violent, and sought love.

9. And we just figured out that the opposition intensifies the effect, and if the aspirant love not getting the desired, his love passes finally into anger, and it is such a negative energy that destroys, but it will not build up as the energy of love.

10. And here is the result: it appears in a one-sided love is hidden mechanism of destruction, death, death.

eleven. When we combine the two words "a pleasure" and "act", we get the "adultery", adultery and if it acts in a unilateral direction, as we have just found out above, it leads to evil; Only the mechanism of this process is hidden, it does not lie on the surface and is not evident.

12. And the word "fornication" just tells us that we love one-sided is not one person, but several. Thus, the evil increases every our passion, that is adultery.

13. It turns out that adultery encompasses a great evil, which originates in the heart and in the heart of the seducer of whom is evil aims.

14. And the Son of man will always be right when he says: "Whosoever looketh on a woman to lust after her [as in the woman, he sees only the sexual entertainment] has already committed adultery with her in his heart."

15. That is, he had mentally committed an act of violence - evil, sin. And as we know, any idea of eventually almost always materialize, and in this time we are not convinced in practice.

16. If the thought eventually materializes, the evil born of adultery in the heart, can be realized in the evil material that leads to destruction, death, death.

17. That is why Jesus says:

"And if thy right hand offend thee, cut it off, and cast it from thee: for it is better for you to lose one of your members, not all thy whole body should be cast into hell. "

Matthew 5:30

Mark 9:43

The same is said of the foot.

18. In these lines we have in mind is not the literal meaning of "compartments" arm, a leg, "pluck" the eye, and says that it is necessary to remove the mechanism, an internal process that makes you lust, sin.

19. Desire is born from greed, selfishness, vanity, envy, deceit.

20. To pull the eyes, cut off his hand - it is just a figurative expression of concepts such as greed or vanity ...

21. Here are the hidden energy of adultery, and they must be dissolved through a prayer of thanks to God all-loving, as the above leads to a fiery hell, a painful torment.

22. But the Holy Spirit reveals to me also the other side of the destructive mechanism of adultery.

23. Adultery is always programmed sexual intercourse caused by the desire to obtain sexual pleasure.

24. But you got me, protecting sexual pleasure can kill, saying, God - is a delight, and the sexual act - also a pleasure, therefore, the sexual act pleasing to God. So where are adultery and sexual intercourse?

25. Of course, I agree with you, that God - Delight, otherwise why would have to seek God?

26. Aspiring to God, apparently, he gets such pleasure, bliss, is for anything not trade on material enjoyment, which is the sexual act.

27. That is why a man walking towards God, rejects sexual intercourse.

28. A sexual act is considered to be in the material world the most striking way to get pleasure and enjoyment in a bright nature itself is concerned.

29. If we are having sex, would not get intense pleasure, it is unlikely to have sought to have sexual contact, and it has its own truth.

30. Are there any more in the sexual act of any positive thing?

31. Yes, and it is creation. And creation is the continuation of the human race - the main trump card of the material world.

32. What, then, is the negative side of sex?

33. It is the destruction of the material body of the expiry of the sexual energy in the form of semen - so the candle wax, burning, disappears. That's why men after intercourse sometimes feel drained, lethargic, frustrated.

34. Thus, it turns out that if a man is in a sexual relationship with a woman, or even with his wife, not for the sake of the continuation of the human race, it is a sin from the point of view of religious saints.

35. Sexual sin is only justified by the birth of a new baby, but that's not all.

36. The main evil of sexual intercourse is that it prevents to go to God for getting sexual pleasure.

37. People think that sexual pleasure - is the highest that there is on earth, and do not direct their aspirations to God. And who does not go to God, he falls into hell. That's where lead sexual pleasure.

38. That is why the prophets and the saints say that the material world is in sin, that is in evil.

39. Undoubtedly, sexual intercourse provides intense pleasure, but it is a short, brief, fleeting.

40. A divine pleasure brighter and, most importantly, it is eternal.

41. So what better to choose - sex or brightest eternal divine pleasure?

42. There is no doubt - the Divine! Yes, and whether any earthly pleasure compared with the Divine? Never!

43. If you have ever experienced in my life divine ecstasy, I assure you, you would have given up sexual pleasure and to fully indulge in the love of God.

44. And in the sexual act, you would start to look as any process that leads you to the suffering, torment and transgressions.

45. In summary, we now understand that adultery in the mind or in reality luring us into the terrible quagmire sins, poured into evil that will lead us to the blazing inferno, hell pitch.

46. That is why Jesus Christ, according to his age, to his time, and protects us from the harsh statements of adultery "pluck", "compartments" to us as something to push, scare, protect from evil.

47. Thank You, Jesus Christ, Son of God, for Thy mercy to us sinners.

48. Glory to Thee, Son of man, for your selfless love and care of the cleansing of the heart from all sins, from all evil.

49. Your light unquenchable as imperishable Knowledge illuminates both now and always will illuminate the way for all mankind to the Kingdom of Thy Heavenly Father.

50. Lord Jesus Christ, Son of God, wake me, a sinner.

51. Glory to Thee, O Lord! Hallowed be thy name for ever and ever!

Amen.

17

About adultery

1. "It has been said that if someone divorces his wife, let him give her a writing of divorcement.

2. But I say to you, whoever divorces his wife, except for the cause of fornication, causeth her to commit adultery; and whoever marries a divorced woman commits adultery. "

Matthew 5: 31,32,

19: 7-9

Mark 10: 3-12

Luke 16:18

3. Well, of course, being "divorced his wife, give her a writing of divorcement"

4. Because if you do not love, it is better to disperse, since love is intended to connect the loving heart.

"And shall cleave unto his wife, and the two will become one flesh, so that they are no longer two, but one flesh."

Mark 10: 8

5. And if there is no love, then any connection heart is violence and violence - destruction, that is, sin, evil.

6. Therefore it is better to give a certificate of divorce to his wife, the former, rather than nurture in their hearts the evil of dislike.

7. So why did the Son of Man warn us: "do not divorce"?

8. But we have just found out that dislike - evil, and divorce in this case - goodness.

9. And Jesus, the Son of God, tells us that divorce, we are responsible for the origin of adultery in our hearts, as we become free from the bonds of marriage, but the worst thing is that we give a reason to divorce our hearts to commit adultery;

10. But even worse, engendered divorce adultery in his heart, to engender this adultery in other free hearts, that is another attempt to adhere to itself.

eleven. This adultery arise and flourish sins such as greed, deceit, deception, greed, gluttony, meanness, cunning, and more. But these sins, just pave your way to hell, where there will be gnashing of teeth and serious torture.

12. So what do we do then, unwittingly, we ask ourselves the question, when in fact, and in another case (we split up or divorce), we are promoting cultivation of the evil in our hearts, that is, the destruction?

13. A vicious circle, which we divorce or divorce, lead us to hell. Where is the exit? You might think that there is no escape. We are confused ... How can we be? We do not want to go to hell, where the cry and gnashing of teeth, and severe suffering.

14. And then the Son of God says to you: "Take it easy, do not fuss, do not be nervous There is a way, and this output is in the Lord's way of love to God, your Father."

15. Remember, you do yourself have chosen to live together and partner, since you were married, then, we were in love, and love, in the end, still lead you to God, because God - this is Love (Usielub).

16. And even if you are forced to marry or marry, that is forced. Even in this case you, as husband and wife, had sexual intercourse, sexual satisfaction and gives intense pleasure experienced.

17. And this merger you feel love, even for a short time, and that love has given you to experience intense pleasure.

18. And we know that God is Love, God is Pleasure, and God can obtain eternal love, eternal pleasure.

19. So is not it better to direct his steps to God, where eternal bliss?

20. How can we then be the responsibilities of the husband or wife, because we do not love each other and want a certificate of divorce?

21. "Resign yourself - Jesus says - And whosoever shall compel thee to go with him one mile, go with him two."

22. And this, as we have seen previously (Ch. 15, paras 57-71), leads us to purify the soul for eternal life.

23. When two people are to each other husband and wife, one for the other is the symbol of the cross, that we must patiently, with humility, with joy in his heart to carry through all his life, despite all the insults, trouble, sorrow, suffering then before us there is a path that leads to God's kingdom.

24. Therefore, of two evils choose a better life with her first husband and wife to the end of his days, and in this life together cultivate sprouts their love for each other, send your heart with love for God, and you will gain happiness in the kingdom of heaven.

25. This is why the Son of man, and said to all of us "do not divorce", so we were not after leaving this material world in hell, hell fire.

26. Our Thanks to You, Jesus Christ, Son of God, rises from time to time, more and more of the attention, care and compassion for us, all of humanity, received when communicating with you through both Scripture and in his heart.

27. As always want to strive for Thee, O Lord, continually purify themselves from all their earthly sins, to see the light of the knowledge of Thy, the All-Wise Thy Thy vseponimanie, and to hear from you Usielub, spread the light of love to others.

28. Help me, Lord, to take in his heart to love all thy commandments given your Son of Man and recorded his disciples, and put me in their implementation in all situations and in a variety of

circumstances, that my soul was filled with veseluchezarnym, all-blessed light of thy.

29. How could I not praise thee, O Lord our God, and the Son of Man and of Thy Holy Spirit, of communion with thy holy places, to thy pleasure.

thirty. Hallelujah! Hallelujah! Hallelujah! Glory! Glory! Glory to Thee, O Most High! Thank God the Father! Thank Christ the Son! Glory to the Holy Spirit!

Amen.

18

the oath

1. "It is said by them of old" is not forswear thyself, but shalt perform unto the Lord thine oaths. "

2. But I say to you, Do not swear at all: either by heaven, for it is the throne of God;

3. Neither the earth, for it is his footstool; neither [the city] ... No, Do not swear by your head ...

4. But let your communication be, "yes, yes", "no, no"; anything beyond this comes from the evil one. "

Matthew 5: 33-37

5. Well said: "Do not swear falsely ..." - because the oath is a promise to someone to perform something in the future.

6. But the Scripture says:

"Do not be anxious about tomorrow, for tomorrow will take care of his."

Matthew 6:34

7. This implies that if you promise something, but for a number of reasons and circumstances, not dependent on you, you will not be able to fulfill its promises, then you are deceived, that is, false testimony, and it is a sin; and every sin is punished.

8. And not to commit sin, "not swear falsely ..." - as it says in the Old Testament.

9. Well, of course, "perform unto the Lord thine oaths" to be a liar, a deceiver, a false witness before by God Almighty, that truly is a great sin, and for this - the pain and anguish.

10. But the saying of Jesus Christ helps us not engender the seeds of perjury, fraud in certain oaths (to anyone).

eleven. "Do not swear at all, - teaches the Son of God - neither by heaven, neither by the earth," that is nothing, even yourself, because any oath, whatever it is harmless may be, it leads our soul, as we have just learned to sin .

12. The Son of Man is constantly cares about our sinful souls, guiding them to purify and eradicate all kinds of evil, in this or that situation, when we are trying to give certain promises.

13. Christ warns us: "But let your communication be," yes, yes ", "no, no ", and anything more than this comes from evil."

14. And indeed, when we say "yes, yes" or "no, no" - then this way, we do not give as the others, and themselves engender a cheating shoots, ie we keep each other in such a way from sin or sins.

15. Therefore, on Jesus and he said, "What more than this comes from evil" - that is, we give the opportunity to grow both in themselves and in the other lies, deception, and that is from the evil one.

16. Thank you, Lord, Son of man, for your fatherly concern for me, a sinner, and that we may learn that appeal to you.

17. Thanks to you, the All-Knowing, thy precepts, I already know that the promises and oaths, to whom they might relate my actions to prepare transgressions, then the sins, and the latter will lead my life to the fiery Gehenna.

18. Amulets me, O Lord, and take away from the promises and vows, whatever they may be.

19. Teach me to do thy will, O, Vseblagostivy!

20. Yes, my heart shall rejoice in the acquisition drop by drop Thy Usielub Vsesmireniya and to cleanse my soul for eternal life.

21. And my mouth will always praise you, O Lord: Glory to Thee, the Almighty! Thank God the Father and Christ the Son, and the Holy Spirit forever and ever!

Amen.

19

About ALMS

1. "See that ye do not your alms before men, to be seen of them: otherwise ye have no reward from your Father in heaven.

2. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, to be honored by men. Verily I say unto you, They have their reward.

3. Do you, when thou doest alms, let not thy left hand know what your right hand does,

4. That thine alms may be in secret; and thy Father which seeth in secret shall reward thee openly. "

Matthew 6: 1-4

5. We often give alms, especially it has become fashionable in our time. Give charity concerts, performances, workshops, where, as in competition, are beginning to show themselves, who and what will give alms out of their pocket. And seeing a large amount of doubt that they acquired their own labor.

6. But we praise these people, on the TV show, broadcasting their performances on radio and begin to think of them as goodies.

7. Verily, verily, I say unto you the words of the Son of Man: "There will be [their] reward from the Heavenly Father", as they used to do alms in front of everyone,

8. Moreover sounded they ahead. They do it as "hypocrites in the synagogues and in the streets, to be honored by men Truly I tell you. They have their reward."

9. And this award, which they have received, is in advertising, temporary glory, and they will not get more, and many do not even get this as a charity worked "before men, that they may see" them.

10. Blind! How I pity you for that, in doing so, you will cultivate the sin of vanity, selfishness, complacency, samoupoeniya, boasting.

eleven. I feel sorry for you, you are really blind, because they do not understand that the main sin of all sins - is selfishness, pride, of which there are all the other sins.

12. This basic sin - pride - leads to the destruction of the entire material world, I am not talking about the material body.

13. Excellence as part of the pride pushes the struggle for existence of people, sectors of society, the state, leads to the premature death of worlds. For this humanity and pays hellfire to on your own body to feel the destruction, pain, suffering, suffering.

14. ABOUT! This sin of pride can get rid of only a very few, and only those who come to the constant humility.

15. That is why ever penitents consider themselves the lowest slave to all, even before any creature.

16. They also win death and gain eternal life in the kingdom of heaven.

17. And the creation of charity, at first glance, perceived manifestation of humanity, attention, kindness, goodness, etc.

18. That's the whole point, that the apparent ostentatious pomp creation alms hides the main destroyer of creation - selfishness.

19. A charity that coming from you, was humane, benevolent, and so on. E., It is necessary to do it in secret from everyone,

20. But it is not only in secret from everyone, but we must give alms in secret and himself to "not your left hand know what the right one."

21. Then you do not arisen in your heart, even a tiny boring of all evil in the world - pride.

22. "And your Father who sees in secret will reward you" - that is, you will have any material well-being and success in this life or in the other ...

23. Verily, verily, I say to you, so be it.

24. Who has not learned yet to give alms secretly, create it clearly as you can. Let's asked of you as you heart dictates, only each time try to give alms secretly.

25. Lord All-Seeing and All-Hearing, wake me, a sinner, wake me up to repentance and humility awakens my heart for mercy and loving, teach me to do Thy will - and thereby help me through Usielub dissolve my selfishness, that probably will give me the opportunity to stay in indescribable thy divine pleasure. Glory to Thee, O Lord! Glory to the Father and to the Son and the Holy Spirit forever!

Amen.

20

ABOUT PRAYER

1. "And when you pray, do not be like the hypocrites, who love in the synagogues and in the corners of the streets stopping to pray, to be seen of men. Verily I say unto you, They have their reward."

Matthew 6: 5

2. Prayer, whatever it was, is the process of communicating with praying the Lord God Almighty and with other gods.

3. And who loves to pray in the synagogues or churches, temples, and on every street corner, showing all: See how I am a believer, that under the righteous mask - a hypocrite and a braggart, conceited, and, as has been said, contributes to an increase in their main evil - selfishness .

4. But, despite this, it is because he is praying, talking to God, "I say to you that he has already received his reward" - this calm and

tranquility, and in the course of life received and material well-being, that is what I asked God, - "ask, and it shall be given you."

5. But there is also a hidden reward sought by spiritual and religious people, namely when there is a process of communication with God, praying dissolves in itself originated sprouts pride, vanity, selfishness and instead gets to the heart of his humility and vsedobrozhelatelnost - is the true reward.

6. How best to pray, not to engender in his heart, selfishness, hypocrisy?

7. "But when you pray, go into your room and shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret himself shall reward thee openly."

Matthew 6: 6

8. Thank You, Father, and Thy Son of man, for taking care of us sinners, so that we can purify their souls through prayer from earthly sins, and that this process is improved, we now know that our prayer while interacting with you or the Son shall to be a secret, and in your heart.

9. Turn away my Lord, by the prayers showy before men in order to avoid sins in my heart.

10. Teach me, O Lord, thy prayers, when I communicate with you.

eleven. "But when ye pray, use not vain repetitions, as the heathen do: for they think that in their many will be heard;

12. Do not be like them; for your Father knoweth what things ye have need of, before ye ask him. "

Matthew 6: 7-8

13. How, O Lord, in thee is simple and brilliant. You expect a small and give a lot of us.

14. Teach us to communicate with you the simple, not florid and abstruse words, as well as we could talk to their loved ones.

15. For example, when you are talking with a close friend, you do not try to talk to them high-sounding words, otherwise, the conversation simply will not work.

16. The easier it is, in my own way, to communicate with others, the more the conversation becomes lively interest.

17. Here in this interview and need to communicate with God, that prayer was a living, constantly changing, not ossified, not dogmatic, creative as God himself.

18. "Let my prayer" - is the voice of the "Evening Prayer", that is, that it should not be dogmatic.

19. And we have to memorize a particular prayer, and even begin to boast in addition the number of prayers learned by heart.

20. "Hypocrite - Jesus would say, regret and sympathy for us - your God expensive than quantity you prayers learned as memorized prayers, although they have their effect - after all dogma."

21. Your boasting, no matter to whom, even in front of him, you are cultivating in his heart the germs of selfishness, gradually leading to suffering and torment.

22. No wonder people say: the road to hell is paved with good intentions.

23. Therefore, it is important not learned the number of prayers, and it is important that prayer was a living as close, secret, loving fellowship with one another.

24. Why Learnt prayer, no matter how great it may be, - dogmatic and worse than the usual, simple conversation, which is created by your mouth in front of your own eyes?

25. Prayer Learned dogmatic because it becomes still, how would you emotionally nor uttered for her own recovery. And everything that is not vital - is dead, corruptible.

26. If you will often repeat memorized prayers, the more you repeat it, the more it is pronounced automatically, mechanically and gradually dies.

27. First you try to watch what you say in prayer, but iz-za motor control is weakening, and you instead of prayers, though it is still a tambourine, begin to think of something else, for example, about your worldly affairs, problems, failures, Originating mentally a grain of evil.

28. Here is the result of a learned and frequently repeated prayers, no matter how perfect the crystal it is.

29. Even the mantra, magnificent prayers learned and monotonous, repeated many times, can not be compared with a simple, ever-living prayer-conversation, is born when dealing with the ever-living God.

thirty. "And when you pray - teaches Jesus - not vain repetitions," - that is, do not try to squeeze out of himself especially different words to God - this is from the evil one. So think about the above and ask the Lord to live a prayer coming from the depths of your heart.

31. Tears of joy ran down her cheeks mine, because thou, O Lord, let me once again to communicate with you as a close friend, talk to you about the most intimate - love for you.

32. I am pleased to forward to, secluded from human sight, secretly surrender to your love.

33. Lord, you have always fascinated me with His loving, softness, affectionate communication with me.

34. Your boundless love heat warms, cleans the heart and my soul. And because of me, by Your grace, it begins to pour the same boundless love for all people, for all living things, the creation of Thy Vseluchezarnymi, holy hands.

35. Intoxicated thy unusual, one might say, a heavenly pleasure, delight do not forget to always thank you for all of this, because I know that whatever you do for me - everything is done for the benefit of my own soul. Let it be for us our faith!

36. Truly, O Lord, You - Vseblagostivy, the All-Merciful, All-Loving, All-Forgiving!

37. Glory to Thee, O Lord! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

21

About fasting

1. "And when you fast, do not look somber as the hypocrites, for they disfigure their faces to show

men they are fasting Truly I tell you, they have received their reward."

Matthew 6:16

2. All that whatever you do for the sake of your God, take always with joy in his heart, but in secret from the eyes of human, so as not to cause them towards you, even in the mind, the sin of envy, hatred, condemnation of hypocrisy as well as not engender it all in ourselves.

3. Therefore, if you are fasting, fasting cleanses your mortal body from material contamination, and thus cleanses the soul, to be able to stand before the Lord your God, so as not to fear a dazzling, clean it shines at such meeting.

4. To the one who is unclean in his heart, God is not, and if it is, hard request of prayer, from his dazzling, penetrating, purifying light asking unwittingly turn away and stand before God and himself in his many sins, he immediately see, thanks to the grace of God, His Vseluchezarnomu shine.

5. "Lord - cry out suddenly he - Forgive me, a sinner, I confess I am in their transgressions and sins, teach me to be cleansed of them, so I could see shining blinding your image, but because of thy cleansing rays, they shall be white soul and his body to enter into the kingdom of thy Divine ".

6. Jesus Christ, the Son of God, shows us: to be cleansed of all his sins, we must learn to live a prayer to the Lord Almighty, and thanks to this prayer-fellowship with Vseluchezarnym, you have the opportunity to be cleansed from the defilement of the body of your post, suitable for you.

7. And this post will be a joy for you, and not sadness or punishment,

8. Because the post with joy in his heart - the grace of the Lord the most high God.

9. Ostentatious post with sadness, as if it is a punishment - from evil and leads to hypocrisy, not to cleanse. This post is only to the detriment of your soul.

10. About the people who commit such a position, the Lord says: "Verily I say unto you, They have their reward."

eleven. And this award is to purchase health for some time in the material body - that's all, perhaps.

12. And we would like to have the health not only of the body but also the soul, as if the soul is sick - sick and the body; and we wish to have health is not only a short time, but for a long time, forever.

13. And this is possible only when you fast in secret, not only at a specific time for the post, but a lifetime, acquiring the joy in his heart, a living prayer.

14. "And when you fast, anoint your head and wash your face ..." - that is, continue in prayer to the living God, the Almighty, with thoughts of grace to acquire the Holy Spirit.

15. "To be the fasting not unto men, but unto thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

Matthew 6: 17-18

16. This is what teaches us the Son of man, when we make a post or a one-day or long-lasting.

17. Lord, teach me to communicate with you through a live prayer in all my tangible deeds, and let this prayer fail me to fast to cleanse his soul through the body.

18. And when the prayer and fasting unite, then the process of purification of the soul will be noticeable, brimming Usielub and vseluchezarnym thy light in the acquisition of the blessed state.

19. Yes, rejoice, and rejoice my heart with love for Thee, O Lord, and glorify my lips You, Most Holy, in communion with you.

Hallelujah! Hallelujah! Hallelujah! Glory to Thee, O God! Hallelujah! Hallelujah! Hallelujah! Glory to Thee, O Lord, glory to God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

1. "Do not lay up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break in and steal;

2. But lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal;

3. For where your treasure is, there will your heart be also. "

Matthew 6: 19-21

4. All material wealth, whatever value they may have, do not last forever and must be destroyed.

5. A person who has wealth, always envy, covetousness in another person who does not have this wealth, but is committed to him.

6. Thus was born the sin of stealing, and people, steals the wealth of others started calling thieves.

7. Thieves do not want to earn their wealth by honest means and steal from other various tricky ways.

8. Thus, they are doing evil not only of men but also of the Lord God, for they bear their punishment, a punishment not only for life, but after death - in the afterlife, hell-fire. Therefore, the mandate of God and says: "Do not steal!"

9. But let us return to our theme of the treasure. From the above it can be concluded that the acquisition of tangible earthly treasures is always associated with the risk of losing them, whether we want it or not.

10. That says a lot, namely: Never get attached to material things, because you have them all the same or lose in different situations, or death will break your attachment to earthly riches.

eleven. It remains to find out why wealth, treasure so tempting us and tied to her so much that separation from them leads us to disaster, insanity, death?

12. The value of wealth and treasure lies in the fact that with their help we get this or that pleasure, enjoyment, blissful state. That's the secret!

13. Man has always been committed to the production of pleasure and bliss, which everyone understands as happiness.

14. Happiness - is a delight or a blissful state, derived from the spiritual and material wealth, treasure, or with their help. That's why mankind will always feel the need to treasure, wealth, and strive for it.

15. But, as we discovered, earthly riches do not last forever, and in the grave, the other world, we should not take, with all our desire.

16. But besides all this, getting those or other wealth, we begin to sin, which results in a feeling of possessiveness, greed, greed, deception, vanity and so on.

17. That is, accumulating wealth, we gain the baggage of sins in our hearts, so disgusting, "treasure", which wallow for a long time after this life in hell fire.

18. In addition, we are their wealth nascent sins of other people. But here it added another negative point, namely, that we forget to think about God and the way to Him. There are three main negative point, hidden in the acquisition of earthly treasures.

19. Therefore the Son of man and points out: "Where your treasure is, there will your heart be also."

20. And if the heart is occupied acquisition of earthly riches, it's about the Lord's ways and does not think, and such a person pave his own way in the world of hell, where the screams of torment and gnashing of teeth.

Remember! If the acquisition of earthly treasures triples your sin, and the punishment is tripled. Think again!

21. What, then, of wealth leads to eternal life in the kingdom of heaven, and even the imperishable riches?

22. "But lay up for yourselves treasures in heaven" - Jesus teaches, because they just can not be rust, not spoiled by moths and thieves do not steal them. What kind of wealth?

23. Spiritual food - the knowledge of God - truly a treasure of priceless, eternal, and all the more to steal his life can not be by any means. Even a thief, and that death is powerless to do anything in this regard.

24. Knowledge of God - a treasure that gives such pleasure and blissful state of happiness, to which the earthly pleasure - happiness - fades, fades, fades.

25. How to acquire the knowledge of God, to receive a divine pleasure?

26. We must try to fulfill all the commandments of God and all that is written in the Holy Gospel of Jesus Christ the Son of Man to the warning to mankind.

27. What are the commandments of God?

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind. This is the first and great commandment."

Luke 10:27

Matthew 22: 37-40

28. The second is like it:

"Love your neighbor as yourself."

Mark 12:31

29. On these two commandments hang all the law and the prophets.

thirty. 3) "Thou shalt not kill!

4) Do not commit adultery ;

5) Do not steal;

6) do not bear false witness;

31. 7) Honor your father and mother. "

Matthew 19: 18,19

32. 8) not to acquire earthly treasures;

9) do not get attached to anything earthly;

10) whether it always and in all humility.

33. Teach me, O Lord, my God, the Almighty, through the Son of man, thy Jesus Christ, to carry out all these commandments, and be wise, which side to him to approach, to be able to execute them to cleanse my and my heart soul from sin different to get into Life Eternal and praise thee, O Lord, the Almighty and Vsemirotvortsa, Father, Son and Holy Spirit, now and ever, and unto ages of ages.

Amen.

FIRST AND SECOND COMMANDMENTS " LOVE YOUR "

1. To learn how to perform all the commandments of the Lord God Most High, it is necessary to parse and understand each commandment separately to our every move on the implementation of this or that and, eventually, all the commandments, led to the Kingdom of Heaven.

2. With the help of the Holy Spirit, let us try to illuminate each commandment separately Divine Light, to see the wisdom of it all Omniscience of our Lord God.

3. This is the first and great commandment:

"And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength."

Mark 12:30

4. This commandment means that the object of love should not be an object, not a valuable thing, not wealth, treasures, not an animal, not a person (mother, father, wife, son, brother, sister, family, friend, comrade), because such love - the process of temporary, short in duration - from a few minutes to the end of our lives; and life expectancy is not dependent on our wants and desires.

5. The process of love, as we saw earlier, gives a feeling of pleasure, bliss, what we seek with all our heart, soul, mind and body.

6. In search of love we want to buy one that would last, it flourished as long as possible and best of all - never ends, and dwell in us forever.

7. But the kind of love you can buy, find, get, if we direct his steps to the most high God, because only God himself - Eternal Love, Eternal Pleasure - this is what we are looking for all his earthly life.

8. So is not it better to just not denying all kinds of earthly love, because in them remains a spark of God, step by step, step by step, more and more to acquire God's love "with all your strength", ie the whole body;"With all your mind," that is constantly directed thought and thought of God; "With all your soul," that is to cling with all his soul to God; "With all your heart", and the heart - an amazing live chip antenna, which must always be set up on a wave of Divine Love and be forever in contact with God by the Lord Almighty.

9. Involuntarily the question arises: where do you start to gain God's Love?

10. That is why the Lord God the Father through His Son of man, and gives us the second commandment, which if we could partake of the love of God.

eleven. And this commandment reads:

"Love your neighbor as yourself."

Mark 12:31

12. Appearing on the light of God, we are through the five senses begin to experience the love of something: eating, touching, gentle speech, smell, sight, allowing us to experience feelings of pleasure, enjoyment, bliss.

13. Thus, we begin to love a state in us that comes from the process of obtaining pleasure from contact with a specific sensory organ, with a particular object, that is, we begin to love yourself as enjoying the process is inside us, inside our body.

14. Therefore, we are trying to carry the love of self to one or another object, which causes our body feelings of pleasure and bliss.

15. We begin to love our neighbor objects that surround us and which arouse in us these feelings.

16. Thus, we begin to transfer his love not to himself but to those around us neighbors with whom we have regular contact, and the contact gives us a blissful state.

17. So we know the process of pleasure from the love of those objects, which give us the opportunity to receive bliss, and a feeling of pleasure becomes an incentive to find more and more new, more long such feelings at the time.

18. And people will be looking for a eternal love of earthly objects as long as he understands and knows from experience that it on the ground, in the material world does not exist.

19. But the man firmly and confidently, step by step, aware that this eternal love exists, and the stake that love is eternal, it must exist in an eternal object, which is ever-living, ever-loving, ever-blissful.

20. And thus, thanks to the experience, knowledge, eternal enjoyment search path leads us to God, who is eternal, Vechnovselyubyaschy, All-blessed.

21. And then we come to the love of God, and nothing can lead us, because in his experience, we are convinced that any earthly love, no matter how bright it was, can not compare with the Divine Love.

22. Life is designed so that in its cycle, whether you want or do not want to, but I still come to the love of God, because it is arranged by the Almighty: all of us from God and return to God - this is the law.

23. This Act does not escape even the devil, who pripadet at the feet of the Almighty God and say: "Forgive me, Lord, your prodigal son, proud and think that I can do the same, to create, to command as you, Sir, I for my selfishness, for his vanity was for centuries in the blazing inferno, burning themselves with fire and material contamination is constantly destroyed and toiled, suffered and was screaming in pain, gnashed his teeth, and finally realized the hard way, felt by your same grace, only touching your love, I again, as the "prodigal son", getting in your face of my Father, and I know that Your all-loving, all-merciful heart shall rejoice in awe as well as my heart from this long-awaited meeting, and we again solemsya in the same blissful stream of Thy eternal Love in Your eternal Divine Kingdom. so be always forever and ever! "

24. That is why the first two commandments of the Lord our God are the principal:

"Sometimes there is no commandment greater than these."

Mark 12:31

In them lies the whole essence of the Most High God.

25. Try to implement these two commandments, and you will gain eternal happiness, eternal pleasure, Eternal Bliss in the beautiful halls of the All-Loving God, Vseluchezarnogo.

26. How not to cry from the heart-Merciful and All-blessed in return for the acquisition of these two commandments:

27. Glory! Glory! Glory to Thee, O Lord! The glory for ever and ever! Thank God the Father and the Son, Jesus Christ and the Holy Spirit!

Amen.

24

" Thou shalt not kill! "

1. Now we can understand all the other commandments of God Vseluchezarnogo given to all mankind through God's Son, Jesus Christ, through the Holy Spirit pours out from the Heavenly Father to the Son firstborn. These commandments help us if we try to fulfill them, purify our sinful heart to buy the love of God.

2. Consider once we have analyzed the following commandment of our God: "Thou shalt not kill" or "Thou shalt not kill."

3. To understand fully this commandment, we must try to see it in all situations and circumstances.

4. The essence of this commandment explains the root cause of destruction, disease and death, not only of all material objects, visible and invisible, but also the spiritual, mental and emotional.

5. That is, we can kill, destroy any object alive or dead (all creations of nature and human hands, flora and fauna, people) about their business, emotions, thoughts (words).

6. Here are a diversity of meaning is in the words "Thou shalt not kill."

7. We must always remember that any thought about the murder leads to material actions, that is, to slaughter, in practice, to destruction, to death.

8. Before killing material, we kill mentally, but that did not happen, it is necessary to abandon such thoughts and such refusal will only love, because only love, especially divine love, creates, rather than destroys.

9. For communion with God, the love of God does not lead to murder, even in his thoughts, and then, of course, will not lead to physical actions in the material world.

10. Thus, we can kill both in word and deed.

eleven. Now the whole breadth of the manifestations visible to us the concept of "Thou shalt not kill."

12. Mentally, this desire manifests itself in selfishness, pride, vanity, lust for power, fame, and any blasphemy.

13. Emotionally - in anger, fear, vengefulness, irritability, vanity, temper, cowardice.

14. Physically - in any action on material objects all material objects (living or inanimate).

15. And for any disruption, whatever it may be (mental, emotional, physical), we will pay the same sensations that are experiencing because we have one or the other (living or nonliving) object.

16. What kind of flour is experiencing because we have an object, such as flour and we will experience. This brilliant divine law applies everywhere, both in the material world and in the hereafter.

17. No wonder the Lord God through His Son, we warned:

"So in everything, do, do to you people, so do ye to them: for this is the law ..."

Matthew 7:12

18. Therefore the commandment "eye for an eye, a tooth for a tooth" - a destructive, nesozidayuschaya, and therefore not divine, but human commandment. And who adheres to the precepts - not fulfilling the divine commandment "Thou shalt not kill," and then himself pave the way into hell where torment and pain, wailing and gnashing of teeth.

19. Think before you sow seed in his mind murder, because the consequences of this you already know.

20. So let us practice in their thoughts and deeds to perform this sacred commandment: "Thou shalt not kill."

21. And then our heart shall rejoice in creation of the love of the Lord for the prosperity of all earthly kingdoms, and most importantly - the Kingdom of God.

22. People, I'm not talking to you, "Thou shalt not kill," and I tell you: do not kill, because every minute attempt to kill naturally strengthens our hearts in love, which leads to God.

23. Try not to kill, and you will feel the grace of God on himself, buying eternal happiness in the kingdom of heaven.

24. Try! Try! And again, try!

25. May the Lord is always with those who know the love of God!

26. And all the other commandments of the above will help us, as long as we live in a material world, does not originate in your heart and in thoughts of their existing diversity of sins, not to pay for the sins of those acquired in the blazing inferno.

27. Thank you, Lord, and thy Son of Man for taking care of us sinners that we are cleansed from the defilement of their sins, doing all thy commandments, to acquire Eternal Life.

Glory to Thee, O Lord!

Glory to the Father and to the Son and to the Holy Spirit!

Amen.

25

Not acquire EARTH TREASURE

1. Living in a material world, we are always in constant care of its existence; we are always afraid of something because of something we did not have enough for continuous comfort and enjoyment.

2. We begin to be attracted to wealth, money, to use them to buy for themselves or another material goods, giving us only a temporary enjoyment.

3. And if these pleasures time and we get them for a certain amount of money, we have to constantly spend some amount of money for the purchase of a pleasure.

4. And our capital - not a bottomless pit from which you can draw and draw, and it makes us constantly, not only to support the capital, but

also to increase it, as our needs grow with the acquisition of new types of pleasure.

5. Thus, our capital becomes for us the pagan god, which we begin to worship and serve, gradually, step by step coming to the cult of the devil, or Satan, vymaschivaya their way to hell, hell fire .

6. It turns out that the cult of money, wealth - the cult of Satan.

7. Therefore, we are the Lord God, through the Son, and warns:

"No one can serve two masters: for either he will hate the one and love the other; or he will hold to one and the other; Ye can not serve God and mammon. [*].

8. Therefore I say unto you, Take no thought for your life, what you will eat or drink; or about your body, what you will wear. Is not the life more than meat, and the body - clothes "?

Matthew 6: 24-25

Luke 16: 13,15

9. Indeed, the soul is more than ordinary food, because it is immortal, and the body more than clothing material as the body is purified the soul.

10. "Look at the birds of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feeds them ye not much better than them.?"

Matthew 6:26

eleven. "And why are you anxious about clothing Look at the lilies of the field, how they grow: they toil not, neither do they spin ... grass of the field, God so clothe, how much more you of little faith!

12. Therefore do not be anxious, saying, 'What shall we eat? 'or 'What shall we drink? ' or 'What shall we wear?'

13. For your heavenly Father

knoweth that ye have need of all these things.

14. But seek first His kingdom and His righteousness, and all these things shall be added unto you. "

Matthew 6: 28,30-33

15. That means you'll be up and dressed and shod, and fed, living in this material world.

16. "Therefore do not worry about tomorrow, for tomorrow will worry about its enough for each day is its own trouble."

Matthew 6:34
1 Peter 5: 7

17. Surprisingly, the Lord takes care of all of us to earth only to we went to Him in His Kingdom of Heaven, where there are no worries and only Eternal Delight.

18. We of little faith, do not understand and do not appreciate the boundless generosity of His to us, a constant concern for us. Omniscient constantly keeps us from frequent temptations; continually loves us and constantly forgives us our sins; constantly waiting for us as honored guests in his kingdom; always ready at any time, at any moment, to lend a helping hand when we cried out, "Lord, help me, a sinner!"

19. God is All-Loving God is always with us, near and lives in our heart, but the heart has acquired scabs of our sins because of endless earthly problems and concerns.

20. So look for the way to the Lord God Most High, because only His Divine Love can be cleaned from scabs sinful hearts, that they lit the light of the Divine for the good of yourself and others around you.

21. Not for nothing is said: "clear himself, and to cleanse around you."

22. I submit to you, Lord, forgiving, humble your eyes, have mercy on me, a sinner, as have sinned against Thee, heal my soul, His vseluchezarnym cleansing light.

23. Teach me to do Thy will, Vseblagostivy teach me thy justifications, all-righteous,

24. For with thee is the eternal source of life imperishable, and aims to which my soul searching.

25. In your light so I shall see Thy kingdom of heaven, fairest, all-blessed.

26. Heap thy mercy, O Lord Almighty, seeking thee, and fill our hearts with grace and Thy love.

27. And joyful awe will fill our soul, but the mouth will involuntarily glorify Thee, the All-Holy: Glory to Thee, O Lord, All-Loving God! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

26

" Do not judge! "

1. "Judge not lest ye be judged;

2. For with what judgment ye judge, ye shall be judged; and by your standard of measure, it will be measured to you. "

Matthew 7: 1-2

Luke 6:37

3. In this statement the Son of God Jesus Christ contains very much, and if we carry out the above, it can help to cleanse itself from many sins.

4. Judge - means to condemn anyone for anything.

5. The condemnation of intolerance and have a desire to punish.

6. The penalty - a manifestation of latent violence.

7. Violence - a manifestation of anger, violence, anger.

8. Anger, rage, cruelty grown in our selfishness, vanity imaginary righteousness and destroy the object that all this is directed.

9. Destruction - is evil, carrying behind them the pain, anguish, suffering, cries, disease, death.

10. And if we tried this or that object in words, then, as has just been found, we are his evil, sickness, pain, suffering, anguish, cries of death, which means that it will get the same for themselves.

eleven. But before we found out that all that is born in the mind, eventually leading to the emergence of life. So, thank you for myself, for that judge, is already preparing a hell on earth.

12. Now it is clear to you, what you come, if you judge others? Think about whether or not to judge?

13. Therefore the Lord, and warns you: "For with what judgment ye judge, ye shall be judged." I do not think you want on earth to suffer and die in agony.

14. But the Lord God shows and quantitative measure of punishment for your conviction.

15. And the punishment depends on your conviction measures, "and with whatever measure you measure, it will be measured to you." For example, if you are condemning human mind caused him fifty strokes, the same beats of the same intensity you get yourself back.

16. Look into your soul, remember their conversation, gossip with girlfriends, friends, companions of those or other people close to you. Unless you're not jealous, not condemn them, we do not say swear words in their address? It was, and again - it was!

17. And do not give up, because failure is a fraud, perjury. Failure will get only new sins, but is it worth defending their sins, to go into the new, for which, whether you like it or do not want, will pay the price in the material world and in the hereafter.

18. Look closely is now on our society, the state, the country's domestic and foreign policy of the whole country, the whole world globe.

19. Can not you see that our whole world lieth in sin?

20. Pick up any newspaper, magazine, turn on the TV, radio. Can not you hear, can not see what all just do what they condemn and judge someone?

21. Or you do not see the sin of the fact that they themselves are in this sin?

22. Would you say that you took the adaptation that you have become accustomed?

23. Or you used to suffer, suffer, hurt, cry out in pain, gnash their teeth and hard to die?

24. Have you forgotten that you get used to the suffering one, then to replace them will come new, stronger than the previous?

25. Do not you remember the law of life: "Everything flows and changes"?

26. That's what she and the life that it can not be all the time. Everything changes!

27. The suffering and pain, cries and gnashing of teeth will intensify as long as you do not get tired of living in constant severe torment in hell-fire, and until you cried:

28. Lord, have mercy on me, a sinner! Open my blind eyes to behold thy path to help get out of the pandemonium of hell.

29. Take me, Lord, from the condemnation of human problems, to no longer stand on the path leading to the blazing inferno.

thirty. Call upon me, O Lord, to be humble in everything, because only humility does not give cause to condemn and judge anyone for anything.

31. Budi me, a sinner, so I always stayed in humility and repentance.

32. I confess I am, Lord, that the condemned used to someone. Forgive me, a sinner, thy servant, O Lord.

33. Forgive my sins, condemnation, coming to Thee, the Almighty, so that I also was not tried for the same sin.

34. I will try now after realizing your truth, not to condemn more people to not increase the evil that, and so great.

35. And if someone, no matter what rank or had to say to someone: "Yes, the Lord will judge you" or "God will punish you" - then forgive him, O Lord, for perjury, for he is a liar.

36. Having said this does not understand that you judge will never be, because through Jesus Christ, your Son, you gave us His commandment "do not judge" so as not to contradict himself.

37. People talk of a misunderstanding, and to them for some reason did not reach: how is the All-Merciful, All-Loving, forgiving someone will judge? This is slander thee, Almighty God, forgive them sinners. Although you always - Forgiving.

38. How, Lord, you can judge when you have Vseblagostivy, Vsesmirennyy? People who say such a thing, they know not what they do. Cutting them the sin of the All-Knowing, All-Seeing, All-Hearing, because they are spiritually blind.

39. And we condemn and judge themselves.

40. Verily, verily, I say unto you, that the judges have the devil sitting in us, and not God.

41. And let either my victory over my condemnation of anyone or anything, thanks to thee, O Lord, my soul rejoice and my mouth shall praise thee:

42. Glory to you, Lord God Almighty! Hallelujah! Hallelujah! Hallelujah! Glory to Thee, the Almighty! Glory to the Father and to the Son and to the Holy Spirit, now and ever and ever and ever!

Amen.

27

about teachers

1. "Do not give what is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you."

Matthew 7: 6

2. Dogs and pigs - are characters that are gained in the human race.

3. And what a pity, a pity to tears that this mass, similar to dogs and pigs are numerous; among all that horrible, torn and torn to pieces, and the other all that horrible, eat.

4. They have eyes to see but are blind; They have ears to hear, but are deaf.

5. They are due to its darkness and dullness of dogmatism can not figure out where good and evil where, where truth and falsehood.

6. They are content with coarse pleasures, because staying in rough conditions.

7. They consider themselves to be happy, because they have, no matter how bad the conditions were, have something to eat, where to sleep and where to go empty.

8. Try a mass said about any moral or aesthetic rules, I'm not talking about God and His ways in the kingdom of heaven.

9. And in return, you will hear from this mass? Grunt, Layan, clanking teeth and nothing else.

10. And the doctrine of God, that you have acquired by working on yourself, doing the commandments of God, for you jewel, like a pearl, shrine.

eleven. And if this pearl, this shrine, that is, the doctrine of God, you are out of the kindness of his, because the generosity of his wish to give such weight, it simply does not understand you, because it is in great sin.

12. And if you still argue that we must abandon the sin, they will think you are depriving them of the pleasures they enjoy.

13. And, of course, pay attention to you, tear you to pieces, and your intentions will be futile.

14. Involuntarily the question arises, what to do in such situations, when you know the doctrine of God, that is, the doctrine of happiness and want to be a dark mass somehow cleansed of their filth, changed and went to the Lord God Vseblagostnomu?

15. The only right and true way - to join in this dark mass and be very strict in this environment.

16. First - do not tell them that you are - a teacher of righteous living.

17. Second - live under the same conditions, and even even worse, and still continues to be purified from sins, whether permanently humble and constantly think about God with joy in his heart.

18. Third - no matter how dark the people were, no matter what conditions they live, no matter how wicked and fierce may be for you - constantly pray for them, forgive them always for all things.

19. Fourth - when these people get into trouble or simply for nothing are turning to you for help, you gave the last, what you have, and help than you can in the human grief.

20. In this way you have in their hearts will awaken a grain of kindness, respect, fairness and honesty.

21. And most importantly - you awaken in their hearts the love of the Savior - a stranger, which contributes to the appearance of respect for others. After all, saved from disaster people will begin to see, or at least hope that this can become the savior of the other person, and that we should not get angry at the people; because we are, no matter how callous, evil may be, we can not be angry at his rescuer.

22. Fifth - never, not in the least show them that you are no better than what you are their better and cleaner, that is, not proud and does not boast themselves.

23. When they cry, cry and you, when they are having fun, and you shall rejoice, but for all, do not forget to thank the Lord the most high God.

24. Wait humbly, quietly, without the hassle of a time when you will be asked at an opportune moment to talk about God Vseblagostnom, all-loving.

25. Speak to them in simple, straightforward language in the form of fairy tales, stories or parables.

26. Sixth - in its teachings do not be intrusive, meticulous and soulless.

27. Try to talk took place in the form of dialogue, and not in the form of sermons, the more openly in front of everyone.

28. The man does not like the dark, when his eyes are telling the truth, he understands it without you, but to cope with it even can not because of the darkness of his mind.

29. Seventh - Do not let them out of the doctrine of God what they ask, and give them light in what they are interested.

thirty. Here are some basic principles must be followed by a person who knows the science of God and trying to help people because of lack of knowledge of them, that they could purify their hearts and souls of their sins and enter the Kingdom of Heaven.

31. But the main thing - it is necessary to remember that you should educate people not by their own will, but by the will of the Most High God, who will give you the signal through the Holy Spirit who will lead you to where you want God, and not you.

32. Keep always your heart open in love to the Lord God, as an antenna, tuned to the Lord, in His wave and wait patiently, humbly, in prayer and fasting, a sign from Him through the Holy Spirit. And then go and create the glory of the Lord God Almighty Vseluchezarnogo.

33. How could I not praise Thee, O Lord, and glorify thy ways, O Most Holy! Wonderful are thy teachings, and thy works, O Omniscient!

34. Look upon me, O All-Seeing there be any wicked way abide, and lead me in the way of truth, faithful, eternal!

35. Glory to Thee, O Lord! Glory to the Father and to the Son and to the Holy Spirit!

Amen.

28

On the way to God

1. "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and many enter through it;

2. Because narrow is the gate and narrow the road that leads to life, and few there be that find it. "

Matthew 7:13, 14

3. Getting to know the material world in which we have come, we will begin to find it so attractive, amazing, diverse, fascinating, mysterious, that it makes it difficult to choose the right path of our life.

4. At the beginning of our way of life in the process of knowing the world, our path becomes wider and wider, and we are no longer able to do several things at once, like people say - to burst.

5. Torn - it is like to break down, and hence, result in its status to diseases that lead to pain, suffering, torment and eventually - death.

6. Thus, we found out that walking on a wide path of life, we fall in love with the knowledge of the illusions of the material world and an illusion, as we know, deception, a mirage. In the process of this knowledge we dive into the world of sin, and ultimately destroys not only in the physical sense, but also to pave his way to hell.

7. And every road knowledge of the world has its own gates of knowledge, and if you try to go wide road, and the gates of knowledge - broad.

8. Acquisition of illusory knowledge is destructive, as are these illusions, "leads to destruction", and many are going into this abyss.

9. So we come to the conclusion that it is better to go in the material sense is not wide road and the narrow footpath that runs through the strait gate of knowledge.

10. What does the phrase "narrow is the gate and narrow the road that leads to life," and why "a few find it"?

eleven. Yes, because "small is the gate and narrow is the way," that the way to God - the only way "leads to life", as the other ways of life in the material world kratkotechny, and the way to God - the path to eternal life.

12. And for each person the way to God is different, that is, "God works in mysterious ways."

13. And due to the fact that the person lives in a world of illusions, either way the material world seems to him the true path leading to happiness, but walking on it, it takes on the suffering, sickness, pain, and even kratkotechnuyu life, that is, death, destruction.

14. Thus, while in the material world, man, as it is in a world of deception to deception in this world only to find out all the way to happiness, through the "narrow gate", opening the way to the Almighty God.

15. And the narrow gate invisible, but the true and faithful, pointing the way to the All-Knowing.

16. And due to the fact that they are invisible to our material eyes, and we accept them for the illusion, and the material world - for real. But, alas, all is just the opposite. That's why a few "find it."

17. Yes accompany you good luck in the search for ways of the Lord through the close, narrow gate to enter the kingdom of heaven is eternal happiness to which we strive relentlessly.

18. "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you;

19. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. "

Matthew 7: 7,8
Luke 11: 9-10

20. O Lord, by Your grace, I am beginning to realize that Thy ways are inscrutable, and everyone has his own individual way to you. Let my steps be directed to You on Your path of righteousness that leads to Your Perfect, Eternal Divine world.

21. I illumine my eyes Thy righteousness, not to be blind to me in this illusory material world and not fall into the ditch, through which flow streams of any contamination.

22. Light up my mind Light of Thy knowledge, so that I approached thy gates and entered the Eternal Life Your. Keep me from all illusory temptations of the earth, that they are not sucked me into the swamp hellish. A spark of grace of Thy knowledge but rest on me, a sinner, to glorify thee in his humility, with internal glee by pronouncing the name of thy Holy One, All-Good.

23. Yes, my heart shall rejoice in thy presence from the constant, when I talk to you, O Lord, the living prayer in secret conversation and thank you, all-merciful, to cleanse my soul.

24. I will praise thee, O Lord, and thy Trinity: Glory to the Father and to the Son and to the Holy Spirit, now and ever and ever and ever!

Amen.

29

of false prophets

1. "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves."

Matthew 7:15

2. False prophets - people who supposedly followed by the Lord, the prophets wear clothes, even possess miraculous strength to attract to their studies of the masses.

3. Do not look at the clothes of people who are prophesying, as we already know that the clothes did not disclose the person's inner world.

4. And often in the guise of a prophet lies the false prophet.

5. And if the garment to know who stands before us, it is impossible, how can we then be? O Lord, help us to know the seducer.

6. Through Jesus Christ Our Lord Himself says:

"By their fruits ye shall know them."

Matthew 7:16

And further:

7. "Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit:

8. Good tree can not bring forth evil fruit, neither a corrupt tree bring forth good fruit. "

Matthew 7: 17-18

Luke 6:43

9. Verily, verily, I say unto you, that every good tree attracts worms tricky, and this putrid fruit inside.

10. Truly, truly, I say to you, before assessing whether the fruit of good, shall cut it in half to see its interior.

eleven. In our time, often the devil is found, the worm in the fruit good.

12. And often in a good tree with beautiful flowers - rot inside satanic.

13. "Hearing you will hear, and shall not understand; and seeing ye shall see and not see."

Acts 28:26

14. Before you decide who is in front of you, pouring knowledge, a double-edged sword, the Divine light his fruit in half Divide you.

15. Only then will you be able to recognize: falsely teaching or not. Who's in front of you, a prophet or a false prophet, a righteous man or a liar.

16. Many teachings of God arose after so many centuries and times. They understand - the work is quite painful, and we will find a way divine, that is the question? Where's the answer?

17. Teachings of Buddhist and Hindu, Jewish and Christian there are also many different Islamic and what is called sectarian.

18. Pagan religions, sectarian religion, local religion, state religion, world religions - they all lead to God.

19. In what religion I behold Thy truth, Thy way where the Divine - the Kingdom of Heaven, the Kingdom of Great?

20. What is the prophet to listen to me, O Lord? How can you tell me a word of truth in the speeches of those who preach the knowledge of God?

21. I hear the voice of Jesus Christ from the Most High, "" I am the way "- he leads to God in the Kingdom of Eternal Light of Beauty.

22. "I am the truth" - oh, little faith, what else want?

23. "I am the life" - and the teaching of my life forever, and dogma is not in him, and there is no rigidity.

24. Look for a blind man, I gave the commandments of God for you.

25. And they see the different prophets by their fruits, to fulfill the commandments.

26. "For the word of God is living and powerful, and sharper than any oboyuduostrogo it penetrates even to dividing soul and spirit, joints and marrow, and able to judge the thoughts and intentions of the heart."

Hebrews 4:12

27. If this prophet is not fulfilling at least one of my commandments - know that this sin, and it shall be called a false prophet, a deceiver.

28. Because the people he will lead his teachings on hell of destruction, and for this he is punished her and get to realize sin.

29. And so I - the Son of Man - I tell you, take all your heart the divine commandments and the false prophet, speeches do not be afraid to listen to the heart, but the purchase of the Holy Spirit in your heart, the way to not to fight your transgressions. "

thirty. His eyes opened as if I sleep on their own, and now I understand the teachings of all religions of the earth, where the truth in them, where lies the truth of what they, what is their utopia.

31. And it helped me understand everything Jesus the Son of God who gave the command of the Lord the most high God, the way this is

my true, and in the teachings of others, thanks to Thee, the All-Knowing, try not to get confused.

32. Thanks to you, the Son of God, Christ, that all of God's commandments written in my heart, as they will measure me in recognizing sin and teachings of others - where the prophet, or a liar, and where the henchman.

33. How not to give thanks to Thee, the Almighty Creator, and Jesus Christ, the Son of God. Holy, Holy, Holy is God the Father, the Holy Son of God, Christ, the Holy Spirit, dwells in you always !!!

Amen.

thirty

Who will enter the kingdom of heaven?

1. "Not everyone who says to Me, 'Lord! Lord, 'shall enter the kingdom of heaven, but he that doeth the will of my Father in heaven.

2. Many will say to Me in that day, 'Lord, Lord, not in your name we prophesied in thy name have cast out devils and in thy name done many wonderful works???"

3. And then I will declare to them, 'I never knew you: depart from me, ye that work iniquity. "

4. Therefore everyone who hears these words of mine and puts them into practice is like a wise man

...

5. And everyone who hears these words of mine and does not do them will be like a foolish man ... "

Matthew 7: 21-24,26

6. If every man could get into the kingdom of heaven is only just for that says: "Lord", it would already have all of humanity would be in Paradise and bliss.

7. Even unbelievers, materialists pronounced almost a hundred, and maybe more than once, "Lord!"

8. Is it for them wherein the kingdom of heaven? Of course not. Moreover, we must not forget that the devil makes people called him as the Lord, wearing the mask of a God (Son of God). Therefore, when we say "God", it does not mean that we turn to God. That is why Jesus Christ said that "not everyone who says to me, 'Lord! Lord, 'shall enter the kingdom of heaven. "

9. To enter into the divine world, we must do the will of the Lord God Most High and all His commandments given by Jesus Christ.

10. And if someone in the name of God, prophesied, cast out demons, the people are his miracles, to believe in him and in his teaching, he himself - "workers of iniquity", and still not be able to enter the kingdom of heaven, and be surprised "I did all this in thy name and in thy name."

eleven. The person performing all the commandments of God, will not be justified, as if he is guilty, he will humbly repent and offer prayers forgiving.

12. A justification is the sin of bearing false witness, and the person to justify himself, - sin, and this before a fall.

13. Therefore, saying, "Lord, not in your name we prophesied ... cast out devils ... worked wonders!" - Has justified, and hence - a sinner, and he can not see the kingdom of heaven, no matter how he wanted to go in there until not completely cleared of all sins.

14. Verily, verily, I say unto you, that Jesus Christ will never say, "Depart from Me, you who practice lawlessness" or "I never knew you."

15. Son of man, like his father - the All-Merciful, All-Forgiving, All-Loving, and never alienate himself from the man, but on the contrary, will help him be cleansed, so that he entered into the kingdom of heaven.

16. Jesus Christ, as God His Father - The All-Seeing, All-Hearing and All-Knowing. How could he not know us, since we know him?

17. No. The Son of God always knows about us and always wants to help us, seeking God's righteousness, so Christ and says:

18. "Anyway, who hears these words of mine, and doeth them, so I will dwell, that they may enter the Kingdom of Heaven.

19. "And every one that heareth these sayings of mine, and doeth them," that I will be sorry and pray for him, because I am worried about his future torment, suffering and will always be ready to lend a helping hand when he turned to me and begins to fulfill the commandments of God. "

20. Verily, verily, I say unto you, that it can not Jesus Christ and His Father in Heaven to judge or condemn anyone for anything.

21. It can not be the All-Merciful, All-Forgiving, All-Loving, Vseblagostivy accomplishes courts and punish the wicked.

22. Verily, verily, I say unto you, all the people of Earth that judges us and chastises us is the devil, Satan.

23. Therefore, I warn you, the people with suffering in his heart, never say: "Yes, God will punish you," or "God will judge" - and other words like these, for saying so, you lzhesvidetelstvuete of God the Father and son, Jesus Christ, and who bear false witness, a sinner, and thus pave his way into hell.

24. How can God the Father and Jesus Christ is someone to judge or punish when they gave the commandment to all mankind such as: "Do not judge!"

25. Do not you understand: if God judges and condemns, He does not fulfill His commandments well, and hence it follows easily that he was - a deceiver?

26. Hypocrites! You yourself are liars, blind and confuse the minds of men in your own words.

27. Wake up, do not say more so, do not bear false witness to God the Father and His Son! Do you want out of this slide into hell, where the gnashing of teeth and cries and a severe punishment?

28. Lord, the All-Knowing! Have mercy on them, sinful, false witness against thee from ignorance of his own. He opened their eyes blind, so they can see the inner light of Thy wisdom all thy precepts and tried to carry them to cleanse their souls of sin.

29. And let their hearts rejoice as rejoicing in my heart by the grace of Thy mercy, poured out your Holy Spirit.

thirty. And let us adore Thee, O Lord, and thy Son for centuries as the All-Merciful, Forgiving, Vseblagodatnogo, All-Loving!

31. Can not judge the Merciful, Forgiving - condemn Vseblagodatny - destroy, All-Loving - angry.

32. Verily, verily, I repeat to you, remember that condemns, judges, destroys, angry, angry only the devil, Satan and his entourage.

33. The arguments are true, correct, truthful and do not have a flaw, because they are told by the Almighty God, our Father God, the True God, the Eternal, the Living, the Unborn, Vseluchezarnogo, the All-Holy. May it be so! Glory to Thee, O Lord! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

31

POST FOR COMMUNICATION WITH GOD

1. Let's talk again about fasting as we should understand it and perform. Read lines from the Holy Gospel:

2. "They come to him the disciples of John, saying, Why do we and the Pharisees fast, but your disciples do not fast?"

3. And Jesus said to them: Can the children mourn bridegroom, is to them the groom? But the days will come, when taken away from them the bridegroom, and then they will fast. "

Matthew 9: 14-15

Mark 2: 18-19

Luke 5: 33,34,35

4. Anyone who follows the path of the Lord and trying to fulfill all the commandments should never try to look for flaws in the other person directs his path to the Lord God.

5. Otherwise, it begins to sin, not to fulfill the commandments given by God through His heavenly Son of Man, Jesus Christ,

6. Namely, does not fulfill the commandment: "do not judge", "do not hurt", "do not get attached."

7. But we have understood, what consequences await us for failing only one commandment, and then just three.

8. The aspirant to the Almighty, for His Divine Love a person begins to understand that you need to be humble, always and everywhere, so as not to engender in his heart, bore not the slightest selfishness, vanity, greed.

9. Some people say: "We carry out and protect the laws of God, fasting, to enter the Kingdom of Heaven, and you will not post and say that as you go to the God of heaven."

10. Understand that because people say envious, selfish, greedy, hypocritical.

eleven. And such people, even though they fast, or talk about God's laws, but do not fulfill the commandments of God, will not enter the kingdom of heaven because of their hypocritical sins.

12. And saying, "I am fasting much, why do not you fast" - is sad.

13. But what saddened can go to God when the path to God is the joy of trembling, solemn?

14. Fasting is not necessary to know all about this in thy dull mind, and when talking to boast that, no. And fasting is necessary to learn to anything not tied, and cleanse your body, which helps to purify the soul, to behold with joy in his heart Vseluchezarny Great Light of the Lord God.

15. And if Jesus is the Christ, the Son of God is always with his disciples, who see the divine light of his knowledge, then his disciples and did not require fasting and can not be sad.

16. But "when the bridegroom shall be taken away from them", that is, the Son of God would not exist in the flesh to his disciples, "then they will fast" to communicate with Jesus Christ and see His spiritual eye.

17. If a person, in prayer and fasting, constantly thinking about Jesus Christ, He will appear in all His glory light-emitting, and then immediately, through the image of the Son of God, that person will see the beauty of the kingdom of heaven.

18. And the joy of this will be a burning, incredible, indescribable, inexpressible, blessed!

19. Follow with great humility all the commandments of God, and do not look for flaws in others, going his own way to God Almighty, Vseluchezarnomu, Vseprekrasnomu, even if they do not fast.

20. How not to recall the words of Jesus Christ:

21. "And what do you look at the speck in your brother's eye and not the beam that is in thine own eye?"

22. Hypocrite! First remove the plank from your own eye, and then shalt thou see clearly to remove the speck from your brother's eye. "

Matthew 7: 3,5

Luke 6: 41,42

23. Verily, verily, I say unto you, that only great humility, great love, great faith will make you children of God.

24. Glory to Thee, O Lord, in the centuries of great mercy, for what you have sent us to earth of Jesus Christ, the Son of man, that through Him we can enter into the kingdom of Thy heaven.

25. Hallelujah! Hallelujah! Hallelujah! Glory to Thee, the Almighty! Thank God the Father and the Son, Jesus Christ and the Holy Spirit always, as long as mankind lives seeking for the kingdom of heaven!

Amen.

32

IF YOU - PREACHER

1. There will be given teaching, guidance for those who, having become a disciple of Jesus Christ, decided to go through the preaching of His teachings to help all those who suffer to find happiness in the kingdom of heaven.

2. There was little I could add, because everything is already said.

3. "Go rather to the lost sheep of the" because "is not the healthy who need a doctor, but the sick."

Matthew 10: 6 9:12

Luke 5:31

4. "And as ye proclaim that the kingdom of heaven."

Matthew 10: 7

5. Which means: "The kingdom of heaven"?

6. This means, firstly, that the person who accepted the teachings of Jesus Christ, the Son of Man, and trying to do all his commandments of God, approaching the kingdom of heaven, the kingdom of joy.

7. And secondly, with the advent of Jesus Christ here on earth the Kingdom of Heaven has approached.

8. Since the Son of Man has taken away all the sins of men, giving his sinless body as a sacrifice, to be torn to show his sacrifice the way to the God of heaven through vsesmirenje, forgiveness, Usielub, vseverie in the True God, the Ever-Living.

9. "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

Matthew 10: 8

10. And always do all this in order to show everyone: this is how I can heal, but to create the name of God the Father and the Son, Jesus Christ, by the power of the Holy Spirit.

eleven. Keep always your eyes, ears and heart open, thanks to God the Father and the Son, Jesus, you could find out whom to treat and whom to refrain from treatment.

12. And if you treat constantly with great humility in his heart, then God Himself will send to you the people you will certainly cure.

13. But if you treat because any self-interest, then the devil you lead such a person, you do not heal, and thus confound themselves in the eyes of others, and, in addition, will type of sins, diseases for which will suffer not only here, on the ground, but also in the hereafter, in the blazing inferno.

14. "Do not take with him neither gold, nor silver, nor brass in your purses,

15. Nor scrip for your journey, neither two coats, neither shoes, nor yet staves. For the laborer is worthy of his food.

16. And into whatsoever city or town ye shall enter, inquire who in it is worthy, and there abide till ye go; Do not move from house to house,

17. And entering into the house, salute it, saying: "Peace to this house"; and they receive you, eat what you offer.

18. And if the house be worthy, let your peace come upon it; if it be not worthy, let your peace return to you.

19. And whosoever shall not receive you, nor hear your words, when you depart from that house or that city, ottryasite dust from your feet. "

Matthew 10: 9-14

Mark 6: 8-11

Luke 9: 3-5, 10: 4-8

20. Ottryasti "dust from your feet," not to curse the one who would not let you into his house, or someone who does not listen to your words, and in any case it is not necessary to think badly about people.

21. Do not you see how the Son of man of you care, instructs you to in such situations have not made any transgressions, even the slightest, in our thoughts?

22. No wonder Jesus teaches us: when you go to someone else, say, "Peace be with you" - and if you have not started, then do not say anything non-empty and you did not even think about the bad words.

23. And the phrase "ottryasite the dust from your feet" means that you have to be before the humble and meek, to even the ashes - symbol of the dead, did not stick to you, because of your great humility.

24. Verily, verily, I say unto you, that one gets great humility, present themselves with a great love for God, he will be called the son of God.

25. "Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

26. But beware of men [not having them the slightest harm,

insult, bad thoughts] : for they will deliver you up to councils, and in their synagogues will beat you.

27. And ye shall be brought before governors and kings for my sake, for a testimony unto them and the Gentiles.

28. When they deliver you up, take no thought how or what to say; for in the hour it shall be given you what to say;

29. For it is not ye that speak, but the Spirit of your Father speaking through you. "

Matthew 10: 16-20

thirty. "And ye shall be hated of all men for my name's sake [because society forces people to live by their own self-serving laws] ; but he that endureth to the end [that is, in his heart, not the least harm will arise either in the germ persecutors] will be saved.

31. When they persecute you in one town, flee to the next ...

32. The disciple is not above his master, nor the servant above his lord

33. It is enough for the disciple that he be as his master, and the servant that he was, like his master ...

34. Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

35. What I tell you in darkness, speak in the light; and what you hear whispered, proclaim on the housetops. "

Matthew 10: 22-27

36. "If you are awake at night and turn to me in prayer and fasting, I'll always be you appear and speak to you in the dark, that you said then," in the light "when awake all mankind, and preached" the housetops " that is, talking about the heavenly kingdom openly and publicly. "

37. This saying also says that the Lord God Almighty no secret teachings and knowledge of mankind.

38. "And fear not them which kill the body, the soul can not kill but rather fear Him who is able both soul and body to destroy in Gehenna."

39. "But the very hairs of your head are all numbered;

40. Do not be afraid of the ...

41. Whosoever therefore shall confess me before men, him will I confess also before my Father in heaven;

42. But whosoever shall deny me before men, deny of him before my Father in heaven. "

Matthew 10:28

Luke 12: 4,5

Matthew 10: 30-3 3

43. "Truly, truly, I say to you are now: if a person" shall deny me before men, "how to help him enter the kingdom of heaven as I stretch out a helping hand, if he does not want to lend me his hand.

44. Disowned me, you turn your back on me. As the back of the head, you can see the kingdom of heaven, when before your eyes stretches Gehenna?

45. Little faith, you do not see the back of his head My Helping Hands outstretched to you.

46. Disowned me, you turn to face the devil who skillfully manipulates the illusion chasing that, you get into a pandemonium, where cold and hunger, fire and torment, where the gnashing of teeth, wild cry, rotting.

47. How could I not pray for you, do not sympathize with you, sinful, blind and deaf. My heart bleeds because of your torment, I want to help you reach out to you his hand, but you turned away, they disowned me.

48. It is not that I have come to you, that turned what was spoken by the prophet Isaiah: "He took our infirmities and bore our diseases"? Yes, for this.

49. Verily, verily, I say unto you, I will always pray for you, I will always extend a helping hand to you, day and night, always and all, that you may know that the Lord your God is the All-Merciful, All-Forgiving, All-Loving, Vsezhazhduyuschy you, All-good, Peacemaker, the Ever Living, the All-blessed ".

50. Lord God Almighty has many excellent epithets only just that we, the people of the earth, could distinguish the true path that leads to the kingdom of heaven is false.

51. These epithets are not allowed to get lost in those or other religious teachings about God and help to immerse in the heart of the world of sin.

52. Who wants to preach the science of God and His Kingdom of Heaven, he must know the true epithets Lord God Almighty, help purify the human heart from evil sayings attributed to the Son of God, the saints and the prophets.

53. Lord, the All-Knowing, All-Loving, All-Merciful, thank You that You have given the opportunity to see the truth of thy Knowledge, to help see the true path that leads to your kingdom of heaven to spread this knowledge to all of humanity, seeking the path to happiness. And Happiness - it is you, Vseluchezarny!

54. Yes head out stops people around the globe to you, Vseblagodatny, Vseprekrasny, All-blessed Father, through your Son Jesus Christ, and let rest on coming to You Holy Spirit of Your life-giving, purifying.

55. Glory to Thee, O Lord! Glory to the Father and to the Son and to the Holy Spirit!

Amen.

1. "Do not think that I came to bring peace on earth; do not come to bring peace, but a sword;

2. For I came to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law her.

Matthew 10: 34-36

3. And the enemies of a man - his own household. "

Luke 12: 51-53

4. From the mere reading of these lines we have in mind whirled in the cycle of such contradictory thoughts that we unconsciously begin to get confused in them, as in a net web.

5. What?! As we like to say the Son of man above the spoken word? What he meant by them?

6. What is said in a statement: "Do not come to bring peace, but a sword"?

7. Or in the following dictum:

"Perhaps people think that I came to throw the world (επιρηνειν) in the world (τοκοσμος Τηεμ βυττονοζ), and they do not know that I have come to give up the land division, fire, sword, war. for five of them will be in the house: three will be against two and two against three, father against son and son against father, and they will stand as the only. "

The Gospel of Thomas 17

8. Not terrible if you become of such sayings, do you feel in the heart of the freezing cold, not "broken trough" Do you stand is now ???

9. So, let us try to understand all this.

10. Christ came here, it is not to "throw the world into the world", but came to bring a sword, fire.

eleven. At first glance, the word "sword", "fire" frighten off, as they relate to our earthly, material understanding of the destruction, war, death, that is, with some anguish, pain and suffering.

12. And Jesus Christ and God the Father immediately in front of our eyes become judges, prosecutors, punish us for our sins.

13. "To you nothing trod on his brother and defraud because the Lord - the avenger of all such, as we also have forewarned you and testified."

14. "For it is written:" I will destroy the wisdom of the wise, and the understanding of the prudent. "

15. "For whom the Lord loves He chastens, and scourges every son whom He receives."

16. "There comes the wrath of God."

"The wrath of God abides on him."

"And he looked at them with anger. ..."

17. "Not thy fury rebuke us: looking up your anger nakazhishi us."

"Hedgehog boyatisya your holy name."

"The power of your judge in E";

"You and Bo terrible chelovekolyubtsu judge your Rabbi";

"God's wrath evil";

"Do not be angry at us exceedingly";

"When thou sit to judge the world";

"Do not judge on me for my business";

"Deliver me Nadezhda terrible and menacing your court."

1 Thessalonians 4: 6

1 Corinthians 1:19

Hebrews 12: 6

Ephesians 5: 6

John 3:36

Mark 3: 5

From Kanonnikov

18. Involuntarily we mouthed such phrases as: "not the wrath of God", "Yes Lord will punish you," "uboysya your God."

19. Just look at how people denounce the Lord God: angry, terrible, terrible, judging, frightening.

20. Forgive me, Lord, that these words were written against his will, because you are always for me the All-Merciful, All-Forgiving, All-Loving, Vseblagostivy, the All-Holy.

21. Forgive, O Lord, those who are saying so, false witness of You, they say, because of ignorance, in their blindness, they can not comprehend the essence of the Blessed Thy Thy Vseistinu!

22. And the devil inspires them: "It is God who punishes judges, scares, scares you and you should be afraid of him, afraid, tremble in fear before him, and I was only carrying out his orders in hell.

23. Do not blame me, the devil, people; I would be glad you do not torment in a fiery hell, but I have to obey orders of your evil, anger, judging God, because if I do not obey orders, then it will be for it to torment me in hell-fire. "

24. That's crafty, cunning, you cleverly deceived people, clouded their brains, you catch in their nets not only simpletons, and seasoned men who consider themselves holy, religious, righteous.

25. Verily, verily, I say unto you, that those who do not pass all the deceitful temptation of the devil does not enter into the kingdom of heaven.

"Blessed is the man who endures temptation ..."

James 1: 1 2

26. That is why many holy men were caught in the nets of the devil tricks.

27. Thanks to the devil, many bright minds are trapped where they lured evil one. These men of God became a two-faced: He punishes, He has mercy; He - angry and merciful; He - a terrible and beautiful.

28. "Jesus ... said: Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand."

Matthew 12:25
Luke 11:17

29. Hopefully, now you understand what will happen if our God is two-faced? For then God Himself will destroy that does not correspond to his epithets: eternal, incorruptible ...

thirty. That is why any person (simple or holy), thinking and uttering that his God - angry ... (I do not want to pronounce the terrible word of God), perjury, and any perjury, especially on the living God, the Eternal, sucked into the quagmire of fire hell pandemonium.

31. I feel sorry for all the people who did not realize that it is not the Lord God punishes judges, is angry with you, and the devil - vsehitry, vselzhivy ...

32. Only the devil is interested to your souls go to hell, so by all means, what is possible, it makes you sin, and if you get caught on his fishing rod in his cunningly devised network hidden placed traps, he gloats, speak maliciously, quips , mocking, especially on holy and drinking your living blood, your energy is growing, saving up their strength to again and again to do evil, destruction, horror, war.

33. We have not time to this problem will come back, and now, so as not to deviate from the theme started, turn to obscure at first glance, the statements of the Son of Man, Jesus Christ.

34. So why Christ did not bring the world to himself in the world and brought the sword and fire? What characters are hidden under the words "sword" and "fire"?

35. Remember Jesus Christ, just as God the Father, peacekeepers, and the devil - the destroyer.

36. The material world was created by God and the devil is destroyed.

37. Remember in the rest of his life that the devil - the destroyer and destructive energy fed to exist somehow in this material world.

38. And the devil is powered energy due to the destruction of material bodies, increasing their negative energy that goes into new fracture in the material world.

39. The Devil is very beneficial to their negative force prematurely destroy the material bodies and objects to the destruction of enough of the new destructive energy coming out of the body or an object, which is dying.

40. I have already had occasion to explain that all material bodies, objects contain positive - constructive and negative - destructive energy.

41. And as the devil needs to strengthen its power of negative energy, it tries to prematurely via floods, earthquakes, fires, and with the

help of human hands, different tricks, tricks, deceptions destroy those or other bodies and objects.

42. The food of the devil - the permanent destruction. He was always a little, he always wants to eat all the new portions of negative energy. Therefore, the devil is always greedy, evil, treacherous, angry, scary, wicked, a deceiver, a liar and cunning.

43. Please, people, consider, and never attribute to God the Father, your Son Jesus Christ, and of the devil intrigues. Sin no more perjury on the living God, the Eternal, All-Loving, so as not to catch you is a devil in his infernal network of hell.

44. How, then, to recognize the devil in the material world?

45. To find out whether the fruit is good to us, we always dissect into two halves with a knife or something else, and it becomes clear: if inside a worm and rot - the fruit is not edible.

46. Thus, the two-edged sword is needed for dissection of a subject, body or phenomenon to see inside: good or rotten, worm-eaten.

47. Of course, the sharp sword is meant not in the material sense, but in the spiritual .

48. It is foolish to be, if we are in the material world to swing the sword left and right just to make sure what the object inside. Then we will carry out the work of the Devil, as is his constant activity - destroy everything in the material world.

49. Sword of God - a symbol of knowledge of light that cuts through the material invisible to the eye beam any material body, object, phenomenon and discovers their essence for the knowledge of God's ways.

50. And this sword is nothing more than the commandments of God, and who fulfill these commandments, he acquires with the help of God the Father, the invisible sword of the Light of Knowledge, which helps to go through all the tricks, traps, the intricacies of the devil in the material world. This sword - the Holy Spirit.

51. Because of the sword of the Light of Knowledge, that is, the Holy Spirit becomes visible the essence of a phenomenon, body, subject, and we know their nature, will not be tied to a particular subject, body, phenomenon, and we will proceed step by step to the Kingdom Heavenly Father.

52. Verily, verily, I say unto you, that the sword is the essence of the Father, God the commandments of the Eternal, that is the Holy Spirit

- all-pervading, all-knowing, All-Seeing, All-Hearing, Vserassekayuschy.

53. Fire in the material world often plays a destructive role, especially during natural fires.

54. But the fire also plays a positive role: giving light, heat, and also the beginning of the cleansing in diseases, infection, epidemics, that is needed for the combustion of destructive, dirty, sick, rotting energy.

55. Thus, the fire - a symbol of purification from filth, disease, that is, from the diabolic nature. That is why Jesus Christ says about hell fire constantly, as if to emphasize that in hell there is fire of purification that helps purify the souls of men from the diabolical filth, that is, the sins, because the devil is sin itself.

56. Now, I hope it is clear to you, sinners, why did you get into hell, to be cleansed of diabolic nature.

57. The more you sin in this material world, the more are in hell, eternal fire, is not cleansed from all sin.

58. Verily, verily, I say unto you: the fire - the essence of purification, the symbol of God the Father's commandments, and also the essence of the Holy Spirit.

59. Here we found that under the symbols of the sword and fire of the Holy Spirit is understood as having the essence of the commandments of the Lord our God.

60. And if anyone comes to the Lord our God and begins to perform all His commandments given to all mankind the Son of God, Jesus Christ, the one feeling the Holy Spirit coming from God the Father. And the Holy Spirit is the sword dissecting everything, and fire - all the cleaning.

61. It remains to us now to find out why the Christ "came to throw on the ground of separation", "I have come to set a man at variance against his father" and why the "enemies of man - his own house?"

62. As we understand, and such statements of Jesus Christ?

63. God - eternal, Subtlest, Naisvetleyshaya, brightest invisible energy that does not disappear, and changes from one form to another, and this process is eternal and alive.

64. God - Peacemaker, that is, of his energy, he begins the process of Blessed art to create worlds.

65. These worlds, with our material point of view, there is a mental process.

66. After all, before you create something, to do, and then put into practice, we first create a shaped frame structure of an object, the design, that is, we are creating first mentally, and has, in practice, implement the thought process.

67. And if to be careful, we note that in the thought process takes longer than the realization of the already established model in thoughts, things design.

68. And before you create a thing, appliance, or that structure, we need to prepare a particular material, the raw material.

69. And now, when everything is ready, we begin to create all the material that created the mind.

70. Similarly, works and Jehovah God. Why call him Lord? Yes, because all of the energies that are from Him and come from Him, subject to Him - God, Ideal Energy.

71. Any energy (thought) that comes from God, eventually materialized, and the energy, the thought returned back to God, this materialized energy should be free from matter, and matter - destroyed, and released energy, purifying, returns to God. Since there is a Divine Law: all that appears - from God and everything returns back to God.

72. The energy does not disappear but changes from one form to another, and so, after passing the circle comes back to God, that is, from left energy there and back.

73. "For from Him and through Him and for Him."

Romans 11:36

74. Thus, the energy of God goes through three stages: the idea, the selection of raw material and the appearance of the material world; and in reverse order, through the destruction of the material world, the energy returns to God.

75. Thus, a divine number 7 in the implementation of ideas and return it to God, namely: 1. God. 2. Thought. 3. Chaos - raw materials. 4. Matter. 5. The destruction of matter. 6. Chaos - fire. 7. Purified thought. 8. And again, God.

76. There are three main steps that God takes energy, namely: 1. The idea - creative thinking; 2. Raw materials - creating financial chaos; 3. The implementation of creative ideas of God-images in Matter - is our universe, space, stars, planet earth with plants and animals and man.

77. It is only through man, through his self-created energy, through the destruction of the material world power again, circled, returned to God.

78. "For in Him we live and move and have our being ..."

Acts 17:28

79. It remains to us to find out where there is destructive energy that we call diabolical?

80. This energy comes when there is the materialization of the image-thinking of energy chaos.

81. When we create mentally, we also reject, reject, not accept neponravilos thought. And if God is Ever-Living, Creativity, and the idea should not be frozen, creativity, life.

82. A materialized idea - the idea is already frozen, and everything stops - is destroyed.

83. And while the idea materialized, it is a creative process, but as soon as the idea was materialized, acquired a particular material form, it becomes a dogma, and the reverse process begins - destruction.

84. At destruction and there is negative energy that we have called diabolic.

85. This negative energy slowly begins to accumulate as materialized dogmatic thought-images is becoming more and more.

86. Material frozen form of various objects being destroyed, beginning to create negative energy that is beginning to grow rapidly, and then to the very beginning to actively intervene in the lives of other material objects, altering them, and destroying them, replenish their stocks, strengthened in force, and the devil's strength lies in material fire and astral fire. The figurative expression of Jesus Christ "Gehenna" is the astral fire - a fire in the hereafter.

87. Now it becomes clear that everything that gets frozen form, begins to break down.

88. And the family is precisely the cell, a frozen form, so the family and begins to break down, "because five are in the house" (the husband, wife, child and parents); "Two will be against three" (parents against young family and vice versa); "The father against the son" (and vice versa); "enemies of man - his own household", "and they will stand as the only".

89. On the other hand, each person must come to God as one person should in itself create this divine energy to come back to God the Father.

90. To during the destruction of a family man does not hit the hell of fire due to the fact that sin, that is destroyed, Jesus the Son of Man comes to the aid of people and gives them the commandments of God His Father, through the Holy Spirit.

91. These divine commandment also lead to the destruction of the family from the perspective of everyday life, public morality, but this destruction can be called a creation, as the person executing these commands, returns to God Forever Living in His Marriage choir in his family, that is, becomes eternal life . Is the acquisition of eternal life can be considered a disruption? Of course not.

92. Thus, the destruction of the family of the devil leads to the hell fire, and the "destruction" of the commandments of God - eternal life.

93. A "enemies of man - his own household", because the family, being destroyed by the devil makes people even more sin, and the more we sin, the more we become more malicious, insidious, cunning, greedy, selfish, stinging, selfish. Hence, draw their own conclusions why the enemies of man - home.

94. Can not be in the same family (the higher it is on the number) to live together: the wolf and the lamb, the fox and the cock, snake and frog, cat and mouse - family collapse is inevitable.

95. Verily, verily, I say unto you, that whatever has a strong family in the material world, it is subject to destruction.

96. Can not the family, as a material cell material be sealed forever love, which is short-term.

97. And if someone else has faded love, ended its existence in matter, then everything collapses.

98. Only the energy of love keeps from breaking the material world.

99. Only through the power of love there is a material world, the globe and all life on earth, as the material stake kratkotechna love, no matter how long a time was, it has a limit, after which begins the process of destruction.

100. Love - A delight!

101. So is not it better to look for eternal love, which gives eternal pleasure, which thrives and lives eternally in the kingdom of God the Father.

102. And in order to enter the kingdom of heaven, we must learn step by step to perform, thanks to the Holy Spirit, all divine commandments of God the Father given to all humanity Jesus Christ.

103. First Commandment: "Thou shalt love the Lord God ...", and then the second: "Love thy neighbor ..." show that testing material love someone, we must not get attached to it, and through it to look for and acquire Divine Love for God, only this love gives eternal pleasure in the bridal chamber of the Heavenly Father.

104. "I am come a light into the world, that whosoever believeth on me should not abide in darkness.

105. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. "

John 12: 46-47

106. "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, shall receive an hundredfold, and shall inherit everlasting life;

107. Many who are first will be last, and the last first. "

Matthew 19: 29,30

Mark 10: 29-31

Luke 18:29, 30

108. And it will be so, as long as there is humanity in the material world. For a person goes through a transformation of the material energies. And each person as an individual, a person carries out its mission on the ground that gradually in its subsequent incarnations to understand and realize the mission of the Son of God, to embark on this path for his own good!

Amen.

Someone to love ?!

1. "He who loves father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."

Matthew 10:37

2. And one of the commandments of God is:

"Honor your father and your mother"; and "curses father or mother be put to death."

Mark 7:10

3. Or here is saying:

"And the Father does not call anyone on earth, for you have one Father who is in heaven."

Matthew 23: 9

4. Here is here and these lines:

"Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

5. He answered and said, saying, Who is my mother and who are my brethren?

6. And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

7. For whoever does the will of my Father in heaven is my brother and sister and mother. "

Matthew 12: 47-50

Luke 8: 20-21

8. But listen again,

"If anyone comes to Me and does not hate his father and mother and wife and children, and brethren, and sisters, yea, and his own life also, he can not be my disciple."

9. "So every one of you who does not renounce all that he has can not be my disciple."

Luke 14: 26,33

10. I hope you feel the polarity of these statements from the Holy Gospel, assembled specifically to show the person as someone to love him: the parents or God.

eleven. If we read these sayings when we get acquainted with the Holy Gospel, then we head will spin from the fact that in one place will see one statement, then in another place - another opposite the first, and the third - the third.

12. One might confuse the issue, someone to love, if parents, brothers, sisters ... the world, then we are not worthy of God, and if you love God, then we should not be "the Father himself" call "anyone on earth" and give up the parents, brothers and sisters, their love.

13. But when these opposing, contradictory statements are collected together and when we read them carefully several times, it becomes clear how we behave towards both parents and to God.

14. So, to become a disciple of Jesus Christ, and thus the disciple of the Most High God, we must first learn to love their relatives: father, mother, wife, children, brothers, sisters, and through them to all the world, and through it all - himself that is, to learn in practice to carry out the second commandment of the Lord God: "Love your neighbor as yourself."

15. Only gradually, from love at first his mother, then the father, then - to know, brothers, sisters, relatives and the environment, we will begin to comprehend that love in time and intensity is different that makes us look at the world around us such love , which for a long time, and the quality of bright, intense.

16. The search for such a bright, intense, long-term love in the outside world helps to nurture the same love in his heart.

17. Loving the material world: people, animals, birds, plants, you start to learn to practice the love, or the process of love, can not be sustained, the same brightness.

18. And in the process of love, you will notice a peculiarity: the brighter love, so it is shorter.

19. Such a surprise! I'm looking for love as can be brighter, more intense, because I want to get as more intense pleasure, and longer, and the result is the opposite: the more the desire for pleasure bright, the shorter it becomes over time. Wow!

20. Or, on the contrary, the longer you are trying to extend love to someone or something, the intensity, the brightness decreases pleasure.

21. Where is the exit? How to be? Where can I find such a love, that would be the most prolonged and intense?

22. In the search for this kind of love we begin to notice that whomever we love, through this love begin to love yourself as feel a sense of pleasure.

23. Thus, the love of self is, if you will, beads, where each bead - is your love to someone or to something.

24. Now it is clear that self-love does not stop with the end of love for someone or something, and continues in love to the new object, and thus different in intensity and love of the time, as beads of various sizes, are strung on a thread - get the necklace.

25. The beautiful beads, the necklace comes out beautiful, and it is our self-love.

26. But self-love is also not eternal, as our body is mortal.

27. How can we prolong its existence in this material world? Of course, do not get sick!

28. What causes our body to disease? Naturally, our sins!

29. Only our sins create negative energy in the body, which disrupts our body.

thirty. Our sins - dislike, because everything that we do not love, we reject, we break, we destroy. It turns out that in the course of our earthly life, we love it, the sin, that are building love, destroy our sin.

31. "We know that we are of God and the whole world lieth in wickedness."

1 John 5:19

That is, the world lieth in sin, and here we come to know sin - destruction.

32. And so we do not destroy ourselves as fast, and the Lord gives us love, prolonging our life on earth, and it is - the grace of God.

33. As you can see, we live in sin destruction (murders, wars, and so on. D.), And to confront the fracture, we learn to love. And this is the way to get pleasure search of eternal life.

34. Arguing thus, we naturally come to the conclusion: in order to not destroy itself prematurely, it is necessary to living in a world of sin, try not to sin, and to increase confidence, cultivate love beads to get a lovely necklace that is self-love.

35. But no matter how we strengthen the body, avoiding the various sins, we will not be able to escape death.

36. What then is the solution? How to be? Is death and lost love, pleasure? Where can you find eternal love, pleasure?

37. No matter how we lengthened his earthly life sinless behavior for enjoying the knowledge of love, we understand that death will take away our body and we will no longer enjoy.

38. In the course of our earthly life, we learn that the body is the soul, which is said to have different religious and non-religious sources, is immortal and continues to exist in the other world, of which we know nothing definite.

39. And then find out that it is our soul, is experiencing feelings of pleasure and feelings of pain, anger, our soul is angry and love, not material body.

40. We begin to understand that our body in the material world serves as a tool for the existence of the soul, which with the help of learning through pain, destruction, to know what sin is, and through the enjoyment - that is love.

41. And then we have to realize that it is the soul in our body and seeks eternal love to receive eternal pleasure; and it will be able to purchase the eternal pleasure, if freed from attachment to the entire material, from the attachment to the body, through which we get pleasure.

42. And our soul is nothing to do but to understand that she could find everlasting delight is in the love of God, because God - ever living, and hence the love for Him and delight will be eternal.

43. And then our soul begins to understand: to get the love of God, you have to pass a temporary earthly love to the father, mother, brothers, sisters, to our environment, to all earthly material world, and in general to the entire material, rushing to God.

44. But other than that we have living in the material world, through all kinds of earthly love with gratitude to God and thanks to the objects on which our love was directed, not to shy away from approaching earthly love, and not be tied to this love, so it is temporary, and to cultivate in yourself, in your heart the love of God by a living prayer and the fulfillment of all the commandments of God.

45. Who does so, becomes eternal divine love with the eternal blissful pleasure.

46. Knowing all this, we have now will not go into an inconsistent state from read at the beginning of this chapter, the sayings of the Holy Gospel, and will try from now on to seek the love of God, fulfilling all the commandments of God and communicating through living prayer with the Lord God Almighty, the Holy Spirit He became our guide in the knowledge of all kinds of love and would help us to acquire Divine love, that is Usielub. Thank God the Father and the Son and the Holy Spirit! Hallelujah!

Amen.

35

Carry your cross

1. "And he that taketh not his cross, and followeth after me, is not worthy of Me.

2. He that findeth his life shall lose it; and whoever loses his life for my sake will save it.

3. He that receiveth you, receiveth me; and he who receives me receives him who sent me;

4. Who receives a prophet in the name, shall receive a prophet's

reward; and he that receiveth a righteous man in the name of a righteous man will receive a righteous man's reward.

5. What is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?

Matthew 10: 38-41

16: 24-26

Luke 9: 24-25

14: 27.33; 17:33

6. So every one of you who does not renounce all that he has can not be my disciple. "

Mark 8: 34-37

John 12:25

7. Let's not comment on further reduction of quotations, extracts from the Gospels and try to understand the above sayings.

8. What does it mean to "take up your cross"? Which character embodies the "cross"?

9. Cross - is Life! A Life includes two opposing and gradually into each other beginning: Eternal Life - God and the life of destructible material world - the devil.

10. Verily, verily, I say unto you, that "take up our cross" means humbly accept life destroying and go into eternal life to God, not being attached to anything in this material world.

eleven. Carry your cross according to the instructions of Jesus Christ, the Son of God, is burning in the fire-the cleansing of the earth causes rebirth of the soul in different material forms, and the rebirth depends on our actions in thought and in practice.

12. In other words, our thoughts and material activities in the life preparing our next material life; passing the other world as the purification of the soul, not the body, and returned to Earth in another material body, the soul begins to be cleaned in the material body.

13. Thus, the soul is cleansed from sin in a material body, is without the body - in the hereafter as long as again, returning to Earth in the physical body, is not carried out in practice all the commandments of God and, through love only God Almighty is not leaving all his material body and returns to the eternal divine kingdom of God the Father.

14. A path along which you can always leave the material world for the first time revealed the Son of God, Jesus Christ.

"But the servant abideth not in the house for ever: the son abides forever."

John 8:35

15. No wonder Jesus said:

"I stood in the middle of the world, and I appeared to them in flesh."

by Thomas 33

16. Secrets of these lines will reveal later, and here we note only that with the advent of Jesus of Nazareth, the Son of God, who "appeared to them in the flesh," was the path to God the Father - is the commandments of God, and there is no other way, said other religions.

17. Only those religions indicate the exact path to God, which will include all the commandments of God, that is, the commandment Usielub.

18. Truly, truly, I say to you: Whatever you belong to religion, if you do not perform even the smallest of the commandments of God the Father - you will never enter the kingdom of heaven.

19. Now the line "and who does not take his cross and follow after Me is not worthy of me", that is the Kingdom of Heaven, it becomes clear to us their bulkiness and imagery.

20. becomes clear immediately above and sayings of Jesus Christ (chapter 35, paragraphs 2-6).

21. Of course, if a person wants to buy the material world, it will become the devil, as in the material world run by Satan (which we learn from the temptations of Jesus in the desert by the devil), and thus people "lose his own soul."

22. This will lead him to a long torment in hell-fire.

23. Therefore, it turns out: one soul of taking prophet, a righteous man, the devil is what you get.

24. The way back to God, the devil is only possible on a single law: you - and to you.

25. "All things are delivered to me by my Father, and no one knows the Son except the Father, and the Father, no one knows,

except the Son and anyone to whom the Son chooses to reveal him.

26. Come unto me, all ye that labor and are heavy laden, and I will give you rest;

27. Take my yoke upon you and learn from Me, for I am meek and lowly in heart: and ye shall find rest unto your souls;

28. For my yoke is easy, and my burden is light. "

Matthew 11: 27-30

29. As you can see, in order to become sons of God, we must learn to be meek and lowly in his heart, Jesus Christ, with love and gratitude to the Almighty to accept all situations in life, whatever they may be, and constantly communicate with God through living prayer, performing all the commandments of God.

thirty. And you will feel yourself as your gentle and humble heart will begin to fill with love, joy, cleansing Divine Light, what your mouth involuntarily begin to praise the Lord, the Most High God, Vseblagostivogo, the All-Holy.

31. Glory to Thee, the Almighty, Peacemaker, All-blessed !!! Hallelujah! Hallelujah! Hallelujah! Glory to Thee, All-Loving God! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

36

MISSION

1. Everyone who comes to Earth, should fulfill its mission, even a small, minuscule, invisible to others, because we, as Jesus said, seeing, but do not see, who have ears to hear, let not hear because of the fact that are mired in illusion of the material world.

2. each person's mission is that every appearance on earth he must go step by step to the Divine Love, and so as long as this material world, he appears as the son of God, the Messiah.

3. "For the Son of man is come to seek and to save that which was lost."

Matthew 18:11

Luke 19:10

4. "For the Son of man is not come to destroy men's lives, but to save them."

Luke 9:56

5. "I came down from heaven, not to do mine own will, but the will of him who sent me ... that of all that He hath given me I should lose nothing ...

6. Will of my Father, that everyone who sees the Son and believes in Him shall have everlasting life. "

John 6: 38,40

7. "For even the Son of Man did not come to be served but to serve and to give His life a ransom for many."

Mark 10:45

8. These statements show us that if we - the sons of God, we must learn not to carry out his will and the will of God the Father, and to serve Him and to all mankind, giving "his life as a ransom for many."

9. The first so the Son of Man became Jesus of Nazareth, called the Christ, that is, the Anointed of God, the Son of God, the first to show on their own example how to live on earth, to fulfill all the commandments of God, to the end of his life on earth rise from the dead and enter the kingdom of God, his heavenly Father.

10. If Jesus Christ - the Son of God, then who is God?

eleven. "In the beginning was the Word, and the Word was with God, and the Word was God.

12. It was in the beginning

with God.

13. All things were made by him; and without him was not any thing made that was made.

14. In Him was life, and the life was the light of men;

15. And the light shineth in darkness; and the darkness comprehended it not. "

16. "The true light that enlightens every man that cometh into the world.

17. The world was made through Him, and the world [that is, God; approx. auth.] came into being, and the world knew him not.

18. He came to his [who seek their God], and His own received Him [God the Father] was not accepted.

19. But as many as received him, who believed in his name, he gave power to become the sons [children] of God,

20. Which is not of blood, nor of the will of the flesh nor of the will of man, but of God.

21. And the Word became flesh and dwelt among us, full of grace and truth; and we beheld His glory [of Jesus Christ], the glory as of the only begotten of the Father. "

22. "Grace and truth came through Jesus Christ.

23. God no one has ever seen; the only begotten Son, who is in the bosom of the Father, he hath declared him. "

John 1: 1-5

John 1: 9-14

John 1: 17,18

24. So, from the above text we can understand (if we have been given over), that God is Subtlest, dazzling, invisible, fairest energy, that is, in the material sense - Light.

25. Life is a process of human light compounds (ie net of luminous souls) with the Light of God.

God - "the Father of lights."
"God is light."

James 1:17
1 John 1: 5

26. And if God - the Light-Energy, is when He creates the material world, there is a first word denoting explosion word "Wham!" or "Bang!", that is "God".

27. Kohl God created the material world from its energy, this energy permeates his entire matter and everything that exists in the world, the universe, space, stars, planets and, of course, our Earth.

28. Humanity is living in the world, consists of shower and luminous material flesh.

29. Verily, verily, I say unto you, that only through man returned to God the Father luminous energy of the soul, and no other way to God is not: everything from Him and through Him and to Him are created returns.

thirty. Verily, verily, I say unto you, that each time will come when he will be the Son of Man, Son of the Beloved.

31. So, in the beginning the Lord God creates the material world - the chaos of the explosion of concentrated materialized Energy and appears first words - God, and then out of this chaos there are universes, space, stars, sun, planets on the semantic structure of the Peacemaker, the Almighty.

32. And then, on various planets created life on Earth.

33. And then there is a person on earth in the flesh. And one of the people in whom the energy is purified and becomes luminous, returns to the kingdom of God the Father, in His Light Source Naiyarchayshego Energy.

34. Jesus of Nazareth and began to land the first man who took his material body (resurrected), showing all mankind, that He was the Son of God.

35. Many of Jesus Christ to be holy, we healed the sick, demonstrated the miracles, but Jesus - the first who rose from the dead

on the third day, which is why mankind called him Son of God the Father Eternal, the Imperishable.

36. Jesus Christ is also the first to show the way for the Lord God is not for the elite, but for all mankind.

37. Verily, verily, I say unto you only going by Christ, fulfilling all the commandments of the Lord God, carrying his cross with humility and meekness, each person is saved from eternal reincarnation, and therefore of eternal torment.

38. The man who became the Son of God, coming to the Lord God knows, Jesus Christ, God sees him and is in Him, becoming Vseluchezarnym God Himself, the All-Seeing, All-Hearing, All-Knowing.

39. Therefore, the Trinity - Father, Son and Holy Spirit is the One, Holy, naiyarchayshaya energy of God, shown in three persons for a better knowledge of the true nature of God and his creation.

40. "For God so loved the world that He gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

41. For God sent not his Son into the world to condemn the world; but that the world might be saved through Him.

42. Whoever believes in him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

43. For he whom God hath sent speaketh the words of God; for it is not by measure does God give the Spirit.

44. The Father loves the Son and has given all things into his hand.

45. Whoever believes in the Son has eternal life; and he that believeth not the Son shall not see life ...

John 3: 16-18

John 3: 34-36

46. The Son can do nothing of Himself, unless seeth the Father do: for what things soever he doeth, these things the Son also does.

47. And he will shew him greater works than these ...

48. For as the Father raises the dead and gives them life, even so the Son gives life to whom he will.

49. For the Father judges no one ...

50. Whoever does not honor the Son does not honor the Father who sent him.

John 5: 19-23

51. And the Father who sent me has testified about me himself. And you go to his voice never heard nor seen his form.

John 5:37

52. Verily, verily, I say unto you, He that believeth on me hath everlasting life.

53. The Spirit gives life; the flesh profiteth nothing; the words that I speak unto you, they are spirit and life.

John 6: 47,63

54. The world can not hate you; but me it hateth, because I testify of it that its works are evil.

55. And you know me, and know whence I am; and I have not come of Myself, but He who sent Me is true, whom you know not.

John 7: 7.28

56. If this man were not from God, he could do nothing.

John 9:33

57. I am the door: if any man enter me, he shall be saved, and shall go in and out and find pasture.

58. For the Father loves me is that I lay down my life to take it again;

59. No one takes it from Me, but I lay it down of myself: I have power to lay it down and authority to take it again; This commandment have I received of my Father.

60. I and the Father - one.

61. If I do not the works of my Father, believe me not;

62. And if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me and I in him ...

**John 10: 9;
17,18,30,37,38;
14:11**

63. I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life.

64. ... If you knew me, you would know my Father also.

65. You will die in your sins: for if ye believe not that I am ...

**John 8: 12,19,
24.25; 12:46**

66. I - from the beginning of Jehovah ...

67. I am the resurrection and the life; believeth in me, though he were dead, yet shall he live.

John 11:25

68. While ye have light, believe in the light, that ye may be the children of light.

69. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

70. He who rejects Me, and receiveth not my words, hath one that judgeth him ...

71. For I have not spoken of myself; but the Father which sent me, he gave me commandment what to say and what to speak;

72. And I know that his

commandment is eternal life ...

John 12: 36,47-50

73. You call me Teacher and Lord, and you say well, for so I am.

74. Verily, verily, I say unto you, The servant is not greater than his master, nor is a messenger greater one who sent him.

75. Who of you convicts me of sin? if I say the truth, why do not you believe me?

76. Who is of God hears God's words; You do not hear that you are not of God.

77. If I glorify myself, my glory is nothing: my Father who glorifies me, of whom you say that he is your God.

**John 13: 13,16;
8: 46,47,54**

78. And whatsoever ye shall ask the Father in my name, that will I do, Father may be glorified in the Son;

79. If you ask anything in My name, I will do it.

80. If ye love me, keep my commandments.

81. Whoever has my commands and obeys them, he loves me; He who loves me will be loved by my Father, and I will love him and show myself to him.

**John 14: 13-15,21;
16: 23,24**

82. And we will come to him and make our home with him.

83. I go away and come to you.

John 14: 23,28

84. That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us - the world may believe that thou

John 17:21

hast sent me.

85. I will not leave you as orphans; I will come to you.

86. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever.

87. But the Helper, the Holy Spirit, whom the Father will send in my name, he shall teach you all things and bring to your remembrance all that I said to you.

John 14: 18,16,26

88. When the Comforter is come, whom I will send you from the Father, the Spirit of truth who proceeds from the Father, he shall testify of me. "

from John 15:26

89. One could cite quotes, but I think this is enough, and that you have seen the truth - it is the Lord God, and He manifested in three persons: God the Father, Son and Holy Spirit, but, in fact, one.

90. Verily, verily I say unto you, Jesus, "I will not leave you as orphans"; "And I will pray the Father, and he shall give you another Comforter"; "When the Comforter is come, whom I will send you from the Father ... he will testify about me" and my father.

91. Truly, truly, I say to you, this prophecy has come true, and the time will come when the Comforter has declared itself by their actions and teachings.

92. Verily, verily, I say unto you, that he is already in the flesh, and the Son of God is waiting for a signal from God the Father, Jesus Christ, the Holy Spirit, so that our lives bear witness of the Holy Trinity: God the Father, and the Son, Jesus Christ, and the Holy Spirit.

93. By their fruits you shall know Him and His word of God to God the Father and His Son Jesus Christ and the Holy Spirit will know Him. May it be so!

94. Grace of the Lord our God, the merciful God the Son Jesus Christ, for sending to our sinful world Comforter, the Spirit of truth, that, seeing Him, people can cleanse the hearts and souls of their sins, the sins.

95. And many saw him will not see and hear him do not hear, and he regretted them, and will be praying for their insight.

96. And many will be glad, to listen to his speech and trying to fulfill the commandments of God, and fulfilled which was spoken by Jesus Christ:

"He that believeth on me, the works that I do shall he do also; and greater things than these."

from John 14:12

97. Yes glorify you, God the Father and the Son Jesus Christ, and the Holy Spirit, the Comforter of the world to all the people and show all in all religions, that the way to thee, Almighty God, the Almighty, the All-Holy, is performed by all thy precepts and in humble and meek bearing his cross, and in the acquisition of Usielub.

98. Glory to Thee, Lord, the All-Merciful, Vseblagostivy, All-Loving !!! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

37

BLESSED,
Who is not offended because of me

1. "And blessed is he who takes no offense at me."

Matthew 11: 6
Luke 7:23
from John 20:29

2. This surprising, at first glance, a simple maxim of Jesus contains a deeper meaning.

3. When Jesus of Nazareth began to preach, he began to heal all the sick and afflicted healing power of the Holy Spirit.

4. And, of course, the people saw the miracle of healing the sick, they were astonished and believed in Him, and through Him to God the Father of our Lord.

5. Whom do we believe more than two prophets speaking about repentance, humility, and the way to God: first, that works miracles and heals some unknown force, and the second that just preaches?

6. We will, no doubt, give a decision in favor of the former.

7. Then answer to another question: who of the people listening to these two prophets, great faith in God?

8. And if you think of it, you will find that a lot of confidence are the people who do not go for the prophet who works wonders, and for a second, which bears only the word of God.

9. People who believe the first prophet, and through him to God, found untrue faith in the Almighty God, because they believed in the Lord God, thanks to the miracles of the Prophet, that is, with the help of material things, which can feel, touch, see.

10. Those who believed the prophet, listening to the word of God, have a greater faith than the first.

eleven. These people believed in God only because of the word of Him, without miracles, already blessed.

12. Believers in God only according to the word feel unusual condition called bliss.

13. Who listens to the word of God and believe that truly blessed.

14. "Blessed are those who hear the word of God and obey it."

Luke 11:28

15. Faith in God gives the believer love, love gives pleasure, delight - bliss.

16. Jesus of Nazareth was carrying the masses the word of God, and healed the sick, performed miracles by the power of the Holy Spirit, praising God, and many believed in Christ, and through Him to God the Most High God, the Almighty, the Ever-Living.

17. But Jesus said that blessed are those who believe through him to God the Father is not deceived miracle, but take heart the word of God the Peacemaker.

18. Therefore, the Lord God, approaching the man who is "not offended" the prophet carrying the word of God and do wonders, and believe the prophet, who is only the word of God.

19. Believe in the Lord the Almighty God according to the word of God spake by the prophets, and the kind of faith you will receive a hundred times more of God the Father in His Kingdom of Heaven.

20. "And you [prophets] shall be hated of all nations for my name's sake.

21. And then many be offended; and each other will betray and hate one another.

Matthew 24: 9-10

22. Then saith Jesus unto them, All ye shall be offended because of Me this night, for it is written: "I will strike the shepherd, and the sheep of the flock will be scattered."

Matthew 26:31

23. In this case, the saying "and then many" or "all ye shall be offended because of me this night," says the abdication of Jesus Christ and His teachings, and hence of God the Father.

24. It turns out that the saying of Jesus, "Blessed is he who is not offended because of Me" has two meanings: the first - do not be tempted by the wonders of the prophet, but rather believe the word of God, out of his mouth; and the second - when it's persecution of the Prophet and his knowledge of God, I do not refuse from the Lord God Almighty for his own good.

25. So, do not be tempted and do not renounce miracles, and love of God the Father and the Son Jesus Christ, and the Holy Spirit in his heart, in its purity, humbly and meekly, trying to fulfill all the commandments of the LORD our God.

May it be so! Hallelujah!

Amen.

1. "Whoever is not with me is against me, and whoever does not gather with me scatters.

Luke 11:23
Matthew 12:30

2. Every sin and blasphemy shall be forgiven unto men; but the blasphemy against the Spirit will not be forgiven unto men;

3. For by your words you will be justified, and by your words you will be condemned.

Matthew 12: 31,37

4. Not that which goeth into the mouth defiles a man; but that which cometh out of the mouth, this defiles a man.

5. And coming out of the mouth - it comes from the heart; they defile the man;

For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, blasphemies. "

Matthew 15:11
15: 18.19

6. Every utterance of Jesus Christ like some jewel with different faces, where each face gives you the opportunity to look in a different way to tell them.

7. Best of all, when considering any sentence, phrase, word, through the Holy Spirit, we see at once the essence of what was said.

8. Therefore it is necessary to see in this or that expression is not the bezel, and the essence of it: it is - diamond, ruby, etc...

9. And if it is possible in any expression of the Holy Scriptures to see its essence, it is only due to stay in me the Holy Spirit, and Jesus - in my heart.

So be it, so that people reading the Holy Scriptures, acquired in his heart the love of the Lord God, learning the way of the Son of God.

10. The words "who is not with me is against me" do not say that you become an enemy of Jesus Christ - no!

eleven. Verily, verily, I say unto you as though you belonged to the Son of man or God the Father, the Lord God of his always excellent

sparkling white with tender love for you will be without covetousness humbly extend to you a helping hand, as the rays of velvet glow.

12. And if we turn away from Him, He is with hope and with joy in his heart will always be awake in His prayer for us.

13. But the time will come, and not finding anything in the destruction of a consolation, we turn to Jesus Christ and God the Father, and of surprise for myself with tears of joy in their eyes, we see their friendly, caring hands outstretched with eternal love to us.

14. "Lord - we exclaim, - forgive us sinners damned blind, vain, selfish, selfish, Warm our hearts with His love Blagodatnaya that we are building a world in itself, and not squandered his own sins!

15. Rights You were the Son of God, Jesus Christ, that we are not going with you, and turned away from thee, Thy eternal love lavished why we destroyed, suffering, sick, in pain. Forgive us sinners, for our blindness!

16. We repent to You, Jesus, Son of God, our sins, and we thank you for your kindness and gentle, affectionate attitude towards us sinners, and for our admonition.

17. The Lord our God, and the Son of God is always ready to forgive us for our sins and for our hula for you, and do not impute to us this blasphemy, but only to warn us that we have not blasphemed the Holy Spirit.

18. After all, if we blaspheme the Holy Spirit, then we, the blind, the deaf, infirm, sinners receive from you a sign, a sign of blessing. Thank you, for your merciful and Usielub us. And forgive us for callousness, because due to clogging of your heart can not find you loving contact, which we will create.

19. Only through this love we begin to understand, not only in practice but also in thoughts, words that we do and are justified, and condemned.

20. You, as a caring parent or teacher, helping to understand our errors with the help of God's commandments.

21. But judge us for our sins, the devil, who is in us, and you feel sorry for us and teach patience and faith with love for us.

22. In order for us not to confuse our sins, you are giving us the knowledge, the key that does not come out of our bad.

23. Indeed, everything that comes out of us, defiles us (I do not even want to transfer the sewage coming out of us).

24. Spiritually, this desecration is even worse, because what is in our heart (desire, the will of the positive and negative), then goes out.

25. And since we live in a world of sin, and our heart is full of sin, and everything that comes from the heart goes through our mouth and so we defile himself.

26. We see the light of your grace, and that in the future not to defile themselves, we are trying to sow all the commandments of God in his heart, so that in our heart, our words we praise Thee, Lord Almighty, Your Son Jesus Christ, and the Holy Spirit, as we begin to understand your prayers, that only such praise does not defile, and purifies his heart and our soul, and we are filled with your grace, and even more confident heading to your Kingdom of Heaven, where Eternal Love, Enjoyment, Bliss.

27. Glory to Thee, Lord, the All-Merciful, Forgiving, Vseblagostivy, All-Loving, the All-Holy, Vseluchezarny !!! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever! "

Amen.

39

On the feasts of food And if you - VISITING

1. "Do not be anxious for your life, what you will eat, or about your body, what ye shall put

2. The soul is more than food, and the body - clothes.

3. Because of all this people are looking for this world; and your Father knoweth that ye have need of these things;

4. But seek the kingdom of God and all these things shall be added to you.

**Luke 12: 22,23;
12: 30.31**

5. When you are invited whom to marry, do not sit in the first place, lest one of them are called honorable than you,

6. And who called you and podoshed not be said to you, 'Give this man place "; and then thou shalt begin with shame to take the last place.

7. But ... sit down in the place, who called you to podoshed said, "Friend, go up higher!"; then you will have the honor of sitting before thee:

8. For everyone who exalts himself will be humbled, and humbling himself shall be exalted.

9. When you give a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen or rich neighbors, lest they also bid thee again, and you did not get a reward.

10. But when you give a feast, invite the poor, the maimed, the lame, the blind,

eleven. And you will be blessed, that they can not repay you, for you will be rewarded in the resurrection of the just.

Luke 14: 8-14

12. And if you enter a town and they receive you, eat what is offered to you;

13. In the same house remain, eating and drinking what they have. "

Luke 10: 8,7

14. Worries, worries, cares so twisted in our daily lives that we are in the cycle of worldly affairs, forget to think of the Lord our God and to thank Him for everything.

15. Lord God always sees our vanity, and regrets the fact that we are because of his egoism, greed, vanity, more and more drawn into the morass of decay, destruction, disease and suffering for it, and tormented.

16. Our Lord, as our beloved mother, cares for us as his children; and always, as a mother, her child feed and clothe.

17. Only our mother thinks of our body, and the Lord God Almighty cares about our soul, and material needs: what we eat and what you will wear.

18. When we need something to buy (food, clothing, etc.) - it is the desire, but the desire - the attraction and the attraction is none other than love.

19. If we would not have liked the fact that we want to buy for yourself, we would not have sought this; but we were drawn to this or that thing, clothes, food for pleasure, and this is an incentive to constantly spurs us to acquire new pleasures in which hidden love. And love is God Himself.

20. Therefore, as we seek to acquire food, clothing, things in us awakens the love to all of this, and love - of God.

21. Thus, we got hold of this or that thing, clothes, food, should be grateful for the Lord GOD, because it is His mercy to us has helped to purchase all this; and instead sing thanks to God, we assign the victory itself, becoming selfish and grow in yourself, in your heart vanity.

22. Selfishness, ambition immediately give germinate other sins-weeds: greed, greed, gluttony, gluttony, who immediately called to life other sins-weeds: deception, perjury, adultery, violence, anger, destruction and in the end - death, there Gehenna, pandemonium, where the gnashing of teeth and wild cries.

23. O Lord my God, I fall to your feet, I confess to their sins and with joy in his heart, I thank you with all my heart that you opened my blind eyes and shows that if my goals are entertained selfishness, vanity, I was waiting for painful cleansing in the blazing inferno.

24. Lord, You are so kind that you take all earthly care of me away, that my soul is not mired in sin, in the pursuit of material goods, and purified in love of Thee, Vseblagostnomu and filled with Thy grace to enter into Thy Kingdom of Heaven where I could find everlasting delight in thy matrimonial chorus.

25. My heart rejoices, I thank thee, Almighty. Glory, glory to the ages, thank God, to Thee, Peacemaker! All-seeing, you know my needs,

that put me there ... and his concern not let die. And when I love with all my soul and I will take his prayer to live your feet cling, growing in humility and gentleness, I know, you help me be cleansed from sin.

26. Help me, Lord, to dissolve the selfishness, vanity, greed in his heart and enlighten me, a sinner, your knowledge, and teach how to behave in certain situations.

27. "The one who eats, not despise the one who does not eat, and he who does not eat, do not judge him that eateth: for God hath received him.

28. He who eats, eats to the Lord, for he gives God thanks. And who does not eat, to the Lord he eateth not, and giveth God thanks.

29. For the kingdom of God is not meat and drink; but righteousness and peace and joy in the Holy Spirit.

thirty. It is better not to eat meat or drink wine or do anything by which your brother stumbles, or is offended, or is made weak. "

Romans 14: 3,6
14: 17.21

31. "When you give a feast, invite the poor." Under the feast understood not just a walk, fun, delicious, but more hidden, namely, any of your virtue, whatever she was.

32. The "feast" is understood as the whole breadth of the wealth of your soul, which is poured out on the world around you.

33. Lord God the Father through His Son, Jesus Christ teaches us to do good not for selfish ends, that is invited to feast on those who would have us able to respond in kind, and invited us for a rich table dishes.

34. And what will happen to us when such thoughts? These thoughts make it possible to cultivate such sins, as vanity, selfishness, competition, gluttony, greed, greed and so on.

35. And we do know that such a "bouquet" of weeds burst into pieces of our heart, which will be very difficult to put together.

36. Only by the grace of the Lord God, who with His Living Water can help piece together the exploding hearts grow together, to

find the original look, we start slowly, step by step, doing the commandments of God, again to return to the right path.

37. And we, if we do not want to hurt and to break down, we conclude that the well did not arrange receptions, not to occur even thought: "If I'm doing well, and you also do to me" - the idea that leads to transgressions.

38. But it turns out, it is better to organize feasts, since you have sufficient funds, and invite them precisely those you can not respond in kind.

39. Thus, it turns out that our peers, we must invite the poor, pilgrims, travelers, cripples.

40. Treating on his feast the poor and strangers, we do not cultivate the weeds-sins, but on the contrary, grow flowers, which create a wonderful mood, grace not only for us but also for others.

41. A little paradise in the heart, is not it bliss? But you for this virtue will be rewarded in full, not only in this earthly world, but also in the other.

42. It is better to share their wealth with the needy so that the latter did not seek to bring him back to you, as a debt or obligation.

43. So unselfish behavior you do not give arise at the slightest sin, but on the contrary, are cultivating love for all, and in all - the love of God.

44. Such action always respond grace from the Lord our God, as to enrich different love without sin is the way to all-loving, omniscient, all-blessed.

45. And if someone took you away by his love for you, or if desired to see you at home, then come to him humbly, and with joy in his heart.

46. "Eat that offers", "eat and drink, they have" - tells us the Lord Jesus Christ, and not a simple man.

47. "Everything that is sold in the shambles, eat, asking no question for conscience sake:

48. For the earth is the Lord, and the fulness thereof.

49. If one of the unbelievers will call you and you want to go - that is set before you, eat, asking no question for conscience sake.

50. But if anyone says to you, "This food sacrificed to idols" - eat not for his sake that shewed it, and for conscience sake.

51. Whether therefore ye eat, or drink, or (otherwise) you do, do all to the glory of God.

1 Corinthians 10: 25-28,31

52. If meat make my brother, I will never eat meat, lest I tempt my brother. "

1 Corinthians 8:13

53. Such simple words, but how much they sense deep.

54. When you are treated with a pure heart, with all my heart, then take this grace with joy, and not tell you that there can not be, because it is harmful to health, or that you are now fast and so you can not eat a particular dish .

55. Truly, truly, I say to you, whoever says so treats you with love, he is born in his sin of hypocrisy, selfishness, false witness (as we have seen, where it starts - in the pandemonium).

56. Verily, verily, I say unto you, that your refusal of the proposed food you increase your sin that nascent sin of the hostess or host, causing resentment, grief, sadness, anger, flattery, which gradually, drop by drop, will lead to such sins as anger, wrath, greed, and more.

57. Any waiver, even the most well-intentioned, leads to sin!

58. What are we to do if we are either fast, or are a vegetarian, or sit on any diet?

59. Truly, truly, I say to you who are fasting, vegetarianism, or sitting on some kind of diet - is born in his iniquity.

60. "How ?! - you exclaim -. What a surprise!"

61. Do not be surprised, because doing so for the sake of yourself and your health, already suffers from the fact that, firstly, does all this not for the sake of the Supreme Lord God,

62. And secondly, such a person does not fulfill one of the commandments of God, namely: "Do not get attached!"

63. "What do we do then - you ask? -. How do we behave in these situations?"

64. The first - thanks always for all things, no matter what you do, the Lord the most high God: Are you fast, whether sitting on a diet, starve it or eat vegetarian food.

65. Second, going to someone for a visit, you should make sure that the hostess or host invites you did not prepare you for the food that you eat.

66. Third, when you fast, fast, etc., behave so that you might not notice and call for you to visit...

67. Fourth, fasting, vegetarianism, diet, fasting is necessary to achieve a particular purpose; and this goal is only true if you are doing everything for the love of God, to learn not to get attached to gluttony.

68. The goal should not be selfish. Everything must be done for the good of the Lord our God, and everything else leads to sin.

69. Fifth: at a party, when you got there, eat from the proposed what you currently comfortable, and eating it, be sure to give thanks, saying that you ate so you are not offered another what you would not like to have. A refuse, as we already know - a sin.

70. And yet, when you get to visit, imperceptibly to the host to find out what to eat among the meals treats, so he did not offer you a dish that you can not eat; and as if by chance the owner hint at the dish that you can eat roughly the following words: "I really like it" or "I really like a particular dish, and for a long time did not eat it" - or chto-to in this spirit, all It depends on your imagination, but do not keep in mind the slightest self-interest.

71. Sixth, try a visit to behave so that the hosts were always happy with you, that is, tell them nice things, give thanks for the meal with enthusiasm, do not give them any cause for disappointment.

72. Seventh, if you have the opportunity to talk about God, do it unobtrusively, but, to interest guests and hosts; as any glorification of the Lord the most high God, or Jesus Christ, or the Virgin Mary, or the saints makes it possible to take energy All-Loving, the Almighty.

73. Stay away very humble, gentle, loved-up, act freely, without giving any reasons for the bad thoughts in others.

74. During conversations about different affairs of life, taking care not to be silent when you ask, but be careful in answering.

75. If you are at a party engage in a sinful situation - the chatter, idle talk, gossip, judgment, ridicule - and if you transgress this, then himself, always pray in the mind and repent for what he did, but the expression on his face did not betray it.

76. In general, I want to say the words of Jesus: "Eat and drink what you offer," regardless of whether you are fasting or not, you're a vegetarian or not, you are on a diet or not. But do not forget to always give thanks before eating and while eating God in his heart, so that no one noticed your secret love for God. If you have sinned in the food (we ate meat in the post), or in a word, repent in prayer always alive again in secret from the eyes of strangers.

77. Verily, verily, I say unto you, that the love of God the Almighty to be a mystery to others.

78. Verily, verily, I say unto you before all show their love for God, already hypocritical, and it is sin.

79. Always remember the first commandment: "Thou shalt love the Lord thy God (secretly) with all your heart and all your soul, and with all thy mind, and with all thy strength", constantly with humility and with thy inner joy.

Hallelujah!

Amen.

40

About eternal source and the victim

1. "If you knew the gift of God and who is saying to you ... you would have asked Him, and He would have given you living water.

2. Everyone who drinks of this water shall thirst again;

3. But whoever drinks the water that I shall give him shall never thirst; but the water that I shall give him will become in him a well of water springing up into everlasting life.

4. My food is to do the will of him who sent me and to finish his work.

5. Do not work for food that

**John 4: 10,13
14.34**

perishes but for the food which endures to eternal life, which the Son of Man will give you; for on him hath the Father sealed the God.

6. For the bread of God is that which comes down from heaven and gives life to the world.

7. I am the bread of life; He who comes to me shall not hunger, and he who believes in Me shall never thirst.

8. I - am the living bread which came down from heaven: if any man eat of this bread will live forever; and the bread that I will give is my flesh, which I will give for the life of the world.

9. Verily, verily, I say unto you, Except ye eat the flesh of the Son of Man and drink his blood, ye have no life in you;

10. He who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day;

eleven. For my flesh is true food, and my blood is drink indeed;

12. He who eats my flesh and drinks my blood abides in Me, and I in him;

13. As the living Father sent me and I live because of the Father, so he who eats me will live because of me;

14. This is that bread, who came down from heaven; not as your fathers did eat manna, and are dead: he that eateth of this bread, he will live forever. "

**John 6: 27,33
6: 35,51,53-58**

15. These sayings of our Lord Jesus Christ God speak for themselves, and in the words of "living water, flesh, blood and bread" lies the idea of Jesus Christ, saying: "I am the way and the truth and the life."

16. There Way - Living water, leading to eternal life and the source of thirst and endless; The truth - the flesh as the Son of man was truly in the flesh; The life - blood and bread - also means sacrifice, which should bring every person in the name of humanity, sacrificing himself - to purify others.

17. Jesus on His own example showed the world that the Almighty God is not necessary that the person wishing to appease their God, sacrificed for someone else, be it a person, animal or plant.

18. Verily, verily, is now telling you that such a sacrifice pleasing to the devil, because he is interested in someone's death, because the victim signs a premature destruction of something living, which feeds the devil destructive energy, which is why he is keen to destruction.

19. Verily, verily, I say unto you, Whosoever performs sacrifices to please God - please the devil, and it will be in hell.

20. When you sacrifice something, no matter what good intentions may be, you are killing, destroying someone's life and, thus, fail to comply with God's commandment "Thou shalt not kill!"

21. Therefore, the Lord God, and tells us:

"I desire mercy, and not sacrifice" your, that is sincere, tender love.

Matthew 9:13

22. "Then - you ask me - if God does not want sacrifice, why He gave His Original Son as a sacrifice for all mankind?"

23. Verily, verily, I say to you, whoever thinks, acts of the evil one, the food is always the victim, that is, the destruction of something living.

24. The flesh of Jesus Christ killed the devil, as our flesh is in the material world, and we know that this world lies in evil, that is located under the power of the devil.

25. Slay the body of Christ by human hands, the devil wanted to take away from this body, its destructive power, but failed.

26. The devil gloated, thinking that he had killed Jesus Christ, and even caused him severe suffering and anguish.

27. But on the third day, by His Divine Energy, which received from God the Father for His faithful love for Him, He restored His Church and exalted at the right hand of His Father, and the devil left with nothing.

28. Thus, Jesus, the Son of Man, the first to show: Who would be the same as He is faithful love of God his Father, he can also recover for three days a ruined temple and enter the Mansions of the Father.

29. Therefore, the victim - Jesus Christ, has the grace of God, so that we can clearly see that this sacrifice is eternal life.

thirty. Hence the conclusion: who allegedly torturing themselves in the name of the Lord God (eg, sect whips), bringing himself allegedly the victim, the - Verily, verily, I say to you - do it from evil.

31. Should not the man himself on a fun, no matter what the good intentions he may have had in his heart, and all the more to kill themselves for the sake of the Lord their God. This is a grave sin, and to be the one who does it in hell fire.

32. You want to understand why, even torturing yourself for the Lord God, we sin? Well, let's try to understand.

33. Torturing yourself, we show disrespect to himself, that is disliked, otherwise why torture yourself. Disrespect, disliked engenders in us the sin of anger, rage, cruelty, vengeance.

34. This is one side of the coin, and now look at the other.

35. Torturing ourselves, we gradually - so made our body - begin to adapt to the pain, which is obtained by torture. After adjustment we have to strengthen the pain, thus increasing their destruction. But we are accustomed to strong and pain, so weak and mean torture for us are not punishments and pleasures, in comparison with the brutal tortures.

36. On the one hand, to experience the same pain as the first, we increase the power of torture, gradually increasing in brutality, anger, dislike.

37. On the other hand, if we do not increase the power of torture, we will have to have fun, which, in turn, serves as a stimulus to torture himself further. And carried away by such a delight, we forget about God, as the aim is not to take pleasure in the love of God the Almighty, and in his body. Forgetfulness of God - sin considerable and significant.

38. Suicide, however justified it may be, - a great sin for which a person needs to pay off not only in hell, but in the material world,

because in the next earthly life, after cleansing in the hereafter, such a person is born on earth blind, deaf or deaf-blind - it all depends on the nature of suicide.

39. It is easy to conclude that anyone torturing his flesh whip, drugs, wine, smoking, opening their veins, other methods will be for it to be punished not only in this life but in the blazing inferno, and after - in his next life on earth in another body.

40. People give up torturing yourself in thoughts which, as well as in deeds. Do you want to be in hell?

41. That is why Jesus Christ spoke of eternal fiery hell, He did not have time to explain what it means - the torment in hell kromeshnom.

42. The eternal heaven and eternal hell - these are two opposing points between which the whole of mankind; if it suffers, it moves to the point of hell; If all of the commandments of God - is approaching the point of paradise - that's what is the eternal history of mankind.

43. It turns out that sins, whatever they may be small lead to self-torture, the destruction of his flesh, disease, pain, torture, suffering, and others.

44. As long as you do not understand the hard way that the various diseases occur iz-za different your sins will suffer, suffer, howling in pain, not only in this life but in the next world, and then bring the same torment in his new earthly a life; and it will last as long as the wake up from the grave and the torment did not begin to repent before God in their various transgressions.

45. Ever rights will be the Lord Jesus Christ, saying: "I am the living water, the living bread and life-giving blood," - and all of this means - the commandments of God, the living prayer, filled with true love with great humility to the Lord the Almighty God.

46. To perform all the commandments of God, communicating lovingly, with joy in his heart, through prayer and living in constant humility, with his God - already have a man may eat the flesh of the bread-and-water drinks the blood of Jesus Christ, the Son of God, who gives us eternal life.

47. His live food: knowledge of the world, the kingdom of God, the commandments of God and the love of the Lord Jesus Christ gives to all humanity, to all who yearn for it and not only to the elite; and his food - disinterested, most gracious, vseblagodatnaya, holy.

48. Verily, verily, I say unto you, Whosoever shall eat this food at least once, want to taste again and again, and partaking in this eternal food, acquires eternal life in the kingdom of the Almighty God.

49. Let it be us for our faith. Take food material, but try not to get attached to it, and seek spiritual food, fulfilling the commandments of God for eternal life.

50. And for the destruction of both himself and others, we always will be rewarded not only in this life but also in the hereafter in the cleansing fire.

51. Repent better in their sins and attains prayer alive in your heart to the Lord the Almighty God.

52. Remember that the best, the true path to God is the path indicated by Jesus Christ, which consists in the execution of all the commandments of God.

53. In Thee, O Lord, I see my salvation. To Thee, Vseluchezarny Vseprekrasny and I feel their love and strive to abide in Thy humility to transformirovat in Your Light your sins.

54. My mouth will always praise and thank You, All-Loving, in all his deeds.

55. Glory to Thee, O Lord! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

41

ABOUT FOOD

1. Finishing the talk about food, I will give another example from the Gospel:

2. "Peter about the sixth hour ascended the roof to pray.

3. And he became very hungry and wanted to eat; whereas prepared, he fell into a trance

4. And I saw heaven opened,

and descending unto him a certain vessel, like a great sheet knit at the four corners, and let down to the earth;

5. There were all manner of four-legged earth, animals, reptiles and birds.

6. And there came a voice to him, Rise, Peter, kill and eat.

7. But Peter said, Not so, Lord; for I have never eaten anything common or unclean.

8. Then the second time was a voice to him that God has cleansed, that call not thou common.

9. This happened three times - and the vessel was taken up into heaven. "

Acts 10: 9-16

10. How wonderful it is said: "What God has cleansed, that call not thou common."

eleven. What is considered unclean in food? Unclean in food is that which is connected with the killing of leading to depravity. Therefore, all living beings and even the plants we have to destroy as soon as then, we want to have, to quench the thirst of hunger. But our sin increases due to the premature destruction of a living being, and for these acts, we get the same thing for yourself to experience what it means - to kill someone. I think that you have understood it?

12. Then you ask me, and if there is a sin, anything, at a party, because you did not take part in the murder of the living? It is a sin whether to buy food in the store and cook it for yourself?

13. No, in the first case you have not committed a sin.

14. Then why do we get sick from this food?

15. We are sick of the negative energy that is in every living being.

16. And where this negative energy there is in every living being, not excluding the plant food?

17. Negative energy (I call it breaking), appears in a living being, a plant or animal in two ways:

18. In the first case, it acts destructive force or energy that comes from us, that is, from the man himself.

19. The man who kills an animal, any living creature, this creature makes to its destructive power, and so it dies.

20. The second way - a long process, and depends on a variety of human and natural environment. You probably have not forgotten that the material world - a world of sin, the world of evil, destruction of the world.

"The world lieth in wickedness." **1 John 5:19**

21. And if we live in a world of destruction, negative energy, this negative energy regardless of our desire to penetrate into us and gradually destroys.

22. And just remember the lines of the poet: "Nothing is forever in this world ... nothing lasts forever ..."

23. Here are two ways in which negative energy penetrates into the living being, and this energy comes from food into our bodies, where it begins to destroy the weak parts of our body and we get sick.

24. Thus, it turns out, no matter what we eat or drink, there is always a negative energy, which merged in our body from the destructive energy leads to disease of an organ.

25. So, all of our positions, diet, vegetarianism, fasting do not give any result? Give, but not in all.

26. Posts, diet, vegetarianism, fasting gives only temporary health and teach us not to become attached to a particular variety of food attracts us. And the Holy Spirit teaches us not to become attached to all material enjoyment.

27. If we do not do all of this for health, and to acquire the love of God, constantly communicating with Him through prayer alive and trying to fulfill all the commandments of God, then we go into the eternal kingdom of our Lord God, and our flesh will be healthier.

28. Vegetarianism, diet, fasting, hunger does not allow us to penetrate the food through destructive power, and live the prayer of God displaces, dissolves in the rays of divine love and light dirty, diseased energy in our body, and the person recovers.

29. So we see that living prayer with reverent joy and love to God cleanses our body of the patient, the negative, destructive energy, and we gain health.

thirty. A fasting diet, vegetarianism, hunger - only aids, but not the main reasons for our health.

31. Our organism - a self-regulating mechanism which itself without external interventions cope with any disease, and the post and so contribute to this process so that it is not allowed to penetrate into the body with food portions new breaking energy...

32. It remains to be traced back to the third way of penetration of destructive energy in the food we eat.

33. "How do you -Ask me - unless there is a third path that penetrates our bodies destructive energy Where does it come from?"

34. The third way - the channels through which we come to the food: plants, factories (meaning food), dining, shops and people who cook.

35. And if the food is cooked evil, angry, nervous person, she charged that a negative, destructive energy.

36. What would be a tasty dish or cooked mistress of these products, it will not serve the health and disease.

37. Seeing the frustration that you are not immune to the penetration of destructive energy in your body, you will understand what to look for the way to health through fasting, diet, vegetarianism - it is useless, and diseases you still can not be avoided.

38. Then those who through fasting, diet, vegetarianism was looking for a way to a healthier, panics and starts to cry in despair, what he should do and what to do?

39. Is there no way out of this vicious circle, destructive triple protected custody? And where is the exit?

40. There is a way, and the Lord Jesus Christ, the Father through the invisible gate opens not to a few, but for everyone the true love of God, Vseluchezarnomu.

41. What is this invisible Gate? It is a living prayer with awe, thanksgiving, with joy in his heart, with full humility and true love directed to the Lord God, the All-Merciful, Vseblagodatnomu, all-forgiving, all-loving.

42. Such a prayer before partaking of any food will not only cleanse from sick energy body, but also clean the food, which is one or

other destructive energy, entering the food in the three already named paths.

43. In all its glory brilliant content appear now before us the word of the Lord God: "What God has cleansed, that call not thou common." Concisely, succinctly, weighty!

44. And once all the everyday problems removed, because your prayer of thanksgiving with great humility and love for the Most Holy and God is the process of purification of His life-giving energy of the food that you are going to eat, from all defilement, destructive, dirty, unclean energy.

45. So no matter what you eat. Merciful God teaches us to treat everything with love, for your love for Him, He will cleanse any food, you filed for which prior to use, the best in thought, secretly thank the Lord God sent down and offer you food from the heart. And He knows how to treat it is clear from the sick, destructive power, that it was not included in your body.

46. Then you ask me whether it is possible to eat everything, everything, everything?

47. Yes, if you have the desire to eat it.

48. You must remember the main thing: the first - do not kill a living creature with his own hands; the second - come to visit the people who called you to his love and desire to see you; the third - all you offer a guest, received with thanksgiving to the Lord God, and do not forget, before you taste, suggest that food Merciful; fourth - after eating again thank Vseblagostivogo secretly, but openly thank and praise the hostess.

49. Be aware, if you do, the food you eat, you go for the good and for the glory of the Lord God Most High.

50. Themselves move towards the post gradually, not arbitrarily, but through living prayer, through which God is going to help you to give with joy, and not with sadness or pity from foods such as meat, poultry, fish, and then gradually from dairy products, then you'll narrow your diet, and vegetable dishes.

51. Remember, throughout your life a measure of all your affairs should be sincere, pure, live prayer, filled with full of love to the All-Merciful, All-Forgiving, All-Loving, Vseluchezarnomu, the All-Knowing, Vseblagostivomu your God with great humility to Him.

52. Gradually begin to communicate with God more and more, and on time - longer, all their worldly worries provide for the resolution of the All-Knowing, All-Wise, Vsedobrodetelnomu.

53. Who, if not he will cope better with your problems? After all, you are allowing them to sin can and it is necessary to do this when we are paying the price for any sin?

54. Through prayer, the Lord our guards, and if we want to poison with poison, and we do not know, but always before meals to thank and offer food to God, you can be sure that we do not poison, poison to us will not work, and the man who tried to have poison, punishes himself. Such cases were a lot of them.

55. Thank you, Lord, for the disclosure of secrets. I will now attempt before to taste the food, thank you, offering you a pure heart, and then absorb it; and at the end of the meal once again thank You for giving me the pleasure of the meal, whatever it was. Thank you, Almighty!

56. Live prayer can be very diverse. If you like The following prayer, then you can use it for your own good and for the glory of God.

57. Prayer before meals:

"Lord, I thank you for the food that I like you cause to come down. You have always shown towards me His mercy and concern. You were always, even without my asking, trying to fulfill all my whims and desires, which you already know. I'm sorry, Lord, for my sins to satisfy my desires. Budi me, a sinner, to communicate with you.

Lord, be my companions in the meal, which they see my eyes. Take the food from the heart. And if the proposed food disappears, I will rejoice in his heart, for you have taken it.

Lord, You are so Merciful, Vseblagostny, the All-Bountiful, what do you give me food to maintain my flesh. Thank You, Lord, the All-Holy, and ask you to let come upon this food thy cleansing the Holy Spirit-used and to cleanse me from all filthiness of it to getting into my body, revitalizes and purifies it. So be it for my faith in Thee, O Lord.

Glory to Thee, O Lord! Thank God the Father and the Son, Jesus Christ and the Holy Spirit! Amen".

58. At the end of the meal, once again happy to thank heartily for the pleasure of the Lord the most high God, and ask Him to your heart has always been set to the Divine wave for constant communion with Him.

59. Thank you, Lord, for giving me the revelation of Thee! Glory to Thee, the Almighty! Glory to Thee, the Almighty! Glory to Thee, O God! Glory to the Father and to the Son and the Holy Spirit forever!

Amen.

the temptations

1. "Woe to the world because of offenses! For it must needs be that offenses come; but woe to that man by whom the offense cometh.

2. Wherefore if thy hand or thy foot offend thee, cut it off and cast it from thee: it is better for thee to enter into life without a hand or a leg than to have two hands and two feet to be cast into everlasting fire;

3. And if thine eye offend thee, pluck it out and cast it from thee: it is better for thee with one eye to enter into life, than having two eyes to be cast into hell fire.

4. Where their worm does not die, and the fire is not quenched.

5. And whosoever shall offend one of these little ones which believe in me, it would be better if a millstone were hanged about his mill on the neck and that he were drowned in the depth of the sea. "

Matthew 18: 6-9

Mark 9: 42-48

Luke 17: 1,2

6. If the material world lies in wickedness, sin, destruction, then, of course, "Woe to the world because of offenses", which "ought to come," And if a man - the only link in the movement of the material world to the kingdom of heaven, the "woe to that man by whom the offense cometh. "

7. The temptation that comes through a man, makes him sin, so as a temptation - it is nothing but a desire to satisfy their own selfish needs.

8. We found out that selfishness - it is a fertile soil in which grow well all kinds of sins, which only exist in the material world.

9. Only transform our selfishness in Usielub we get into the kingdom of heaven.

10. But we are weak, sinful to cut down growing within us the tree, and try to break a branch to somehow breathe and not choke on these dry branches - illness, but they grow again, and again, we are ill; and this happens until we suffocate in sickness and leave, leaving the flesh, to suffer in the fire cleanse the underworld.

eleven. Clean, we again find ourselves in the material world in order to continue the cleansing, transforming a selfishness in Usielub.

12. This process continues for as long as we are not completely whitened in fire cleanse their egoistic "I", and only the heavenly gates of Paradise will be opened for us to eternal life.

13. The temptation to have two starters, one positive - the love, and the other negative - selfishness.

14. The temptation would not exist by itself, if it was not love, because only love contains the attraction process connections and receiving pleasure.

15. That is why we are easily tempted when we see the temptation of great pleasure.

16. We must always remember that the stimulus and the movement of life is to obtain the greatest possible pleasure, that is, the desire for eternal enjoyment.

17. And getting pleasure only takes place in the process of love. That's why love - the source of eternal pleasure.

18. If love is short, and the enjoyment of a short and the longer and stronger the love, the longer and more enjoyment.

19. In an effort to find the kind of love, during which you can arrive at the most prolonged and strong delight, we consciously or unconsciously come to the gate of eternal Divine Love: "Everything from God and through Him and for Him."

20. Spark such divine love is in our heart and is a measure, a benchmark of all earthly love, it also leads to the love of God.

21. Therefore in man and it is necessary to appreciate the love, raise, cultivate it in your heart.

22. And then you can say the words of Jesus Christ overlooking the sinful woman who committed adultery, but then realized his sin and repent of it:

23. "Many sins are forgiven her because she loved much; but to whom little is forgiven, loves little."

Luke 7:47

24. So, who loves little, that little is forgiven, remember it and learn to love in the world around you all from the least to the greatest, and not tied to earthly love, looking for love of God.

25. When we see the temptation two opposing forces: love - to be positive, build, and selfishness - both negative, destructive, it becomes easy to understand the temptation, and how we act.

26. The more love and less temptation to egoism, vanity, self-interest, the easier we will move the suffering they caused, through love.

27. But we must not forget that love is the temptation, the desire to increase the enjoyment of our sinfulness, leading us to the blazing inferno.

28. That is why Jesus Christ, to take us from the temptation, says the dreaded words: "pluck the eye, tear off the arm, the leg," and throw it to "enter into life", rather than having two eyes, hands, feet enter into hell, "where the worm they do not die, and the fire is not quenched. "

29. Who seduces our souls through our flesh? Eyes, hands, feet - symbols of seduction, leading to sin. And in order not to sin, we must wrest them and throw - a figure of speech.

thirty. And here it is the understanding of the image leads many who follow the path of love to God: monks, priests of different religions - to other sins, namely the temptation they begin to see only the negative side and start to suppress the creative essence of love.

31. And to suppress the creative side of love - means to enable stronger destructive power of selfishness.

32. Verily, verily, I say unto you the temptation to suppress the love of his negative attitude towards the temptation, that good intentions pave his way into hell.

33. "What do we do? How can we be in such situations?" - We ask ourselves at a loss issues.

34. Jesus Christ, the Son of God, teaches us to find a way out of the vicious circle.

35. Glory to Thee, O Lord Jesus Christ, our Helper, and our guide in the earth of our lives. I thank You that You opened my eyes seeing but blind to see your true path that leads to the Kingdom of the Eternal Living God. Thank you, thank!

36. You, Jesus, Son of God, foretells the impending temptations, "for it must needs be that offenses come."

37. Truly, truly, I say to you, whoever does not pass all the temptation, do not enter the kingdom of heaven.

38. And the temptation to come from temptations. Verily, verily, I say unto you avoid the temptation, do not escape the fiery Gehenna.

39. It is better to quietly, without earthly attachments, with a living prayer to God, humbly undergo temptations, that is, temptations than negative about the temptations and in every possible way to deal with them.

40. Surviving a particular love temptations, that is, to give pleasure, do not forget to thank the Lord for it, and God, the more get pleasure from the process of love, the more prayer, thank God.

41. Remember in this situation the main commandment - do not be attached to a particular temptation, and water the grain of love, emerged from these temptations, living prayer that in your heart bloom flowers of love, blissfully fragrant that in your heart you must bring to the kingdom of heaven.

42. And one more note: the temptation never be rapist and liar and crafty; Be always compassion, humility, integrity.

43. And most importantly, if you are in temptation, lead your partner to God, talk about God, glorify God in delight.

44. Truly, truly, I say to you, whoever does so, shall enter the kingdom of heaven; for he makes the right in the sight of God.

45. our heart begins to rejoice in the fact that we are due Vseluchezarnomu begin to see the lighted Love path, passing through the temptations, and with the help of a living prayer, which gives us an opportunity not to become attached to the temptations, quietly pass them and leave all to God-loving, Vseprekrasnomu, the All-Holy. May it be so.

46. How can you not rejoice with joy that you already know how to perform a vicious circle of temptations, so as not to fall into the hell of fire, "where their worm does not die, and the fire is not quenched"; it

does not glorify God the Father and the Lord Jesus Christ and the Holy Spirit is everywhere and forever, when you have the knowledge of the Divine opened our eyes to the inscrutable ways of the Lord, leading the kingdom of God.

47. Glory to Thee, O Lord! Glory to the Father and to the Son and to the Holy Spirit!

Amen.

43

ABOUT FAITH

1. "I [Saul] and taught according to the law of our fathers, being zealous for God as you all are today;

2. I even unto death persecuted this Way, binding and delivering into prisons both men and women,

3. How do bear me witness, the high priest and all the elders, from whom also I received letters unto the brethren, to Damascus, I was going to put in there the bound to Jerusalem to be punished.

4. When I was in the way and drew near to Damascus, about noon, suddenly there shined round about me a great light from heaven.

5. I fell to the ground and heard a voice saying to me: Saul, Saul! do you persecute me?

6. I answered: Who art thou, Lord? He told me: I am Jesus of Nazareth, whom you are persecuting.

7. And they that were with me saw the light and were afraid,

but the voices are not heard speaking to me.

8. Then I said: My Lord! what should I do? And the Lord said to me: Arise, and go into Damascus, and there you will be told all that is appointed for you to do.

9. And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a time. And immediately there fell on him a mist and darkness, and he went around seeking a counselor.

Acts 13:11

10. And I the glory of that light, being deprived of them that were with me took me by the hand to Damascus.

eleven. ... A certain Ananias came to me and told me podoshed: Brother Saul, Receive thy sight. And I looked up upon him. "

Acts 22: 3-13

12. If at all would be the Lord's hand, then all at once they believed in God, but for some reason this does not happen. What is the reason?

13. Belief in God is simply not given. She acquired bit by bit, step by step, from life to life, from rebirth to rebirth, is faith in God not strengthened, not will acquire Usielub, merciful, vseblagovoleniem, omniscient, all-wise, and will not lead you into the kingdom of God.

14. The fact that people have different belief in God, depends precisely on the number of rebirths, that is, if a person has twenty earthly incarnations in the luggage and the other - fifteen, of course, practical experience in the acquisition of the faith of the first more than the second .

15. Strong faith in God manifest in the person who is behind that of the Earth experience, which ultimately lead to the faith of God.

16. This kind of faith in God the person has seemingly by chance, in certain situations, which are formed so that the human touch up on faith in God.

17. In some, it occurs in the form of a miracle, illumination, while others - for some time, and the rest - for all life on earth, because every soul through God's merciful elect itself a path to God.

18. Let's make this the example of Saul. He was from a noble family, the adherent do is us o voy faith in God, and then became an ardent persecutor of those who came to believe in the Lord Jesus Christ.

19. Verily, verily, I say unto you, that in Jesus Christ, the Lord God, believe not only those who are looking for His love, and His persecutors of faith, because Jesus - Lord true.

20. You immediately raises the question: how persecutor of varying faith becomes later a supporter of this belief?

21. Verily, verily, I say unto you anything or anyone drives, hates, despises, then you will love it all.

22. A striking example of this - the case of Saul, who became Paul, then, and turn from persecutor to follower of the teachings of the Lord Jesus Christ.

23. That's the way the divine law, have not you noticed that the statements of the Son of God: "Judge not, that ye be not judged; and by your standard of measure, it will be measured," so that if you do something condemn this or that measure, you're going to love it the same measure.

24. The same conclusion can be drawn from the teachings of Jesus: "As you wish, do to you people, so do ye to them: for this is the law."

25. Verily, verily, I say unto you: whatever way a person may have chosen - the suffering and love, in the end it comes to the most high God, he wants to or does not want to, because "everything comes from God and through Him and to Him", only in the first case man toils, and the second - bliss on the way to God; First - as a blind man, and the second - it is open to God.

26. And as Saul was always thinking about Jesus, even negative, that is, was a persecutor of the faith of Jesus, came that moment, there was that same situation, a critical point when the forces of unbelief, Saul becomes a strong believer.

27. What happened, why it happened? When one constantly thinks of God, even in a negative sense, it excites a two types of energy: positive - focus on God and negative - anger, contempt, destruction.

28. When positive energy is accumulated to a certain amount, then at a critical moment, it burns a certain portion of the negative energy, and so as long as the person is not fully cleanse it and will not enter the kingdom of heaven.

29. To take a simple example: water, which has its critical point, it turns to ice, then water again, in pairs, - all this is due to a certain amount of heat and the heat - a hidden purifying fire. To the ice turned in the air, invisible to the eye, is the accumulation of cleaning power, and at critical moments in the ice turns to water and then to steam, which is dispersed in the air. The same process takes place around and in our body when we are looking for faith in God. Only one terrestrial life come in the form of ice, the other in the form of water or steam.

thirty. Here at a critical moment Saul just appeared on the road to Damascus at midday, when the light of Jesus, blinded Saul, cleared it of dirty energy. This was the "hand of the Lord" to Saul, and he heard: "Saul, Saul, why do you persecute me? [I am the Truth - that is, God] ."

31. When Saul appeared three signs of the Lord - the light, glare and insight, he unwittingly became a zealous teachings of Jesus.

32. Some come two signs, the other - one sign, and they believe. But there are people who do not have anything, and they believe in God is true; that's such Jesus Christ and said, "Blessed is he who takes no offense at me."

33. Belief in God is acquired gradually, and, whatever may be her way, we should not prevent the accumulation of this belief.

34. For example, it is said in Scripture:

"John said, Master, we saw one casting out devils in thy name, and we forbade him, because he followeth not with us.

35. Jesus said to him, Do not forbid; For whoever is not against us is for us. "

Luke 9: 49,50

36. Do not forbid a person to preach the gospel of God as he clumsily may say, rejoice in the fact that he speaks of God and listen to

others, and maybe someone from these students believe in God the Father and the Son Jesus Christ, and the Holy Spirit. Amen.

37. "For the Son of man is not come to destroy men's lives, but to save them."

Luke 9:56

And people are saved only by faith in God the Father and of the Son and of the Holy Spirit.

38. And to learn to believe, it is necessary to learn how to create a living prayer with all my love to the Almighty God with humility in your heart.

39. "And when ye stand praying, forgive, if ye have ought against any: that your Father in heaven may forgive you your trespasses.

40. If he sins against your brother, rebuke him, and if he repents, forgive him;

Mark 11:25

41. And if seven times in the day he sins against you, and seven times in a day turn and say: "I confess" - forgive him.

Luke 17: 3,4

... I do not say to you: "seven", but until seventy times seven.

Matthew 18:22

42. If any of you lack wisdom, let him ask God, who gives generously to all without finding fault, - and it shall be given him.

But let him ask in faith, nothing wavering.

James 1: 5,6

43. That your faith should not stand in the wisdom of men but in the power of God.

1 Corinthians 2: 5

44. But the hour cometh, and

now is, when the true [faithful] worshipers will worship the Father in spirit and truth, for such to worship [the believers] Father seeks:

45. God is spirit, and his worshipers must worship in spirit and truth.

John 4: 23,24

46. Whoever believes in the Son has eternal life; but he that believeth not the Son shall not see life.

47. That whosoever believeth in Him should not perish but have life everlasting.

48. Whoever believes in him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 3: 36,15,18

49. Have faith in God. For truly I say to you, whoever says to this mountain, 'Be taken up and cast into the sea, "and does not doubt in his heart, but shall believe that will come to pass according to him - he will have whatever he says.

50. Therefore I tell you all, whatever you ask for in prayer, believe that you receive - and you will.

Mark 11: 23-24

51. What does it profit, my brethren, if someone says he has faith but has not works? Can faith save him?

52. For as the body without the spirit is dead, so faith without works is dead.

53. And the prayer of faith shall save the sick, and the Lord; and if he have committed sins, they shall be forgiven him.

54. Confess to one another, and pray one for another, that you may be healed fervent prayer of the righteous.

**from James 2: 14,26
5: 15,16**

55. For verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, 'Move from here to there,' and it will move; and nothing shall be impossible to you ...

Matthew 17:20

56. Faith is the substance of things hoped for and the invisible.

57. By faith we understand that the worlds were framed by the word of God, so that from the unseen which do appear.

58. And without faith it is impossible to please God; for he that cometh to God must believe that He is, and those who seek Him pays.

Hebrews 11: 1,3,6

59. Then Jesus said to the Jews who had believed him, If ye continue in my word, then are ye my disciples indeed;

60. And ye shall know the truth and the truth shall make you free.

61. ... Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin;

But the servant abideth not in the house for ever: the son abides forever.

**from John 8:31,
32,34,35**

62. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.

63. Verily I say unto you, That if two of you shall agree on earth as touching any matter, then,

whatever was asked, will you by my Father in heaven. "

Matthew 18: 18,19

64. As you can see, faith in our lives plays an important role: that we strongly believe is what you get.

65. Faith is especially visible in the treatment of humans, no matter what methods were used.

66. On the treatment we will talk separately, but here I want to say: Believe, and you will be rewarded for your faith, for faith in the healing power of God to save you from all diseases.

67. If you want to make sure that God really is, this case you will always be presented in the course of your life without any specific action in this area, since all flows and changes, as changes and your lack of faith in God.

68. And once in a difficult moment you prayed, "Lord, help me, a sinner" - and it is a miracle, will give you an opportunity to get out of a desperate, difficult situation for you, and that's - you're a believer.

69. But why wait for a desperate situation, which, by the way, you create your own sins, is not it better to try to prevent it or mitigate the performance of the commandments of God?

70. And if you are a believer, then follow the ethical and moral principles of the society in which you reside.

71. And you can be sure that in society there are moral laws, borrowed from God, only slightly modified.

72. The devil, changing the commandments of God, inflated all moral standards in society so that people could not fulfill them never to himself and others for it to execute that in the soul of man has always been the victim and the perpetrator at the same time and at the end of his earthly life was in a hell kingdom cleansing fire.

Do you want an example, please: communist morality - enough ?!

73. Therefore, if you do not believe in God, their unbelief come to the devil.

74. And if you want to be cleaned after the death of the devil in the fire, to suffer, to suffer, gnash their teeth - your will need only regret and pray for you, to your blind eyes were opened to see the light internally to understand, as you roll into hell.

75. But that's not all: after cleansing in the hereafter you will again find yourself on the ground in difficult difficult conditions to

continue the hellish torment in a new body, only this time on the ground, and so long until you prayed: "Lord, help me, a sinner! "

76. How do you go against any belief in God, the wheel of life still lead you to God, only through severe pain, and eventually you believe in the Lord God the Almighty.

77. So, before you two paths to God - one God through faith in once, developing, acquiring the joy in his heart the love of God, leading to the pleasure, bliss; the second - in eternal torment, destruction, death - faith in the devil.

78. Which way you like, and choose one. And this favor free choice gives you a God, because God - this is freedom! God always allows us to act freely.

79. It's the devil we do not give freely, because it is necessary to arrange so that the person ever got into his kingdom, created from the fire, and was his slave.

80. God does not need to have somewhat limiting, not to give freedom, because He knows that no matter how you go through either, still come to Him.

81. Free himself, he does not limit anyone, even the devil, because he knows that the time will come and he will be the devil to confess to God and on bended knee, say, "Lord, forgive me, the prodigal son, forgive me, a sinner.

82. Forgive me, cheater, so I forced people deceive each other, that they were quarreling, angry ...

83. Forgive me, a thief, because I stole everything from you, little altered people to believe me that I am their God, and to serve me, not you would have called me by the Lord.

84. I'm sorry, false witness, as I was taught by inexperienced people to bear false witness of You, to You chased, beaten, scourged, mocked the Holy humble your body.

85. Forgive me, the offender, a murderer, because it destroys the life I created thee, and fed the destructive energy, forgetting that he turned blind, and since I have to be cleaned with thee thy Naiyarchayshim Light. As I cleaned the hell the souls of men, and thou shalt purify me.

86. Forgive me, Lord, glutton, for what I have taught people to be greedy, miser, tending to imaginary wealth, and thereby plunged them into his fiery realm.

87. You always, God warned the people, aspiring to wealth, I say to them that

"Rich man shall hardly enter into the kingdom of heaven;

And again I say unto you, It is easier for a camel to go through a needle's eye than for a rich man to enter the kingdom of God "

Matthew 19: 23,24

where eternal peace and joy, and in my fiery realm of eternal waiting for the fuss, severe pain, gnashing of teeth and wild cries.

88. Lord, forgive me and for what I have taught people to become attached to the material world with its pleasures, amusements, pleasures, blinding them Thy the created on earth beauty, concealing from them that the material world - illusionary world that is, there is, but it will time and, as a mirage disappear from our eyes so lost and the material world.

89. I also hidden from people, that the Earth - it is one of your creative laboratories, which exists as long as thou, LORD, hast made on it, and how to end your work, there will be the Earth, planets, stars, universe, - I inspire all of humanity on the eternity of matter that they did not seek to thee, O thou most High.

90. Forgive me, Lord, for what I contaminate human blood, heart, deceit, murder, greed, so that through it could not penetrate from the depths of their hearts Your loving, merciful, fairest radiant light.

91. Lord, forgive me for pseudoscience, lzhemudrie that I gave to mankind. I took Your knowledge, rearranged them letters, words, altered their meaning, and that it did not notice the people - I did Mystery Science and pay hidden under seven seals, that the person in search of thee, O Lord, ran across my pseudoscience, and of the devil got into my network, because all the science on the ground - this is my traps, nets, web.

92. Creating for the people of pseudoscience of Your knowledge, God, I made a mistake, forgetting that either my pseudo-science carries hidden Your knowledge that will lead scientists in all fields to your faith, and they believe in the kingdom of God and All-Loving You.

93. And now I stand to confess his head before You and ask You, Lord, forgive me, a sinner of your son. I believe you, you - God, my

Father, I confess I am in their sins before You, because I know and I believe that you - the All-Merciful, All-Forgiving, All-Loving, Vseblagostivy, the All-Wise, the All-Holy.

94. And most importantly, forgive me, Lord, for my selfishness, because I instilled this selfishness in every man's heart, so that man believe that he is God here on earth.

95. "And if I - God - one thinks, - I must have wealth, power, and glory."

And the people in pursuit of profit, vanity, greed, deception, murder, wars, the devil got into my kingdom, where an eternal flame and gnashing of teeth.

96. Selfishness I'm veiled, hiding from people all nine of moral stages, ten of thy commandments, that they must go through to become thy sons.

97. Appeal "You are gods" I sent people to power, wealth, win, and eventually they fall into the hell of fire.

98. Forgive me, Lord, for the sin of adultery. I'm sorry, I'm your love dressed in outfits of adultery and sent the hearts of men to search for her love in the material world in different bodies, in order to distract from the search for the love of you, hiding from people that love that they are looking for, there is only you because the spark of love burning in their hearts, thy love and people will be happy only when merge with you.

And if I have all this from the people I hid and directed their hearts to the material pleasures, so they have something and started to fornicate, to sin, to create communities, polygamy, and came to the family unit, and that the latter has not collapsed, I legalized it through the state as I knew that such a cell is rapidly falling apart due to procreation. A state law by holding its strength this box will cause the people to sin, but it is on my hand and leads people to hell fire.

But here I miscalculated, underestimating the strength Vseluchezarnoy your love in the hearts of men, who, no matter how I wanted to head out Your Love.

99. People in different ways, through Thy mercy, are beginning to realize that their faith in the love of the material begins to crumble as a house of cards.

100. And I forgot, carried away by weaving artful webs of networks for human souls catching that practice will help to identify my tricks of adultery, which lead only to torment, suffering, pain, and so on.

D. The bright kratkotechnogo pleasure, and this makes us look for the longest pleasure , one that does not lead to torment, anger, suffering.

And such a search, through Thy mercy, leads to eternal your love slave ever-increasing faith in Thee.

101. The time has come, and I'm at your feet with the hope and faith I beg you to forgive me all my sins, help me fulfill all Thy divine commandments, to me, a sinner, to get shelter in Your eternal kingdom, as my kingdom disappears as straw a fire house.

102. Let the devil, my heart bathe thy vseochischayuschimi rays and I blissfully praise thee, O Lord, with pure faith as my God.

103. Glory to Thee, O Lord Almighty, Vseluchezarny, the All-Holy! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever! "

Amen.

44

About eunuchs

1. "Let us make man in the beginning and female he created them ... therefore leave his father and mother, and shall cleave unto his wife, and the two will become one flesh,

2. So they are no longer two, but one flesh. Therefore what God has joined together, let not man put asunder.

3. His disciples say unto him, If the case of the man with his wife, it is better not to marry.

4. Whoever divorces his wife, except for marital unfaithfulness, and marries another, commits adultery;and marries a divorced woman commits adultery.

5. He said to them, Not

everyone can accept this word, but whom it is given;

6. For there are eunuchs who from the mother's womb were so born; and there are some eunuchs, which were made eunuchs of men: and there are eunuchs who have made themselves eunuchs for the kingdom of heaven. Who can accept it, let him receive it. "

**Matthew 19: 4-6,
19: 9-12**

7. Skopcy - religious sect, in which the people themselves castrated, castrated or consciously bring God a sacrifice of their private parts as a sign of rejection of the worldly life.

8. Skopcy strictly perform their rites and lead an ascetic life.

9. Knowing this, it will be easier to figure out what had in mind the Son of God, Jesus Christ, speaking of the eunuchs.

10. Castration involves the rejection of sexual intercourse with a woman or a man, by castration, physical or spiritual.

eleven. That is, the eunuchs genitals or missing or not functioning or to obtain sexual pleasure, or even for procreation.

12. Skopcy not get married and do not live with women, for their woman - devil-tempter, and that the devil does not tempt, they feel better themselves castrate.

13. Now we will not be difficult to understand the saying of Jesus.

14. "Eunuchs who from the mother's womb were so born" - read it, we think that it is a congenital absence of the genital organs.

15. It is easiest to blame us for everything Mother Nature, through which the Lord God creates.

16. We want to find the cause of inactivity genitals in the material world. But the meaning of this much deeper.

17. Verily, verily, I say unto you, that everything that we would do, we do of their own accord, putting their efforts or allow to influence others to us.

18. As we know, our soul is immortal and, once in the illusory material world, trying to get out of it with the help of numerous rebirths, and so long until you realize not realize that the material world - the world of destruction and suffering, then to consciously head to God.

19. We come into this material world to him to change himself for the better and move forward step by step to God - this is the grace and mercy of God.

20. "For none of us lives to himself and no one dies to himself,
And whether we live - we live for the Lord, if we die - we die for the Lord. Therefore, whether we live or die, - we are the Lord. "

Romans 14: 7,8

21. In all our actions we have joy or for different virtues of ours, or anguish, pain and suffering for our sins.

22. Without going into the details yet, except to say the following, that are born eunuchs from the womb for three reasons:

23. In the first place, because of the "Don Juan", a passionate adultery in the last earthly life. To avoid further damage, for sex destroys a man in later life it imposed a ban on sex life and his sexual organs atrophy.

24. Secondly, due to the strong negative attitudes towards sexual relations in a past life, here are also eunuchs forcibly castrated himself.

25. Third, women have a negative attitude to the male genitalia and is now born in a male body.

26. Considering the types of eunuchs, who were born from the womb of the mother, we understand that their origin is due to two sharply opposing attitudes towards sex life in the material world.

27. Both the way the Lord God reveals to us through the Spirit of Truth, as they lead to transgressions, and therefore - in Gehenna.

28. Anyone who aspires to a variety of sexual satisfaction - adultery, which is sin.

29. Who forcibly castrated himself, brings his genitals in sacrifice - also commits a sin. And we already know that the devil wants to sacrifice, but not God.

thirty. Therefore, it can be said that the eunuchs who were born from the womb - blind people, though seeing.

31. Eunuchs who were made eunuchs by people sin that allow violence against them, drawing Violence sin. This eunuch pave both

themselves and other road in the pandemonium, not in heaven, how they think. For example, sex change surgery male to female and vice versa.

32. We have already discussed that any negative attitude to his material and spiritual plane there is the emergence in the suicide of the soul - sin heavy that pay large, painful, and when you reappear on earth in another body, then the body necessarily something lacking, for example genital mutilation.

33. "And there are eunuchs who have made themselves eunuchs for the kingdom of heaven." These Skoptsy are those people who, without doing violence to the flesh, do not bring it to the victim, and most importantly - fulfill all the commandments of God is not in word but in deed.

34. Only the fulfillment of all of God's commandments, which are imbued with love, castrated person not physically, but to the Kingdom of Heaven, as a eunuch does not deny love attraction and fusion, but he has such a merger, a love attraction is directed to God Most High, all-loving, Vseprekrasnomu, Vsedobrozhelatelnomu.

35. And any other eunuch, no matter how he was going to God, does not fulfill the basic commandments of God: love of self, do not kill, do not judge.

36. Even eunuchs in the spiritual sense, who perform rites and lead an ascetic life, the same sin, but sin is hidden.

37. But their sin is that if all they do is not because of living prayer and the grace of God Himself, in the form of the Holy Spirit, and by itself, on its own volition come to God, then this shows their hidden greed, selfishness, greed, vanity.

38. Moreover, that perform certain rites a dogma, rigidity, leading to the destruction, and it is not God's way.

39. Forced austerity have contempt for himself, his dislike of the flesh, and hence to their liking.

40. It turns out that even the eunuchs spirit, making themselves as not of prayer alive, humble, all-loving and not by the grace of God, imperceptibly sucked into the quagmire initially hidden sins that anyway, sooner or later, will materialize and lead them into hell.

41. It is best to learn to live prayer, filled Usielub, vsesmirenienem and wait for the Holy Spirit of the Most High God will lead you to the path of eunuchs for the kingdom of heaven.

42. Almighty Lord, Thy will, Thy will be done on me. Teach me thy living prayer, to show love to all, and in all - to you; wake me up to vsesmireniyu and fulfill all thy commandments.

43. With great humility I will wait for Thy Holy Spirit, that he later became my guide, leading me into Thy kingdom blissful and doing my lover for the kingdom of Thy heaven to dwell in you forever in blissful ecstasy.

44. Glory to Thee, O Lord! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

45

CIRCUMCISION

1. In the previous chapter, we talked about the eunuchs in the same we come to the topic of circumcision, as in Scripture it devoted a lot of rows.

2. First, we will review together the collected sayings of the Holy Scriptures, to see the problem as a whole.

3. "Blessed is the man to whom the Lord will not impute sin."

4. Cometh this blessedness then upon the circumcision, or also to the uncircumcised? We say that faith was reckoned to Abraham for righteousness.

5. When I reckoned? in circumcision, or circumcision? Not in circumcision, but to circumcision.

6. And the sign of circumcision, he received, as a seal of the righteousness by faith which he had yet being uncircumcised: that he might be the father of all those believing through uncircumcision,

so that righteousness imputed to them,

7. And the father of circumcision, not only of the circumcision, but who also walk in the footsteps of that faith of our father Abraham, which he had in uncircumcision.

Romans 4: 8-12

8. But I said God judgment on the nation which they shall serve, will ...

9. And he gave him [Abraham] the covenant of circumcision. By Abraham begat Isaac, and circumcised him the eighth day ...

Acts 7: 7-8

10. Moses gave you circumcision - not that it is from Moses, but from the fathers - and on Saturday you circumcise human.

John 7:22

eleven. Some men came down from Judea, taught the brethren, Unless you are circumcised according to the custom of Moses, ye can not be saved.

12. But some of the sect of the Pharisees which believed, saying that is necessary to circumcise the Gentiles and to command them to keep the law of Moses.

Acts 15: 1,5

13. Therefore, I believe not impede turning to God from among the Gentiles.

14. For it seemed good to the Holy Spirit and to us to lay upon you [Gentiles] no greater burden than these necessary things:

15. Abstain from meats offered to idols, and blood, and from things strangled and from fornication, and do not do to others what himself you do not want...

Acts 15: 19,28,29

16. Circumcision value if you obey the law; but if you break the law, your circumcision has become uncircumcision.

17. So if the uncircumcised keep the ordinances of the law, not his uncircumcision be regarded as circumcision him?

18. And the uncircumcised by nature, fulfilling the law, judge thee, criminal law by the letter and circumcision?

19. For it is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh;

20. But he is a Jew who is one inwardly, and circumcision is that of the heart, in spirit, not in the letter; whose praise is not from men, but from God.

21. Then what advantage has the Jew, or what profit is there of circumcision?

22. Much every way: chiefly in the fact that they were committed the oracles of God.

23. As it is written: "There is none righteous."

24. Because it is one God, which shall justify the circumcision by faith, and the uncircumcised through faith.

25. Now I say that Jesus Christ was a minister of the circumcision - for the sake of God's truth, to confirm the promises fathers,

26. And the Gentiles - out of mercy, to glorify God ...

Romans 2: 25-29

Romans 3: 1,2,10

Romans 3:30

Romans 15: 8,9

27. anyone circumcised called; Does anyone not become uncircumcised called.

28. Circumcision is nothing and uncircumcision is nothing, but - inkeeping the commandments of God.

29. But neither Titus, who was with me, being a Greek, was compelled to be circumcised.

thirty. For in Christ Jesus neither circumcision nor uncircumcision, but faith working through love.

31. Who shew in the flesh, they constrain you to be circumcised in order to avoid being persecuted for the cross of Christ;

32. For unto themselves who are circumcised keep the law; but desire to have you circumcised that they may boast in your flesh.

33. For in Christ Jesus neither circumcision nor mean anything, nor uncircumcision, but a new creature.

34. Beware of dogs, beware of evil workers, beware of the concision,

35. Because circumcision - we who worship God in spirit and glory in Christ Jesus, and have no confidence in the flesh.

36. In him you were also circumcised with the circumcision made without hands, in putting off the body of flesh in the circumcision of Christ. "

37. Reading these lines, we are faced with the problem of circumcision wondering: why such a ritual practice, and that he gives?

1 Corinthians 7: 18,19

**Gal 2: 3, 5: 6,
6: 12,13,15**

**Philippians 3: 2,
3: 3**

Colossians 2:11

38. In the previous chapters we have seen that any ritual associated with sacrifice, - the action of the devil, but from God.

39. God does not need any sacrifice, even in the form of live plucked flowers, because all this has created He, the Most High; why did God Himself to sacrifice? What self-interest in such a sacrifice laid? For God - unselfish.

40. Truly, truly, I say to you, whatever the sacrifice may be, even a minor - she is pleasing to the devil, but God Almighty.

41. Any sacrifice is the destruction of the living, and it feeds on the destruction of the devil, that he taught the people.

42. Therefore circumcision virtuous under the guise of "serving God in spirit" hidden demonic entity.

43. The circumcision of the devil showed its highest crafty, cunning, deception.

44. You do not ask yourself questions arising from the text: why circumcision is precisely on the eighth day, and even on the Sabbath?

45. Saturday - a day for God, to this day we communicate with God through prayer to live with humility in his heart; and this communication has to come from our desire for our own good, because the good Lord does not need, as He - Vseblagostny, Vseimeyuschy, the All-Bountiful.

46. And we in this day, under the guise of "pleasing the Lord" circumcision bring a sacrifice to the devil.

47. And the Lord God as we would say, "I desire mercy, it is a living prayer, and not sacrifice on the Sabbath day, and you do sacrifice, did evil to me, and even profane the sabbath day when I rest from peacekeeping."

48. Now we have to find out why the circumcision takes place on the eighth day, rather than some other?

49. And this is also a trick of the devil is hidden to lure in the network of humanity, in his kingdom, and the destruction of eternal fire.

50. We know from the Bible that God worked six days and rested on the seventh day.

51. The eighth day - a return to the beginning of the creative process of the Lord God, because God - vechnotvoryaschy.

52. The devil was born, and then got stronger when the material world began to collapse, and that the material world was eternal, the devil had to somehow stop the creative process of God.

53. Destroys the material world - the kingdom of the devil.

54. The process of creation of God on earth is through humanity, because only man - the buck stops on the way to God, the kingdom of heaven from the material world.

55. Mankind's ability to successfully create on the ground thanks to procreation and male sexual organ - the symbol of procreation.

56. Circumcision is a symbol of truncation, stop the creative process of God through the hands of men.

57. Circumcision - a symbol of destruction that the Lord God created the Almighty.

58. "His disciples [Jesus] said to him, circumcision useful or not he said to them: If it were beneficial, their father would have begotten them in their mother circumcised But the true circumcision in spirit has found. Full benefit."

by Thomas 58

59. Circumcision devil tries, it is the eighth day, suppress creativity Peacemaker - Ever Living God, increasing thereby the destruction, thus prolonging the life of his fiery realm, where people come and performing the rite of circumcision.

60. Circumcision devil takes pleasure in men, as with the age of the sensitivity of the penis head is weakened.

61. And we know that God - Eternal Delight. It turns out that the devil robs human spark of God's pleasure.

62. And as a man's sense of lust of circumcision decreases, it starts searching for pleasure adultery, and this should be the devil, that man sinned, doing evil and pave their way into hell.

63. Therefore, circumcision is the way into hell, not the kingdom of God is thought to all those who accept circumcision - Jews, Muslims and followers of other religions.

64. Verily, verily apostles said: Circumcision is nothing and uncircumcision is nothing, but the keeping of the commandments of God.

65. Truly, truly, I say to you now: no circumcision, whether material or spiritual, does not give us the true direction of the Lord God. And who makes the spiritual circumcision, that is based on the material and the material - does not lead to the truth.

66. Now I think that reading this chapter there will be no doubt that circumcision is, and will come to know and explain to others that circumcision - a hidden trick of the devil. Although we should not forget that circumcision was accepted, and for reasons of hygiene, so that the boy was no such disease as phimosis, or to narrow the foreskin of the penis male does not pinch the penis during masturbation or sexual intercourse, which leads to undesirable consequences.

67. Glory to Thee, Most High, because you give me, through Thy Holy Spirit, who is staying with me, the opportunity to discover all the cunning tricks of the devil, and thereby helping to see clearly the many people who still reside in the dark, in the evil ...

68. Your vseochischayuschy Light of Love and Wisdom helps to get out of all sins, to recover from the severe torment and suffering, originating from the devil.

69. Only now, thanks to Thy merciful, we begin to understand that you, Lord God, we have nothing on you demand, do not want, do not want anything, because you - the Almighty, Vseblagostivy, Bountiful; it is we, the people, everything should be; it is we want, want, demand, and this all indulges the devil, as the demands of desire, the will make people look for earthly pleasures, and the last lead people to transgressions and - in the pandemonium.

70. We have become clear that this is the devil, hiding behind words such as: "it is pleasing to God," "God wants", "God willing," "God demands" - wants us to fall into various traps, snares, placed them so that we began to sin, to do evil, to destroy and thus fall within the realm of destruction and fire - hell, where the cries and suffering, weeping and gnashing of teeth.

71. How could I not praise thee, O All-Knowing, All-Wise, the All-Merciful, the All-Bountiful, Vseblagostny, All-Loving, All-Holy!

72. Glory to Thee, O Lord Almighty! Glory to Thee, Vseluchezarny! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

1. His miraculous cure Jesus of Nazareth drew the masses to the word of God, showing all mankind the way to the kingdom of heaven, which runs through the commandments of God, constant prayer, humility, and love, permeated with love.

2. "And, behold, there came a leper and worshiped him, saying, Lord, if you want, you can make me clean.

3. Jesus stretched out his hand, touched him, and said, I will. And immediately his leprosy was cleansed.

4. And Jesus said to him: See thou tell no man; but go, show yourself to the priest and offer the gift, which commanded Moses, for a testimony to them. "

Matthew 8: 2-4
Mark 1: 40-44
Luke 5: 12-14

5. Jesus should have a lot of people, but for whom should the people that we respect them, then He can be worshiped, and bowing to the leper Jesus.

6. Leper, worn out from his illness, he prayed to God, because all of us, when we are very hard, cry in his heart: "Lord, help me, a sinner!"

7. And the Holy Spirit leads him to Jesus, the Lord, who will help him in this, he strongly believes.

8. Therefore, the leper says these words: "Lord, if you want, you can make me clean."

9. These words of Jesus show that, from the point of view of the leper, He is Lord - all who can.

10. The words "if you want, you can make me clean," Jesus suggest that it is necessary to show a sign of God's own hands.

eleven. Jesus says words leper because the leper believe in his words: "I wish, be cleansed."

12. And when the body of the patient to connect the two life-giving energy, one - of Jesus, and the other - from the leper, "he at once cleansed of his leprosy."

13. "See thou tell no man" - these words of Jesus are not helping to grow in his heart selfishness, vanity ...

14. "But go, show yourself to the priest," - ie, the leper priest will make it possible to ask the cure (since leprosy was considered a incurable disease), "Who healed you?" And the former patient will respond, "It's a preacher from Nazareth." And the priest, there is a desire to look, ask, who is this latter-day prophet, and a knowledge of God He is.

15. The priests - people carrying the knowledge of God to the masses, and if they learn about Jesus, come to Him and listen to His preaching, and I am confident that the knowledge of Jesus to God the Father is still spreading rapidly among humans.

16. That's what is hidden in the sayings of Jesus Christ, the Son of God.

17. "When Jesus entered Capernaum, a centurion came to Him and asked Him:

18. O Lord! my servant lieth at home sick of the palsy, grievously tormented.

19. Jesus saith unto him, I will come and heal him.

20. The centurion answered and said: My Lord! I am not worthy to have you come under my roof; but speak the word only, and my servant shall be healed;

21. For I am a man under authority, but, having under me soldiers, I say to one, 'Go,' and he goes; and to another, 'Come' and he comes; and to my servant, 'Do this,' and does.

22. When Jesus heard it, he marveled, and said to them that followed, Verily I say to you, even in Israel have I found such faith.

23. I tell you that many will come from east and west, and shall sit down with Abraham, Isaac and Jacob in the kingdom of heaven.

24. And Jesus said unto the

centurion, Go, and as thou hast believed, so be it unto thee. And his servant was healed in that hour. "

Matthew 8: 5-11,13

Luke 7: 2-10; 13:29

25. Here Jesus first heals the man without seeing him, and the more the heathen.

26. In this way, Jesus showed love and respect not only for the nation but also for the others.

27. Jesus was surprised by the strong belief in the pagan God, for firsthand the centurion in charge of the miracles performed by Jesus, but it is strongly believed it.

28. We see that centurion learned to believe in the word: it is said - done.

29. In this case, again joined the two life-giving energy, one of Jesus and one of the centurion, who loves his servant, and the servant recovered immediately.

thirty. The case of a leper - a demonstration of hands-on treatment.

31. And in this case, the treatment of the patient goes through a conductor, the centurion, who loves his servant, and the patient wants to recover.

32. Thus, Jesus reveals a new method of treatment through the image - thought. The main thing that a man strongly believed.

33. In this case, we see that the centurion to Jesus led a force that comes from the Most High God that prompted Jesus to say: "Many will come from east and west, and shall sit down in the kingdom of heaven ...".

34. Thereby He claims the idea that God is one for all the peoples, nations, races, and who believe in God will enter the kingdom of heaven.

35. And that God the Father - God not only for the Jews, and not only the last - elect of God.

36. "When Jesus came into Peter's house, he saw his wife's mother lying sick with a fever,

37. And he touched her hand,

and the fever left her; and she arose,
and ministered unto them. "

Matthew 8: 14-15

Mark 1: 30-31

38. In Jesus did not say anything this example, and the mother-in-law does not itself come to Jesus, but here both had the desire to heal.

39. Jesus concerns only arms of Tiffany and the fever disappears.

40. Why did Jesus regard it hands, and, for example, not the head? Who does acupuncture knows that, and usually with a fever this meridian is blocked on the arm Meridian regulating heating the entire body.

41. Jesus did not have to know the meridians. He just intuitively his energy through his hand meridian uncork stopper, and the temperature falls rapidly, the person recovers, he feels better.

42. We should not forget that any treatment to be associated with Jesus, committed to cured by a miracle confirmed in the faith in God through Jesus, which will be called the Son of God.

43. "And they came to the other side of the sea, in the country of the Gadarenes.

44. And when he was come out of the boat, immediately there met him out of the tombs a man with an unclean spirit;

45. He had his dwelling in the tombs, and no one could bind him even with a chain;

46. Because he had been often bound with fetters and chains, but broke the chains and smashed the shackles, and nobody had the strength to tame him;

47. Always, night and day, in the mountains and in the tombs, crying, and cutting himself with stones.

48. When he saw Jesus from afar, he ran and worshiped him,

49. And cried with a loud voice, and said, What do you want with me, Jesus, Son of the Most High God? I implore you by God,

do not torment me!

50. For he said unto him, Come forth, unclean spirit, out of the man.

51. And he asked him: What is thy name? And he answered and said, My name is Legion, for we are many.

52. And many urged him not to send them out of the country.

53. Now there was there the mountains a great herd of swine.

54. And all the devils besought him, saying, Send us into the swine, that we may enter into them.

55. And forthwith Jesus gave them leave. And the unclean spirits came up, and entered into the swine; and the herd ran violently down a steep place into the sea, and they were about two thousand; and drowned in the sea.

56. And they fled, and told it in the city and in the villages. And people came to see what had happened.

57. And they came to Jesus, and saw that he was lunatic, and had the legion, sitting and clothed and in his right mind; and they were afraid.

58. And he told them how it happened to the demoniac, and about the pigs.

59. And they began to pray him to depart from their borders.

60. And when he got into the boat, the demoniac begged him to be with him.

61. But Jesus had not permitted him, and said, Go home to thy friends, and tell them that the Lord has done with you, and had compassion on thee. "

Mark 5: 1-19
Matthew 8: 28-32

62. Here, from the other mouth Jesus learns that he is the Son of God, who by their deeds glorify God the Father, the Almighty God.

63. After receiving the confirmation from the mouths of the possessed, that He is the Son of God, Jesus boldly expels demons out of him. And to show that he was a lot of demons, creatures invisible needed a pig, as pigs Jews in food is not consumed, and the death of pigs does not matter for the Jews.

64. But people saw all this, and even more surprised to have believed in Christ Jesus in God the Father.

65. "And behold, they brought to Him a paralytic lying on a bed: and Jesus seeing their faith said unto the sick of the palsy:. Be of good courage, child, thy sins be forgiven thee!.

66. Behold, certain of the scribes said within themselves: He blasphemeth.

67. But Jesus, knowing their thoughts said, Wherefore think ye evil in your hearts?

68. For what is easier, to say, "Your sins are forgiven," or to say "Arise and walk"?

69. But that ye may know that the Son of Man has authority on earth to forgive sins - then said to the paralytic, Arise, take up thy bed, and go unto thine house.

70. And he arose, took up his bed and went to his house.

71. And the people, having seen it, they marveled, and glorified God, who had given such authority to men. "

Matthew 9: 2-8

Mark 2: 3-12

Luke 5: 18-26

72. In this case, Jesus saw the faith of the relatives, which brought the paralytic to him.

73. For successful treatment of Jesus is always in need of faith, or the patient himself or others.

74. Moreover, Jesus had to be with all the people to show that He is God, can forgive sins, but the scribes thought to forgive sins can only be God, and so we decided that Jesus blasphemes.

75. Especially, of course, easier to say, 'Your sins are forgiven "rather than" rise up and walk "- and suddenly he did not get up and go?

76. Said: "Your sins are forgiven" - Jesus showed that our disease - from our sins and the sins are forgiven stake, then there is disease. Having said this the sick, Jesus was born in the heart of his joy in healing. And then a miracle!

77. Seeing is healing, people believe in the Son of man, God has the power to forgive sins on earth, and through the Son, and shall believe in God the Father.

78. "And, behold, there cometh one of the synagogue rulers, named Jairus, and seeing him, he fell at his feet

79. And he was asked vehemently, saying, My little daughter is at death; Come and lay your hands on her, that she may be healed and live.

80. They come from the ruler of the synagogue, saying: Thy daughter is dead; that still trouble the Teacher?

81. But when Jesus heard these words, once said the chief of the synagogue, Fear not, only believe.

82. And do not let anyone follow him except Peter, James and John the brother of James.

83. It comes in the house of the synagogue, and seeth the tumult, and weeping and wailing loudly.

84. Voshed And saith unto them, Why are you troubled, and

weep? the damsel is not dead, but sleeping.

85. And they derided him. But he put them all out, he taketh the father and mother of the damsel and those who were with him and went in where the damsel was lying.

86. And taking the damsel by the hand, and said to her, "Talitha, cumi," which means "girl, I say to you, arise."

87. And straightway the damsel arose, and walked; for she was twelve years old. And they were a great surprise.

88. And he strictly charged them that no one knew about it, and told them to give her something to eat. "

Mark 5: 22,23,35-43

Matthew 9: 18,23-26

89. Here we also see a strong father's love for his daughter, and through the mouth of the father, Jesus receives the sign, as he has to cure his daughter, Jesus does.

90. You see, Jesus banishes all to non-believers do not interfere with the life-giving energy emanating from him, to do their job.

91. And those who did not believe at first, through the miracle of healing the daughter, who was considered dead, believed in Jesus Christ, the Son of Man. "Such acts are subject only to the gods, to raise the people - they thought - so he is the Son of God." So growing faith in the Son of Man, Jesus Christ.

92. "One woman who had an issue of blood twelve years,

93. Many suffered from many doctors and had spent all that she had, and was nothing bettered, but rather grew worse condition -

94. When she had heard of Jesus, she came in the crowd behind and touched his clothes;

95. For she said, if even

touch his clothes, I shall be whole.

96. And immediately dried up in her blood, and she felt in her body that she was healed of her disease.

97. At the same time Jesus, perceiving in himself that out of him power ...

98. And he looked around to see her that had done this.

99. But the woman fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth.

100. He said to her: Daughter! your faith has saved you; go in peace, and be whole of thy plague. "

**Mark 5: 25-30,
32-34
Matthew 9: 20-22**

101. In this case, Jesus did not treat specifically, does not direct their thoughts and look at a person who must be cured.

102. Here we have a strong belief in women, which allows it to heal as soon as touching the garment of Jesus Christ.

103. It can be seen, many prayed to the Lord God, and as a sign of increasing her faith in the Holy Spirit it was directed to Jesus of Nazareth, whom fame as a prophet-healer spread quickly.

104. So now we know that can be cured with a strong faith, even by touching the clothes of the saint, as the healer and clothes charged life-giving energy.

105. "He was followed by two blind men crying mercy on us, Jesus, Son of David!

106. When he was come into the house, the blind men came to him. And Jesus saith unto them, Believe ye that I can do this? They say unto him, Yea, Lord!

107. Then he touched their eyes, saying, According to your faith be it unto you.

108. And their eyes were opened. And Jesus strictly charged them, See that no man know it.

109. And they released spread abroad his fame in all that land. "

Matthew 9: 27-31

110. As you can see, before you treat someone, Jesus discovers their faith, and he himself does not elevate ("Do you believe that I can do it"), and when from the lips of the sick He hears that refer to him, "Yes, Lord "then proceed to treatment.

111. But he before treatment does not elevate himself, and even, as it were hedged, saying, "According to your faith be it unto you" - that is, if someone does not get better, then, bad faith, and Jesus is not to blame.

112. In saying this, Jesus did not originate in her heart a grain of selfishness, vanity, but even after a cure He will say: "See that no man know it" -to as not engender selfishness grain in other hearts.

113. Truly, Jesus Christ, the Son of God, shows us sinners, like, even as God on earth, to be constantly in humility so as not engender in his heart selfishness grain.

114. Glory to Thee, O Lord Jesus Christ, Son of God! Experience, Your example to us, going to God, sought to do like you, so as not to engender any kind of sins in our hearts. May it be so!

115. "They brought to him a dumb man possessed with a devil.

116. And when the devil was cast out, the dumb man spoke. And the multitudes marveled, saying: It was never so seen in Israel.

117. And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. "

Matthew 9: 32,33,35

118. Mute can not talk to your own words to give some kind of a sign for Jesus, but dumb demoniac led the people who saw the miracles of Jesus of Nazareth healing and believe Him that allows Christ to heal silent.

119. Healing Jesus patients who could not be cured while no healers, impel us to believe that any disease, whatever kind it may be, is due to the lack of this or that body of life-giving energy, and if an effort of will to direct the live energy in diseased organ, the results are stunning, wonderful.

120. Man trying to treat such a way must first fulfill all the commandments of God, to pray to God with a living prayer, filled Usielub, humility.

121. Otherwise, such a conceited man, growing up in selfishness, and pave their way to hell with good intentions.

122. And do not forget: no matter what you do, always thank the Lord God Almighty and Jesus Christ, who pointed the way, and the Holy Spirit - the power of the Lord, are going to help you from God the Father. According to your faith will be rewarded to you!

123. "The blind receive their sight and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised, and the poor have the gospel preached."

Matthew 11: 5
Luke 7: 22-23

124. All this and you will be able to create.

125. "And blessed is he who takes no offense at me."

Matthew 11: 6

126. A will listen to your word of God about Jesus Christ and believe without miracles in God the Father and the Son Jesus Christ, and the Holy Spirit.

127. "And, behold, a woman of Canaan came out of those coasts, and cried unto him, Have mercy on me, Lord, Son of David, my

daughter is grievously vexed with a devil.

128. But he answered her not a word. And His disciples asked Him: Send her away, for she cries after us.

129. And he answered and said, I am not sent but unto the lost sheep of the house of Israel.

130. She approached and worshiped him, saying, Lord! Help me.

131. He answered and said, It is not good to take the children's bread and throw it to the dogs.

132. She said: Yes, Lord! But even the dogs eat of the crumbs which fall from their masters' table.

133. Then Jesus answered her, O woman! great is your faith; be it unto thee even as thou wilt. And her daughter was healed from that very hour. "

Matthew 15: 22-28

134. A woman of Canaan - Gentile and does not belong, so to speak, to the sheep house of Israel. But it can be seen, heard about the miracles of healing, which created the Galilean Prophet of Nazareth, called the people of the Son of God.

135. Jesus did not answer her, but she screamed: "Have mercy on me, Lord, Son of David, my daughter is possessed by a demon!" - Waiting for the signs and watching what she has faith in him, as it is another religion.

136. When his disciples begged Him to let her go with what she wants, then Jesus, to check again faith in him, said: "I was sent only to the lost sheep of the house of Israel" - that is Jesus for her stressed he treats only those who belong to the sons of Israel, not Gentiles, that she did not pester him.

137. But when after these words of Jesus she came and bowed at His feet and said: "Lord, help me." Then Jesus, reading her mind, as if he saw the picture, she took the bread from the table and threw it to the dogs.

138. And to see her again, and at the same time to strengthen her faith in Him, Jesus said to her: "It is not good to take the children's bread and throw it to the dogs."

139. The woman quickly realized that before it is really God in the flesh, who knows what the ordinary person does not know and could spy on her, especially since she lives in another country, not the land of Israel.

140. She unlocked his words, because his words are true, and accept them humbly, saying: "Yes, Lord!" and then, by God's Spirit, it is wise to respond: "But even the dogs eat of the crumbs which fall from their masters' table."

141. And when Jesus saw her strong faith, her humility, her wisdom of the Spirit, I realized that through it as a medium-mother, can cure her daughter.

142. And to strengthen in the healing of her daughter, Jesus says: "O woman, great is thy faith: be it unto thee even as thou wilt."

143. Here you are, if you'll be treated at a mental level as Jesus, people of other faiths or of their children, the first figure out what they have faith in your treatment. And that treatment was successful, after analyzing all the signs, as did Jesus Christ, then enclose its healing process the words of Jesus Christ: "Great is thy faith: be it unto thee even as thou wilt."

144. Many people of the Jewish faith, referring to the words of Jesus Christ: "I am not sent but unto the lost sheep of the house of Israel" - saying that Christ had come only for the Jewish people, but not for all mankind, thereby downplaying the mission of Jesus of Nazareth, the Son of God.

145. And in our opinion, the Galilean healer said that phrase, but just to make sure it is the power of faith that He will heal her demon-possessed daughter, for Jesus cured all who believe in Him, in spite of their religion. And you will be on your faith.

Amen. Hallelujah!

1. We now consider the remaining cases, described by Mark, of healing the sick Jesus Christ, the Son of God.

2. "In their synagogue was a man with an unclean spirit, and cried out:

3. Be what you want with us, Jesus of Nazareth? Have you come to destroy us? I know thee who thou art, the Holy One of God.

4. But Jesus rebuked him, saying, Be quiet, and come out of him.

5. And the unclean spirit, convulsing him and crying out with a loud voice, came out of him.

6. And they were all amazed, so that they questioned among themselves, What is this? What is this new doctrine, that He commands even the unclean spirits with authority, and they obey him? "

Mark 1: 23-27

Luke 4: 33-36

7. To glorify His Son to earth, God the Father gives you the opportunity to show it in the synagogue my strength through Jesus Christ commands the unclean spirit.

8. Signs of Jesus for giving him confidence and the ability to glorify God His Father, come from the mouths of the possessed.

9. You see, Jesus Christ even forbids saying: "You are the Holy One of God", so that his heart was not born is not the slightest grain of selfishness.

10. And the certainty of victory over the evil spirit caused by the words: "Have you come to destroy us."

eleven. Thus, Jesus is the Son of God teaches us to approach sensitive to those whom we are going to be treated in order to recognize the signs coming from the patient, and if the signs are positive, then proceed to safely treated with faith in healing.

Let it be according to your faith. Be creative !!!

12. "And at evening, when the sun did set, they brought to Him all the sick and demon-possessed.

13. And the whole city was gathered together at the door.

14. And he healed many suffering from various diseases; I cast out many demons, and did not allow the demons to speak, because they knew that he was Christ. "

Mark 1: 32-34

15. It does not say that Jesus healed all but "many", that is, those who strongly believed in Him and in God.

16. And if someone possessed she told him: "You - the Christ!" - He forbade him to say so. For, on the one hand, this is a sign from God, confirming that he is the Son of God, and on the other hand, - the fight against the nucleation in his heart of vanity, selfishness.

17. Glory to Thee, O Lord Jesus Christ, Son of God, who teaches us this!

18. "And he entered again into the synagogue; there was a man who had a withered hand.

19. And they watched him, whether he would heal him on the Sabbath, so that they might accuse him.

20. He said to the man who had the withered hand, Stand forth.

21. And they said, should be on the sabbath to do good or to do evil? save life or to kill? But they were silent.

22. And he looked at them with anger, being grieved for the hardness of their hearts, he saith to the man: Stretch forth thy hand. He stretched it out, and his hand was restored as the other. "

Mark 3: 1-5 Luke 6: 6-11

23. Here Jesus teaches us that Saturday should be, whatever you do, do everything for the purification of the soul, in order to save his soul sinful. Do everything for the glory of Almighty God, as on Saturday and Sunday and on all days of the week.

Christ - the Son of God, and is for us a shining example of selfless love of God the Father at all times and on all days of the week, month and year.

24. "For he had healed many, so that had diseases pressed upon him to touch him.

25. And unclean spirits, when they saw him, fell down before him and shouted: You - the Son of God.

26. And he strictly charged them that they should not make him known. "

Mark 3: 10-12

27. We question arises why the unclean spirits, crying: "You - the Son of God"?

28. As we already know, this is a sign for Jesus, that He - the Son of God, and thus commands the unclean spirits, and can cast them out, and heal the sick.

29. And secondly, the unclean spirit is always trying to elevate the person in whom the power of see, prevailing over his powers.

thirty. And to this effect is somehow reduced, the evil spirit through the mouth of the possessed person is trying to raise up attending to his heart were born of selfishness grain from vanity that will get stronger, and then the healer will be weak in front of an evil spirit.

31. That is why Jesus immediately forbade demoniac says of himself: "You - the Son of God" - not to become proud.

32. Glory to Thee, O Lord Jesus Christ, Son of God! Glory to the Holy Spirit, coming from the Heavenly Father, sheds light Omniscience that we do not originate in itself is not the slightest grain of selfishness, which, germinating and becoming stronger, leads to other transgressions, and, eventually, leads to the hell of fire.

33. Give me, O Lord, to remain in constant humility as before all men, and to all thy small creature, and glorify Thee always, wherever I was.

Glory to Thee, O Lord! Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever, and unto ages of ages. Amen.

34. Jesus Christ is the Son of man, preaching and healing, he returned to his own country.

35. "Is not this the carpenter, the son of Mary, and brother of James, Joses, Judas and Simon? Are not there between us His sister? And they were offended in him.

36. Jesus said to them: A prophet is not without honor, save in his own country and kin, and in his own house.

37. And he could there do no mighty work; Only on a few sick people by laying his hands, and healed them.

38. And he marveled because of their unbelief. "

Mark 6: 3-6

39. As we can see, by faith, we will be rewarded. How to believe and receive. No faith - futile effort.

40. Therefore, seek not to treat someone for yourself, and wait until you find yourself sick, and say, "Heal me" - this will be a sign for you.

41. And if you follow the commandments of God and live prayer communicating with God Almighty with humility in his heart, the healing success - guaranteed. May it be so.

42. That is why the disciples of Jesus Christ, the Son of God

"They cast out many devils, and anointed with oil many that were sick and healed them."

Mark 6:13

43. As you can see, you can even heal the sick through anointing with oil. Be creative! To the glory of God the Father and the Son Jesus Christ, and the Holy Spirit. Amen.

44. Where would Jesus of Nazareth nor coming,

"They knew him,

45. We ran through that whole region and began to bring the sick on beds where they heard he was.

46. ... They laid the sick in the open places, and besought him that they might touch even to the hem of his garment; and as many as touched him were made whole. "

Mark 6: 54-56

47. In humans, this increased the power of faith in God through Jesus Christ that even one touch His garment were healed them. May it be so.

48. "Heard of him a woman, whose young daughter had an unclean spirit, when they came and fell at his feet;

49. A woman was a Gentile, a native Syrophenician woman; and she besought him that he would cast the demon out of her daughter.

50. But Jesus said unto her, Let the children first be satisfied; for it is not good to take the children's bread and throw it to the dogs.

51. And she said to him: Yes, Lord, yet even the dogs under the table eat the children's crumbs.

52. And he said unto her, For this saying go thy way; the demon has left your daughter.

53. And when they came to her house, she found the devil gone out, and her daughter laid upon the

bed. "

Mark 7: 25-30

54. The woman, though a Gentile, believed in Jesus Christ, as heard about His miracles; and the fact that she fell at his feet, speaks of humility and repentance.

55. But Jesus needed a sign, any sign, so he starts a conversation with a woman, alluding to its transgression.

56. The woman gives him a sign, saying, firstly, the "Lord", that is, recognizing Jesus Christ as the Son of God, and secondly, its wise answer - the same sign as a sign from God the Father.

57. Thus, Jesus Christ teaches us to be attentive to the signs coming from begging.

And you will be rewarded for your faith!

58. "They brought to him a deaf tongue-tied, and begged him to lay his hand on him.

59. Jesus otvedshi him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

60. And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."

61. And immediately his ears were opened and his tongue loosed, and he spoke plainly.

62. And he charged them to tell no one. But the more he charged them, they disclose more.

63. And were beyond measure astonished, saying, all right does: and the deaf to hear and the dumb - speaking. "

Mark 7: 32-37

64. In this case, before Jesus of Nazareth, a man deaf and unable to speak, that is, the sign can not get away from it, but it led people to give some kind of hope for recovery.

65. Jesus took him aside in order to concentrate better, "and looking up to heaven," asked His Father in Heaven to help create a miracle in prayer alive.

66. And when a man with a pure heart, fulfilling all the commandments of God, live prayer with humility in the heart adjusts to the Eternal God, from God the Holy Spirit is the life-giving power of the flow of energy.

67. And embedding fingers into his ears and touching his tongue - the ways in which you have to pass power to revive the language and ears.

68. If you have to treat the person not given any signs, then pray to God, and if your heart is pure and configured on God, success is guaranteed.

69. The treatment will be that you will send energy in a particular organ or body part, so that your patient has recovered.

70. In the treatment never try to engender any grain of selfishness in your heart, so that the treatment has not turned a misfire.

71. And yet, say little, but clear and to the point, not to be wasted, and Jesus Christ is the example for us to imitate.

Be creative, be cleansed, go with confidence to God the Creator, and his heart is empty of Jesus Christ and the success will accompany you. May it be so!

72. "Lead to him a blind man, and beseech him to touch him.

73. He took the blind man by the hand and led him out of the village and, after spitting on his eyes, and put his hands on him, and asked him whether it sees?

74. He looked up, and said, I see men as trees.

75. Then again he laid his hands on his eyes and made him look up. And he was restored, and saw every man clearly.

76. And he sent him home, saying: Do not go into the town, nor tell anyone in the village. "

Mark 8: 22-26

77. See, in this case, Jesus Christ leads a blind man from the people for a better concentration of the treatment, on the other hand, unless there is a miracle - not such a misfortune to experience.

78. And with the third party - not to engender a self-interest. And the success was on the side of Jesus Christ, the Son of Man.

79. Saliva, as blood contains life-giving energy, especially in the divine, pure and holy body of Jesus Christ.

80. In addition, saliva as liquid water is a good conductor between the fingers and eyes, creating a close contact to pass power from Jesus to the blind by ways of the material.

81. And the results are obvious - the blind sight. Thank You, Jesus Christ, the Son of God! Glory forever!

82. ! "Teacher, I brought unto thee my son, which hath a dumb spirit

83. And wheresoever he taketh him, throws him to the ground, and he foams and grinds his teeth, and stiffens; I asked your disciples to cast it out, and they could not.

84. Responding to him, Jesus said, O faithless generation! How long shall I be with you? how long shall I suffer you? Bring him to me.

85. And they brought him to Him. As soon as he saw him possessed, the spirit tare him; He fell to the ground, and wallowed foaming.

86. And Jesus asked his father, How long time do it with him? He said, since childhood;

87. And oftentimes it hath cast him into the fire and into water, to destroy him; but if thou canst do anything, have compassion on us and help us.

88. Jesus said unto him, If thou canst believe, all things are

possible to him that believeth.

89. Immediately the boy's father exclaimed with tears: Lord, I believe! help thou mine unbelief.

90. When Jesus saw that the people came running together, he rebuked the unclean spirit, saying to him: Deaf and nemy spirit! I command you, come out of him and enter no more into him.

91. And crying out and convulsing him greatly, left; and he became as dead, so that many said that he had died.

92. But Jesus took him by the hand, lifted him up; and he stood up.

93. And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

94. And he said to them: This kind can come forth by nothing, but by prayer and fasting. "

Mark 9: 17-29

Luke 9: 38-42

95. There is almost no comment is required, as all given in the text; I see, but see, what to do, how to talk and how to treat.

96. Pray for the living prayer with joy in my heart, full of love for all, and through all of this - the Almighty God.

Giving thanks always for all things unto God and Vsesushego Jesus Christ and the Holy Spirit!

97. Yes accompany you good luck in the treatment of patients by the Son of God, abiding in humility, not Originating in itself an iota of selfishness.

Create and glorify God the Father and the Son Jesus Christ, and the Holy Spirit always. Amen. Hallelujah!

May it be so!

98. "Bartimaeus, the son of

Timaeus, a blind man was sitting by the roadside begging.

99. Upon hearing that it was Jesus of Nazareth, he began to cry out and say, Jesus, Son of David! have mercy on me.

100. Many forced him to be silent; but he cried the more: Son of David! have mercy on me.

101. Jesus stopped and ordered him to be called. Called the blind man, saying to him: do not be afraid, stand up, calling you.

102. He threw away his garment, rose, and came to Jesus.

103. Responding to him, Jesus asked: What do you want from me?The blind man said unto him, Master!that I may see.

104. Jesus said unto him , Go, thy faith hath made thee whole. ANDimmediately he received his sight and followed Jesus on the road. "

Mark 10: 46-52

Luke 18: 36-43

105. Indeed, the power of faith plays a huge role in the healing of the patient.

106. Here the blind did not want to just see the light, and even become a disciple of Jesus of Nazareth, and why he turned to him - "Teacher".

107. "Have faith in God: for verily I say unto you, That whosoever shall say unto this mountain." Be taken up and cast into the sea, "and does not doubt in his heart, but shall believe that will come to pass according to him - he will have whatever he says.

108. Therefore I tell you all, whatever you ask for in prayer, believe that you receive - and you will. "

Mark 11: 23-24

109. "Whoever believes and is baptized will be saved ...

110. That believe these signs will accompany my name shall they cast out devils; they shall speak with new tongues;

111. They will take up serpents; and if they drink any deadly thing, not hurt them; they shall lay hands on the sick and they shall recover. "

Mark 16: 16-18

112. Thank you, Lord Jesus Christ, Son of God! Teach us to righteous living through the fulfillment of all of God's commandments, live prayer and fasting so that we, because of Your art of healing with pure faith in Thee, God the Father and the Holy Spirit can also heal all the suffering of healing, wanting to know your way to the Lord the Almighty God.

May it be so!
Amen. Hallelujah!

48

Treatment (3)

1. This is in addition to all the above cases of healing by Jesus Christ in the Gospel of Luke, so in a variety of healings, miracles could see the full picture of the Son of God's creativity.

2. "And the whole multitude sought to touch him because power came from him and healed them all."

Luke 6:19

3. "Jesus went into a city called Nain; and with him went

many of his disciples and a great multitude.

4. When he approached the gate of the city, then dead man carried out, the only son of his mother, and she was a widow; and a lot of people went with her out of town.

5. On seeing her, the Lord had compassion on her and said to her: Weep not.

6. And Jesus touched the bier; bare stopped; and He said, Young man! I say unto thee, Arise.

7. Dead rising sat down and began to speak; and gave him to his mother.

8. They were all filled with awe and praised God, saying, A great prophet has arisen among us and God has visited his people. "

Luke 7: 11-16

9. Saying anything about this case is not going to, because in front of us waiting for a similar case - a revival of Lazarus; and if unstopped my mouth, thanks to the Holy Spirit, then try to talk.

10. "One day, casting out a devil, and it was dumb; when the demon came out, the dumb man spoke, and the people wondered.

eleven. Some of them said: He casts out demons by Beelzebub, the prince of demons.

12. And others, tempting him, sought of him a sign from heaven.

13. But he, knowing their thoughts, said to them: Every kingdom divided against itself is brought to desolation; and a house divided against itself will fall.

14. If Satan also be divided against himself, how will his kingdom stand? and you say, that through Beelzebub I cast out devils.

15. And if I by Beelzebub cast out demons, your sons cast them out cheyu power? Therefore they shall be your judges.

16. If I with the finger of God cast out demons, then I come to you the kingdom of God. "

Luke 11: 14-20

17. "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and finding none says: I will return into my house whence I came out.

18. And he came and he findeth it swept and garnished;

19. Then he goes and takes with him seven other spirits more wicked than himself, and included live there; and that man is worse than the first last. "

Luke 11: 24-26

20. "And certain women who had been healed of evil spirits and infirmities: Mary, called Magdalene, out of whom went seven devils ... and many others."

Luke 8: 2

21. I have already had occasion to mention, that the evil spirit, the demons - it is nothing like shaped astral body dirty, negative energy is not visible to us.

22. Devils can see people advancing to God, purifying their hearts a living prayer, soaked flavors of love, and staying in constant humility.

23. These spiritual people in addition to the physical view opens and spiritual vision that can see images form a dirty energy in the form of demons, evil spirits.

24. As we have seen, a particular organ or part of the body is sick or does not function simply because it is this "dirty" negative, demonic energy.

25. This "dirty" energy can displace a stronger positive energy as light replaces the darkness.

26. Therefore, the person may be one evil spirit or demon or several demons, which destroys the physical body, not letting him move to God.

27. In order to expel the negative, destructive and diabolical energy in the form of evil spirits or demons, we need a strong life-giving, Divine power, superior in the number of negative energy.

28. So remember: any disease of an organ or body part, any disease of the mind is none other than the presence of the person negative, destructive energy, known as the people of the evil spirit or demon.

29. If you want to cure such a patient, you must first drive out of his demon responsible for a particular disease.

thirty. And the science of treatment and gives us the Son of God, Jesus Christ.

31. All illnesses - from our sins, and since we sin, we are concentrating in itself this or that negative energy.

32. In other words, we give the opportunity to penetrate the evil spirits or demons into our body.

33. And since so many patients, Jesus Christ gathered His disciples and said to them:

34. "The harvest is plentiful, but the laborers are few; Pray ye therefore the Lord of the harvest to send out laborers into his harvest.

35. Go! I send you..."

Luke 10: 2,3

36. "There is nothing covered, that shall not be revealed; and hid, that shall not be known.

37. But seek the kingdom of God and all these things shall be

added unto you. "

Luke 12: 2,31

38. "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you."

Luke 10:19

39. As you can see, this power is acquired, if you try to perform all the commandments of God and communicate with God the Father and the Son Jesus Christ through a living prayer, remembering to constantly abide in humility in his heart, and all thanks to the Lord God Most High.

40. Let it be according to your faith! How to believe and receive! Other laws do not!

41. Believe in the best, when the treat, and do not forget, even the failures render with joy in his heart, praise God the Father and the Lord Jesus Christ, the Son and the Holy Spirit. Because of the external failure, you do not see the internal acts of God the Healer. May it be so!

42. "In one of the synagogues on the Sabbath he taught;

43. There was a woman who for eighteen years had a spirit of infirmity: she was bent over and could not straighten up.

44. When Jesus saw her, he called and told her a woman! thou art loosed from thine infirmity.

45. And he laid his hands on her; and immediately she was made straight, and glorified God.

46. And the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, There are six days in which men ought to do; in them therefore come and be healed; and not on the sabbath day.

47. The Lord said to him,

Thou hypocrite, doth not each one of you his ox or his ass from the stall on the Sabbath, and lead him away to watering?

48. And ought not this daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be whether loosed from this bond on the day of the Sabbath? "

Luke 13: 10-16

49. Jesus Christ is always treated as an occasion presented itself to through away the praise of God the Father, God the Most High.

50. And even on the Sabbath, when nothing can be done when you want to devote this day to God, the Son of man is not only healed people, but also strengthened their faith in the Lord God.

51. For the healing of the sick on the Sabbath scribes and Pharisees scolded, judged Jesus of Nazareth, rather than through him, praise the Lord our God the Almighty.

52. "And, behold, certain man before him which had the dropsy.

53. And Jesus asked the lawyers and Pharisees, saying to heal on the Sabbath?

54. They were silent. And touching healed him and let him go.

55. And he said to them: If any of you ass or an ox fallen into a pit, will not immediately pull him out on the Sabbath?

56. And they could not answer him on that. "

Luke 14: 2-6

57. Therefore, if you heal the people in the name of Jesus Christ by the power of the Holy Spirit, it can do whenever you will ask, and not when you want.

58. In the latter case, you was born in his heart a grain of vanity, selfishness, which in the near future will give you a huge crop of weeds-sins for which will pay their same disease, anguish and suffering.

59. It will be good if you are able to divine flame these burn your illness, but worse if you fall into the sins of the world beyond, which will take you because of your sins in hell fire, the fire of purification.

60. And to avoid the sin in your heart, be humble, pray with love and obey all the commandments of God.

61. Let your heart then to stay in joy and thanksgiving to the Lord God Most High, God the Father and the Son Jesus Christ, and the Holy Spirit. Amen! Hallelujah!

62. "And as he entered into a certain village, there met him ten men that were lepers, which stood afar off.

63. And a loud voice, saying: Jesus, Master, have mercy on us!

64. When he saw them, he said unto them, Go and show yourselves to the priests. And when they were cleansed.

65. One of them, seeing that he was healed, turned back, praising God with a loud voice,

66. And I fell down at his feet, giving him thanks; and he was a Samaritan.

67. Then Jesus said, Were there not ten cleansed? where are the nine?

68. As they returned to give glory to God except this foreigner?

69. And he said unto him, Arise, go thy way: your faith has saved you. "

Luke 17: 12-19

70. Verily, verily, I say unto you, that those nine, although purified, after some time again acquire new diseases, as continue to

cultivate in his heart, selfishness, did not come back to Jesus Christ and thanked and praised for his recovery the Lord God Vseblagostivogo .

71. Verily, verily, I say unto you who have recovered so easy, thanks to the power of the Holy Spirit, and not thank the healer, and through him, the Supreme Lord our God, the court again on new, more terrible diseases as selfishness continues to thrive in it.

72. In this case, we see that the recovery, which makes Jesus Christ the Son of God, have mass.

73. Thus, our Jesus, Master teaches us that it is possible to treat many people at once, if people have the same disease, not to spend a lot of time healing all alone.

74. Thank You, Jesus Christ, Son of God, for what you reveal our eyes to His peacemaking, that we, going thy way to God Almighty, could also mirotvorit, Thy healing methods, calling your name for the Holy successful cure the afflicted.

75. Whether the Son of God, our mentor in our hearts and guide our acts to further our purification and for the glory of Almighty God, our Lord.

76. Glory to Thee, O Lord Vsesuschy! Hallelujah! Hallelujah! Hallelujah! Glory! Glory! Glory to Thee, the All-Holy, All-Loving, the All-Merciful!

77. Thank God the Father and the Son, Jesus Christ and the Holy Spirit, now and ever and ever and ever!

Amen.

49

Treatment (4)

1. It remains to look in the Gospel of John and look for what else did the healing Lord, Son of man, Jesus Christ of Nazareth.

2. "In Capernaum there was a certain nobleman, whose son was sick.

3. When he heard that Jesus

had come from Judea to Galilee, he went to him and asked him to come and heal his son, who was near death.

4. Jesus said to him, you will not believe unless you see signs and wonders.

5. The nobleman saith unto him, O Lord! come down before my son died.

6. Jesus saith unto him, Go, your son lives. He believed the word that Jesus spoke to him, and went.

7. On the road his servants met him and said, Your son lives.

8. He inquired of them the hour when he began to They told him: Yesterday at the seventh hour the fever left him.

9. So the father knew that it was at that hour in which Jesus said unto him, Thy son liveth. And he himself believed, and his whole house. "

John 4: 46-53

10. We have already discussed why in these situations comes healing effect.

eleven. Jesus the Healer starts a conversation with the courtier, to feel his faith in healing.

12. And as sick son's father came to Jesus from a distance, it already says a lot.

13. But Christ check his words: "You [the courtiers, as you are proud and conceited] will not believe unless you see signs and wonders."

14. And when his father dying son exclaimed, "Lord, come", - it is for Jesus Christ the Son of God was the sign of God the Father, the son would recover.

15. Then Jesus Healer tells him: "Go, your son lives."

16. Thus, the father of faith in healing from Jesus Christ saved his son.

17. Therefore, be extremely careful to the signs coming from God the Father through the power of the Holy Spirit, manifested through your inspiration, inner voice or answer your buddy, be careful and success is guaranteed in the healing of the afflicted; believe strongly in yourself what you are doing. Let it be according to your faith!

18. "Now there is in Jerusalem by the Sheep Gate a pool, called in Hebrew Bethesda [\[1\]](#), having five porches:

19. In these lay a great multitude of sick, blind, lame, paralyzed, waiting for the movement of water;

20. For the angel of the Lord descended at times into the pool and stirred up the water, and who first entered the water on her perturbation, he recovered, he would be by what may have been obsessed with the disease.

21. Here was a man who had an infirmity thirty-eight years.

22. When Jesus saw him lie, and knew that he was lying for a long time, he said to him: Wilt thou be made whole?

23. The sick man answered him, Sir, I have no man to put me into the pool when the water is troubled; when I am coming, another steps down before me.

24. Jesus said to him: Arise, take up thy bed, and walk.

25. And immediately he recovered, and took up his bed, and walked.

26. Afterward Jesus findeth him in the temple, and said unto him, Behold, you are made whole; Sin no more, lest a worse thing with you. "

John 5: 1-9,14

27. As you can see, Jesus warns us, if anyone is easily cured by the power of the Holy Spirit, that he should not sin in the future, "lest a worse thing."

28. And who treats people the name of Jesus Christ, the Holy Spirit power, should also prevent healing, to sin no more, as the effects that the patient experienced firsthand in the form of torture, suffering, pain, return, and healed hardly wants to be in agony.

29. And the plot, which I will mention again, only in the Slavonic language, you can use lighting to water, wine, oil, liquid, which will help free you and others suffering from the disease of both internal and external.

thirty. Eat charmed oil, water, wine, a little liquid before or without food with faith in your healing, and will reward you according to your faith.

31. Here's the plot, you already familiar: "Now there is in Jerusalem ovchaya font, which is shed saith Hebrew Bethesda, five chapels With thy: in those slezhashe lot of sick, blind, lame, dry, waiting for the movement of water: Angel Bo Lord unto every summer skhozhdashe in the font and vozmuschashe water: and others is prior vlazyashe by stirring of the water, common byvashe, iyatsem same disease byvashe obsessed. "In the name of God the Father and the Son Jesus Christ, and the Holy Spirit. Amen.

32. The approach is always to your healings, using methods that will show you the most effective currently.

Therefore, we present another method of healing the blind.

33. "And passing he saw a man blind from birth.

34. His disciples asked him, Rabbi! who sinned, this man or his parents, that he was born blind?

35. Jesus answered, Neither hath sinned, neither he nor his parents: but that to it were the work of God;

36. I must work the works of

him that sent me while it is day; the night cometh, when no man can work;

37. While I am in the world, I am the light of the world.

38. Having said this, He spat on the ground, made clay of the spittle and anointed the man's eyes with clay,

39. And he said unto him, Go, wash in the pool of Siloam, which means "sent." He went and washed, and came seeing.

40. The neighbors had seen before, and that he was blind, said, Is not this he that sat and begged? ... And he said, I am. "

John 9: 1-9

41. And here we come to a unique occasion, the miracle: the resurrection of Lazarus from the dead Healer of God, in whom we shall see, that the Lord God Vsesuschy glorifies the Son of Man Jesus Christ, and Jesus - God the Father.

42. Glorify you always and everywhere the Lord God Almighty, calling for assistance to the name of Jesus Christ, the Son of God, the time will come and the power of the Holy Spirit He shall glorify you and your acts of healing.

43. "There was a sick one, Lazarus of Bethany, the village where Mary and Martha lived, her sister.

44. Mary, whose brother Lazarus was ill, was the one who anointed the Lord with ointment, and wiped his feet with her hair.

45. So the sisters sent to him, saying: Lord! behold, he whom you love is sick.

46. When Jesus heard that, he said, This sickness is not unto

death, but for the glory of God may be glorified through it the Son of God.

John 11: 1-4

47. Then said Jesus unto them plainly, Lazarus is dead;

48. And I am glad for your sakes that I was not there, that you may believe; But let us go to him.

49. When Martha heard that Jesus was coming, went to meet him; Mary sat at home.

50. Then said Martha unto Jesus, Lord! if you had been here, he would not have died, my brother;

51. But now I know that, whatsoever thou wilt ask of God, God will give you.

52. Jesus saith unto her, Thy brother shall rise.

53. Martha saith unto him, I know that the rise again in the resurrection at the last day.

54. Jesus said to her: I am the resurrection and the life; believeth in me, though he were dead, yet shall he live;

55. And whosoever liveth and believeth in me shall never die. Do you believe this?

56. She saith unto him, Yea, Lord! I believe that thou art the Christ the Son of God, come into the world.

John 11: 14,15

John 11: 20-27

57. Mary, when they came to where Jesus was, and when she saw him, she fell at his feet and said to him: Lord! if you had been here, not my brother died.

58. And [he] said: Where have you laid him? They say to him: My Lord! Come and see.

59. Jesus wept.

60. ... Jesus came to the tomb. It was a cave, and a stone lay upon it.

**John 11:32
34,35,38**

61. Jesus says: Take away the stone. The sister of the deceased, Martha saith unto him, O Lord! It stinks already, for four days, as it in a tomb.

62. Jesus saith to her: Did I not tell you that if you believed, you would see the glory of God?

63. Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes and said, Father! I thank thee that thou hast heard me;

64. I knew that you always hear me; but these things said to the people standing here, that they may believe that thou hast sent me.

65. Having said this, he cried with a loud voice, Lazarus, come forth! Go away.

66. And the dead man came out, bound hand and foot with linen cloths, and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

67. Then many of the Jews who came to Mary and had seen what Jesus did, believed in him. "

John 11: 39-45

68. As you can see, all the way to the grave of Lazarus, Jesus was accompanied by signs: first in prayer - meditation Jesus saw, as he will resurrect Lazarus.

69. Then Martha, Mary and then confirm the resurrection from the dead.

70. And before the actual evocation mentor and healer Son of God did not forget to refer to God the Father for the successful creation of the miracle, looking to believe that Jesus of Nazareth - the Son of God.

71. We conclude the sayings of Jesus Christ, who taught us how to behave healing others.

72. "If I bear witness of myself, my witness is not true:

73. There is another that beareth witness of me, and I know it is true that the testimony which he testifies about me. "

John 5: 31,32

74. "Speaking of himself seeks his own glory, but he who seeks the glory of him who sent him is true, and no unrighteousness in Him."

John 7:18

75. "If I testify about myself, my testimony is true, because I know where I came from and where I am going; but you do not know whence I come, and whither I go;

76. You judge according to the flesh, I judge no one. "

John 8: 14-15

77. "If I glorify myself, my glory is nothing: my Father who glorifies me, of whom you say that he is your God."

John 8:54

78. "Believe me that I am in the Father and the Father in me: or else believe me for the very works' sake.

79. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater things than these; because I go unto my Father.

80. And whatsoever ye shall

ask the Father in my name, that will I do, Father may be glorified in the Son;

81. If you ask anything in My name, I will do it.

82. If ye love me, keep my commandments.

83. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

84. The Spirit of truth, whom the world can not receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

85. I will not leave you as orphans; I will come to you. "

86. "Whoever has my commands and obeys them, he loves me, but he who loves Me will be loved by my Father, and I will love him and show myself to him."

87. "He who abides in Me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

88. If you abide in Me, and My words abide in you, then, whatever you desire, ask, and ye shall have them. "

89. "Truly, truly, I say to you, whatever you ask the Father in my name, will give you."

90. "He who believes in Me, as the Scripture has said, out of his belly shall flow rivers of living water.

91. But this spake he of the Spirit, which they that believe in him. "

John 14: 11-18

from John 14:21

John 15: 5,7

John 16:23

John 7: 38,39

92. As you can see, to be treated, as Jesus Christ, the Son of God, we must first learn how to perform all the commandments of God in the everyday world your.

93. Parallel to this, learn to communicate with the Almighty God or the Son of God Jesus Christ through a living prayer, not serrated heart, to your mind continued steadfastly in the thoughts of God, not your own, selfish.

94. Prayer will lead you to the posts to learn how not to become attached to the food material, and partake of the food divine.

95. We are constantly tuned to the Divine wave and wait for various signs coming from God Almighty and Jesus Christ.

96. The signs may be very different and unusual, so be careful to the manifestation of the Holy Spirit, sent by the Father to you in heaven.

97. Giving thanks always for all things unto God and the Father and the Son Jesus Christ, and the Holy Spirit, because you see clearly the Divine light and get step by step, day by day prophet, healer, mentor.

98. And so you become over time a son of God, and you shall glorify the souls of men, and you shall glorify God through Jesus Christ and the Holy Spirit and God the Father, the Almighty God.

99. Be of good cheer! Be creative! Love! Be humble always! And then you will see Jesus Christ and God Vseluchezarnogo. May it be so.

100. Glory to Thee, the Almighty, Vsesuschy, the All-Holy !!!

Thank God the Father and the Son, Jesus Christ and the Holy Spirit!

Amen.

50

Treatment (5)

1. This chapter will include all the healing of the apostles and believers who accepted the commandments of God and live as commanded Son of God, Jesus Christ, the Lord our God.

2. And we will make sure the truth of the saying of Christ: "He who abides in me ... that bringeth forth much fruit."

So be it forever!

3. "Peter and John were going up into the temple at the ninth hour of prayer.

4. And a certain man lame from the womb of his mother, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

5. When he saw Peter and John at the entrance to the temple, I asked an alms.

6. Peter and John, looking intently at him, said: Look on us.

7. And he gave heed unto them, expecting to receive from them anything.

8. But Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

9. And he took him by the right hand, and lifted; and suddenly strengthened his feet and elbows,

10. And leaping up he stood, and walked, and entered with them into the temple, walking and leaping and praising God.

eleven. And all the people saw him walking and praising God.

"

Acts 3: 1-9

12. As you can see, the word that Peter said the treatment, and you can use when you are treated.

13. Zouch Peter saying, try to practice it, and do not worry if it is in your mouth will not heal. Continue to do this with faith, and eventually happen miracle of healing.

So be on your faith!

14. "Then Philip went down to the city of Samaria and preached Christ unto them;

15. People with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did;

16. For unclean spirits out of many who were possessed, we went out with a great cry, and many paralyzed and lame were healed;

17. And there was great joy in that city. "

Acts 8: 5-8

18. Now back to the healing of Peter

19. "It happened, as Peter passed throughout all quarters, he came and to the saints who dwelt at Lydda;

20. And there he found a certain man named Aeneas, who eight years lying in bed relaxing.

21. Peter said to him, Aeneas! Jesus Christ heals you; Arise and make your bed. And immediately he arose;

22. And we saw him all that dwelt at Lydda and Saron, and turned to the Lord.

23. One pupil was in Joppa named Tabitha, which means "gazelle"; she was full of good works and acts of charity.

24. It happened in those days that she fell sick and died; washed, they laid her in an upper chamber.

25. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent unto him two men, desiring that he would not delay to come to them.

26. Peter arose and went with them; and when he arrived, they

brought him into the upper chamber, and all the widows weeping before him, and showing the coats and garments which Dorcas made, while living with them.

27. Peter put them all out, and knelt and prayed, and turning to the body said, Tabitha, arise! Arise. And she opened her eyes, and when she saw Peter, she sat.

28. He gave her his hand, picked it up and called the saints and widows, presented her living before them.

29. And it was known throughout all Joppa, and many believed in the Lord. "

Acts 9: 32-42

thirty. Here is a story about healing, perfect Paul (Saul).

31. "At Lystra a certain man who owned the feet, I was sitting, being lame from his mother's womb, who never had walked.

32. He was listening to Paul speaking, who, looking at him and seeing that he had faith to be healed,

33. Said with a loud voice, I say to you in the name of the Lord Jesus Christ: Stand upright on thy feet. And he leaped and walked. "

Acts 14: 8-10

34. Here is another case.

35. "It happened that, when

we went to prayer, we met a certain damsel possessed with a spirit of divination, which is delivered through divination her masters much gain.

36. The same followed Paul and us, and cried, saying, These men - servants of the most high God, which shew unto us the way of salvation.

37. This she did for many days. Paul, being grieved, turned and said to the spirit in the name of Jesus Christ I command you to leave it. And he came out the same hour. "

Acts 16: 16-18

38. "And God wrought no small miracles the hands of Paul,

39. So the sick handkerchiefs and girdling his body, and the diseases, and the evil spirits went out of them.

40. Even some of the wandering Jews, exorcists, over those who had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preaches.

41. It did some seven sons of a Jewish high priest Sceva.

42. But the evil spirit answered and said, Jesus I know, and Paul I know, but who are you?

43. And rushed at them man in whom the evil spirit was, and overcame them, and prevailed against them, so that they were naked and wounded out of that house.

44. This became known to all who lived in Ephesus, both Jews and Greeks, and fear fell upon them all, and magnified was the name of the

Lord Jesus;

45. And many that believed came, and confessed, and shewed their deeds. "

Acts 19: 11-18

46. Pay attention to unusual healing boys Paul.

47. "During a long conversation Pavlova, a young man named Eutychus sitting on the window, sank into a deep sleep, and sleepy staggers fell down from the third loft, and was taken up dead.

48. Paul soshed, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

49. Meanwhile, the boy brought alive, and not a little comforted. "

Acts 20: 9,10,12

50. And one more healing.

51. "In the same quarters were possessions of the chief of the island, whose name was Publius; it took us three days courteously.

52. Father of Publius lay sick of a fever and dysentery; Paul went in to him, prayed, and laid hands on him (her), and healed him.

53. After this was done, others on the island who had diseases came and were healed. "

Acts 28: 7,8,9

54. "In the I showed you that so laboring ye ought to support the weak, remembering the words the Lord Jesus, how he said, It is more blessed to give than to receive."

Acts 20:35

55. ? "Is any sick among you Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord -

56. And the prayer of faith shall save the sick, and the Lord; and if he have committed sins, they shall be forgiven him. "

James 5: 14-15

57. So we reviewed all cases of healing the suffering of the Holy Scripture of the New Testament.

58. I'm not a sin to repeat for those who want to heal both himself and others, his relatives, friends, that, first of all, you need to perform all the commandments of God, given by Jesus Christ, the Son of God.

59. Second, learn to communicate with the Lord God Almighty through prayer, love live, rather than a learned by heart.

60. So, who learned certain prayers and begins to mechanically repeat them, he creates a invisible sin, because prayer becomes ossified, dogmatic, and this, as we discovered, leading to the destruction of the beginning of thought, but gradually, if we want this or do not want the destruction begin to materialize in the form of one or another of the Fall.

61. So, who repeats a light, quickly memorize the prayer: "Lord Jesus Christ, Son of God, have mercy on me, a sinner" - and says it is more than seven times, begins unconsciously distracted by extraneous thoughts that can be sinful. But best of myself to read this and other prayer countless times, you think about worldly matters.

62. Verily, verily, I say unto you, that every prayer is read only three to seven times, and then have to move to another, so that your thoughts are not tied to a specific formula, and ran without stopping, staying in constant thought of God.

63. Learn how to make this prayer to you carrying the joy of communion with God, not to think of the Lord, as some judging, angry, scary creatures.

64. Gd - your loved one, All-Loving, All-Merciful, All-Forgiving, All-knowing friend with whom you long to talk, getting rid of all the evil that you have accumulated in the shower.

65. Therefore, your prayer should be permeated by a gentle, well-reverent love for God and enduring kind of love to the world around you, and people are learning to apply it in practice.

66. To your prayer possessed divine attributes, learn to first thank God for the bright, pleasant moments of pleasure in your life.

67. Then gradually learn to thank God for all, even the fleeting pleasures of life.

68. But the next step: Try to any failure, trouble, sorrow not blame someone, but first of all consider sinful in this or that situation herself.

69. Once you get to the bottom and pleaded guilty, do not forget to thank the Lord God with reverent joy, and not to hurt themselves - this will be your first steps to purify your heart from all filthiness, from your constant transgressions.

70. And so, gradually you learn to love your offenders, as the latter also show you your sins, going through them.

71. And you, to recognize your sin, going through the offender, getting angry, offended by it, instead of feeling sorry for him with love and sympathy for what you committed sins have now returned to you with grievances.

72. This is why the Son of God, Jesus Christ taught us:

"Love your enemies, bless them that curse you, do good to them that hate you, and pray for those who persecute you."

Matthew 5:44

73. Try to do so, and you will be rewarded for it in full.

74. Next live prayer will lead you to the posts, not the post should lead you to prayer.

75. If prayer will lead you to the post, the post is for you will be a joy, not a punishment for some, even the smallest, offense.

76. When you fast, you learn not to become attached to this or that delicious food, and is attached to a very simple natural food, clean from material contamination, his flesh, that later will give you the opportunity during the prayer-meditation to see the inner eye of the subtle astral body with its unique beauty, radiating beautiful colors ...

77. And so, gradually imbued with a lively, anxious, joyful prayer of love to God and fasting, one fine day you get the opportunity to fall into ecstasy by what he saw the angel, Jesus Christ, the Virgin Mary ...

78. And having visited at least once in this ecstasy, you confidently toward the Lord God Almighty, in constant thanksgiving to God the Father and the Son Jesus Christ, and the Holy Spirit. May it be so!

79. Once you take the first steps on the path of love for Vsesuschemu, the Lord with the help of the people around you will also show you your sins for which you are suffering, sick, tormented.

80. Having your sin, you begin to thank the All-Knowing and repent of sin that you have ever made, and a clean "dirty" energy of your sin, or that your body or part of the body starts to recover.

81. Thus, you will be able to cure themselves of any, even the most severe, the disease.

82. The Lord God gives you the opportunity to test themselves on His merciful, forgiving, all-good, Usielub.

83. Then you do not need any witch doctors, sorcerers, psychics like Juneau, Chumak, Kashpirovsky and others who are engaged in doctoring, hiding behind the words: "It is pleasing to God" - but in fact - the satanic deeds.

84. People seeking treatment from the outside, do not realize that this most killing themselves.

85. Many have seen the hard way that all drugs: pills, tablets, liquid, and if at first treated, then eventually cripple us, and we are even more suffering, tormented, sick other diseases.

86. If the pills, potions and herbs act on the flora in our body, curing one, but injuring another, the sessions of hypnosis, psychics even more convincing, since they distort our psychic energy, on which depends the existence of the physical body.

87. Psychic, curing you, puts you energy "patches", which are doomed to collapse, and after a while your illness comes back to you in a more complex form, increasing your anguish, suffering, pain.

88. The psychic does not destroy you the cause of a disease, and patches, sutures your energy shell; quality and durability of "patches" depends on the purity of spiritual healer.

89. Verily, verily, I say unto you, that a psychic, seeing the disease, but not knowing what caused it, but you are doomed in the future for even more agonizing suffering and new diseases.

90. Such an invisible psychic cripples you, giving her a "dirty" energy you currently taking from you and good energy and sick, so you begin to feel better, and healer, if not protected, sick himself.

91. Can you advise only one thing: to be treated by those psychics who, first, go to the Lord God, fulfilling all the commandments of God; Second, do not take money, and thirdly, you are not treated on its own behalf and on behalf of Jesus Christ or the name of the Lord God Most High.

92. Verily, verily, I say unto you, that every psychic, attending on their behalf, is already working on the devil and his satanic things, hidden by good intentions and leading to hell, hell.

93. If you want to heal the suffering through the power of the Holy Spirit in the form of psychic, you especially need to pray, to fast and try to fulfill all the commandments of God in his heart, in practice.

94. Before each treatment is necessary to say the following: "Father of the All-Merciful and Vseblagostny, thank You for what You gave me power, which exceeds the force of the disease Glory to Thee, O Lord, for giving me thee power and authority to heal the sick in the name of Jesus Christ, the power of the Holy Spirit. so be it! "

95. And further: "Lord, forgive sins, voluntary and involuntary servant of God (name of the patient) and the servant of God (his name), O Lord, Thy will be done on a slave (...) and a slave (...) Lord, help, save us, have mercy but deliver us from evil, and do not let us fall into temptation. Amen. Amen. Amen. "

96. Then read aloud the prayer of "salvation" to the patient repeated for you, placing his hand on his head, "Father All-Loving, the name of Jesus Christ, I ask You to forgive me all my sins, Jesus, the Son of God, come into my heart and live. in me. I thank You, O Merciful, for what you have forgiven all my sins, and that gave me a born again by the power of the Holy Spirit. so be it. "

97. Then you can proceed to the treatment of a disease with such a words: "The evil spirit (a certain disease), in the name of Jesus Christ, by the power of the Holy Spirit come forth Authority (name of the body or body part), healing in the name of Jesus Christ! the power of the Holy Spirit. "

98. Say it three times and thank the Lord God Almighty in the following words: "Thank you, Vseblagostny, I believe, that all happened."

99. When treat anyone by the name of Jesus Christ by the power of the Holy Spirit, do not forget that your healing process was creative and not hidebound.

100. Read the examples of healing by Jesus and the apostles, and use them in their practice.

101. The more you set up as an antenna to God, the more you will manifest itself through the power of the Holy Spirit, and the success of your healing will be greater each time, miraculous.

102. Do not forget to be primarily a tool in the hands of God, not himself. Banish from himself the slightest manifestation of vanity, greed, envy, malice, deceit, not proud of, even if you treat the name of Jesus Christ.

103. Be always humble and praise God the Father and the Son Jesus Christ, and the Holy Spirit, always and everywhere, and success is guaranteed, but certainly not immediately, but gradually, and the success of the real, as if you will glorify God and guide people to the path of the Lord, the Almighty glorify your healing miracles. But once again I warn you: do not boast and be proud of it. Be creative!

104. Do not engage in other treatment arms by biofield, without doing everything described here, as you quietly fall into sin, for which in the future you will have to pay, not only in this life but also in the hereafter.

105. If you are doing all that is said above, and wait for a signal from God humbly, then you get a sign from God, what do you do when someone turns to you for help.

106. Do not try to do good (to heal), while you did not ask himself the suffering, and the stake is wrong, take it as a sign from God and act decisively, without hesitation, in faith, and you are guaranteed success.

107. Please read the chapter on the treatment, which revealed different signs from God to Jesus Christ and act on the basis of the examples, as did the Son of God. Let it be according to your faith!

108. Do not forget, especially beginners, to say the phrase: "Let it be according to your faith." After all, the patient believes that to him, and will; This relieves you of the responsibility for the failure, the failure that you yourself are not chewed and remained in disarray, and continued to believe in the rightness of God's cause. And luck will smile to you, believe it!

109. And the last thing to be said for our dear, respected mothers.

110. Lovely mothers, children - the flowers of life, that your sins, know that all the sickness, which carries your child, it is your sins, committed by you in life.

111. Your sins, dear parents, extended to children in the form of disease; so the boy is connected energetically to the mother and the father and daughter to the age of seven, and then your children are receiving sickness-sin you laid, and develop them in the future themselves.

112. If your child is sick, look for the cause in himself, in his transgression. For example, if a child's temperature, which means that the father or mother poured herself from anger, rage, anger, and suffering child.

113. The desire to recover the child makes you, the parents, to grow in their heart, love, respect, kindness, so your child and is recovering, and the tablet is not to blame, in the future, the more stuff the child of (tablets), the more ruin it.

114. This mockery of a child leads to the fact that in the future all this destructive power, he will direct you, dear parents, in the form of whims, disobedience, insults, slander, deceit, abuse, and other sins as a mirror image of your sins.

115. Therefore, a child's disease medication, herbs, extrasensory you do not cure, since sin and will do to support the child in the disease, the treatment which medicines are powerless.

116. If you want your child to be healthy, pray and ask God that your sin in the form of the disease in a child returned to you; if it is hard to ask for faith, then your child will be healthy, and you will be sick of the disease, which was ill child. And at this disease burn as prayer and fasting, hunger, and you win.

117. Or put on a sick organ or body of his hand, disconnect from the environment, fill your heart with divine love, repent of their sins and ask for healing and you will be rewarded for your faith and believe more than the success, the result of a significant, visible.

118. Begin to learn to treat the child with detail, with a small manifestation of a disease, and experience of such treatment will strengthen your faith in God Almighty and healing.

119. Do not forget to thank the Lord God Almighty, if the results are not yet visible. Be humble, patient, persistent, and you will achieve your goal.

120. To paraphrase a famous saying, for example: only a healthy mind gives healthy body, but not always a healthy body - healthy spirit.

121. A healthy mind is acquired only the living prayer of love for God Vseprekrasnomu, implementation of the commandments of God, given to us, to all mankind, Jesus Christ the Son of God, then fasting and so only then - hardening and physical activity of all kinds.

122. Here, perhaps, and all that can be said briefly about the treatment and self-medication. Who will step by step to fulfill all that is written here - become a healer and will create a lot of things for the glory of God the Father and the Son Jesus Christ, and the Holy Spirit, the Lord Almighty, Vsesuschy, glorify the All-Knowing of the different wonders.

Success to you, walking on this path! Let it be according to your faith! Give thanks for everything to God the All-Loving! Amen. Hallelujah! Cleans! Pray! Enjoy! Be creative! Be of good cheer!

Peace to you! Amen.

PRAYER

O Lord! You are the Truth,
I am trying to grasp and understand,
To have loved you: with all their heart,
With all your mind,
With all his flesh, his whole soul,
and to love not only our neighbor
As himself
but also love and far and his enemy.
All Your epithets, which you possess,
are for me the criterion of truth
in thought and action
Lord, you - the All-Merciful,
All-Forgiving, All-Loving!
Forgive me, a sinner, for my sins,
Since I came into this world,
to be purified from their sins,

Which I did in ignorance and vision,
in word, thought and action of its own.
O Lord! Have mercy on me, a sinner!
O Lord! wake me, a sinner,
Thy Usielub in my heart.
For thine Usielub cleanses my soul
from various transgressions,
And that means that all diseases,
I got in my life.
Heal me, O Lord!
I believe in the healing of thy Lord!
Thank you, Lord,
for thy cleansing my soul
By the grace of thy Holy Spirit !!!
Jesus Christ, Son of God,
come into my heart and live in me,
And reveal my sins before my eyes,
To them I could transform into thy Usielub,
And thanks to this not to acquire new sins
not to suffer because of them.
Thank you, Lord,
for thy fatherly love and concern for me.
Thank you, Lord,
because thou hast taught me
To communicate with you through live,
loving prayers,
Prayer of thanksgiving and repentance.
Now I am no longer alone,
and not dwell in grief and sorrow,
For you are always with me
and he that dwelleth in me.
Thank you, Lord, for everything and everyone!
Glory to Thee, O Lord!
Glory to Thee, the All-Holy!
Glory to Thee, Vseluchezarny!
Glory to Thee, All-Loving!
Thank God the Father and the Son, Jesus Christ
and all the Sons of God
and Holy Spirit, now and ever and ever and ever!

Amen.

PRAYER OUR FATHER

Our Father all-holy, Vsesuschy, Vseistinny! ..
You are present everywhere, always and everywhere.
Hallowed be Thy all the epithets,
Hallowed be thy sons all the names;
Thy kingdom come in my heart;
Thy will be done,
as in all thy universe,
Also in the world and me.
The food is spiritual and material
Give us each day.
And since you have the All-Merciful
and forgiving, and Vsesmirennny Vsekrotky,
And passeth by us our debts,
So teach us to be always
Merciful and forgiving,
vsesmirennymi and vsekrotkimi
to our debtors.
And take us from evil,
And let us not into temptation,
And they shall be white, remelting and purify them.
And that He may abide in our hearts Your Usielub.
For thine is the Kingdom, the Power and the Glory
Father, Son and Holy Spirit
Now and ever and ever and ever!

Amen.

CONTENT

FOREWORD	2
1 ACQUISITION OF THE HOLY SPIRIT	3

2 THE FIRST TEMPTATION	8	
3 THE SECOND TEMPTATION		ELEVEN
4 THIRD TEMPTATION	14	
5 BLESSED ARE THE POOR	18	
6 BLESSED ARE THOSE WHO MOURN		23
7 BLESSED ARE THE MEEK	26	
8 BLESSED ARE THOSE WHO HUNGER AND THIRST FOR RIGHTEOUSNESS	28	
9 BLESSED ARE THE MERCIFUL		THIRTY
10 BLESSED ARE THE PURE IN HEART		32
11 BLESSED ARE THE PEACEMAKERS		35
12 BLESSED ARE THE PERSECUTED FOR RIGHTEOUSNESS		39
13 COMMANDMENTS OF GOD,	43	
14 OF RIGHTEOUSNESS	51	
15 DO NOT KILL	53	
16 DO NOT COMMIT ADULTERY		61
17 ABOUT ADULTERY	67	
18 THE OATH	71	
ABOUT 19 ALMS	74	
ABOUT 20 PRAYER	77	
21 ABOUT FASTING	82	
22 OF THE WEALTH	85	
23 FIRST AND SECOND COMMANDMENTS " LOVE YOUR "		89
24 " THOU SHALT NOT KILL! "	94	
25 DOES NOT ACQUIRE EARTHLY TREASURES		97
26 " DO NOT JUDGE! "	101	
27 ABOUT TEACHERS	105	
28 ON THE WAY TO GOD	109	
29 ABOUT FALSE PROPHETS	112	
30 WHO WILL ENTER THE KINGDOM OF HEAVEN?		116
31 POSTS FOR COMMUNION WITH GOD		120
32 IF YOU - PREACHER	123	
33 WHY CHRIST COMES?	130	

34 SOMEONE TO LOVE ?!	143	
35 BRING YOUR CROSS	150	
36 MISSION	154	
37 BLESSED IS HE WHO IS NOT OFFENDED BECAUSE OF ME		165
38 MERCIFUL GOD	168	
ABOUT 39 FEASTS OF FOOD AND IF YOU - VISITING		172
40 ABOUT THE ETERNAL SOURCE AND THE VICTIM		181
ABOUT 41 FOOD	188	
ABOUT 42 SEDUCE	196	
ABOUT 43 FAITH	202	
ABOUT 44 EUNUCHS	216	
45 CIRCUMCISION	222	
46 TREATMENT (1)	230	
47 OF TREATMENT (2)	246	
48 TREATMENT (3)	259	
49 TREATMENT (4)	268	
50 TREATMENT (5)	279	
PRAYER	294	
PRAYER OUR FATHER	296	

[*] Wealth

[1] Mercy House